CALLEGUAS MUNICIPAL WATER DISTRICT

2100 Olsen Road, Thousand Oaks, California 91360 www.calleguas.com

Written communications from the public must be received by 8:30 a.m. on the Thursday preceding a regular Board meeting in order to be included on the agenda and considered by the Board at that meeting. Government Code Section 54954.2 prohibits the Board from taking action on items not posted on the agenda except as provided in Subsection 54954.2(b).

BOARD OF DIRECTORS MEETING

August 6, 2025, 4:00 p.m.

AGENDA

1. CALL TO ORDER, PLEDGE OF ALLEGIANCE, AND ROLL CALL

BOARD OF DIRECTORS

Raul Avila, President Thibault Robert, Vice-President Reddy Pakala, Secretary Jacquelyn McMillan, Treasurer Scott H. Quady, Director

2. PUBLIC COMMENTS

This portion of the agenda may be utilized by any member of the public to address the Board of Directors on any matter within the jurisdiction of the Board that does not appear on the agenda and on matters that are on the agenda but are not designated as action items. Depending on the subject matter, the Board of Directors may be unable to respond at this time, or until the specific topic is placed on the agenda at a future CMWD Board Meeting, in accordance with the Ralph M. Brown Act. Please limit remarks to three minutes.

To participate:

https://us06web.zoom.us/j/84561392448?pwd=H99iPlpQqxn_tyHwp4l9crNoDyA5og.9Lxwf-xOnu0Y39_z

Phone # +1 (720) 707-2699 *825427# (Denver)

Webinar ID: 845 6139 2448

Passcode: 930807

ITEMS TO BE ADDED TO THE AGENDA – GOVERNMENT CODE 54954.2(b)

Consideration of any items that require addition to the agenda due to the existence of an emergency situation, the need to take immediate action, and requests for remote participation due to emergency circumstances.

4. REVIEW OF THE AGENDA

Discussion regarding the need to postpone or delete any items or take any items out of order.

5. PRESENTATIONS

- A. Presentation of Greater Conejo Valley Chamber of Commerce 40 Under Forty Recognition to Management Analyst Kat Ehret
- B. Presentation of the Calleguas-LVMWD Interconnection Video

6. CONSENT CALENDAR

Consent Calendar items are to be approved or accepted by vote on one motion unless a Board member requests separate consideration. If any Board member requests that an item be removed from the Consent Calendar for further discussion, it will be moved to the first item on the Action Items portion of the Agenda.

- A. Approve the Minutes of the July 16, 2025 Board Meeting
- B. Receive and Affirm the Payment Register for the District's Activities from June 24,2025 to July 28, 2025
- C. Adopt Resolution No. 2113, Awarding the Contract for As-Needed Pipeline Services, and Authorize a Budget of \$1,200,000 for the Contract
- D. Approve New Capital Project Lake Bard Water Filtration Plant Secondary/Emergency Access Road (Project No. 531) and Approve Capital Project Budget Allocation in the Amount of \$80,000

7. ACTION ITEMS

Action Items call for separate discussion and action by the Board for each agendized topic.

A. Discussion Regarding Association of California Water Agencies Elections

8. REPORTS

Report items are placed on the agenda to provide information to the Board and the public and no Board action is sought.

A. GENERAL MANAGER AND STAFF REPORTS

- 1. Monthly Status Report
- 2. Quarterly Investment Report Dan Smith, Manager of Finance

B. GENERAL COUNSEL REPORT

1. General Counsel's Report

C. BOARD OF DIRECTORS REPORTS

- 1. Committee Meeting Reports
- 2. Board Member Reports on Ancillary Duties

Reports on ancillary duties are placed on the agenda to provide a forum for discussion concerning the activities of external entities to which Calleguas Board members are assigned in a representative capacity.

- a. Report of ACWA Region 8 Director
- b. Report of ACWA Joint Powers Insurance Authority Representative
- c. Report of Association of Water Agencies of Ventura County Representative
- d. Report of Fox Canyon Groundwater Management Agency Representative
- e. Report of Metropolitan Water District Director
- f. Report of Ventura LAFCo Commissioner
- g. Report of Ventura County Regional Energy Alliance Representative
- h. Report of Ventura County Special Districts Association Representative
- 3. Directors' List of Administrative Code Reimbursable Meetings Other than Ancillary Duties

Reimbursable meetings reports are placed on the agenda to comply with statutory and Calleguas Administrative Code requirements for members of a legislative body who attend a meeting at the expense of the local agency to provide a report of the meeting.

4. Discussion regarding upcoming meetings to be attended by Board members

9. REQUEST FOR FUTURE AGENDA ITEMS

10. BOARD COMMENTS

Comments by Board members on matters they deem appropriate. A Board member may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities.

11. INFORMATION ITEMS

- A. Support Letter from Congresswoman Julia Brownley to Chairman Tom Cole and Ranking Member Rosa DeLauro of the House Appropriations Committee RE: Funding for Calleguas Lake Bard Pump Station May 1, 2025
- B. Support Coalition Letter to Governor Newsom, Pro Tem McGuire, Speaker Rivas, Budget Chairs Weiner and Gabriel, and Budget Subcommittee Chairs Allen and Bennett RE: Request for Trailer Bill Language-Non-Native-Invasive Golden Mussels in California — July 11, 2025
- C. Support Coalition Letter to Chair Wicks RE: SB 72 (Caballero) July 11, 2025

12. CLOSED SESSION

13. ADJOURNMENT to Board Meeting August 20, 2025 at 4:00 p.m.

<u>Note:</u> Calleguas Municipal Water District conducts in-person meetings in accordance with the Brown Act. The District has also established alternative methods of participation which permit members of the public to observe and address public meetings telephonically and/or electronically. These methods of participation can be accessed through the internet link provided at the top of this agenda.

In addition to the above referenced methods of participation, members of the public may also participate by submitting comments by email to info@calleguas.com by 5:00 p.m. on the calendar day prior to the public meeting. Email headers should refer to the Board meeting for which comments are offered. Comments received will be placed into the record and distributed appropriately.

Agendas, agenda packets, and additional materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available on the District website at www.calleguas.com.

Pursuant to Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and applicable federal rules and regulations, requests for disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the Secretary to the Board in advance of the meeting to ensure the availability of the requested service or accommodation. Notices, agendas, and public documents related to the Board meetings can be made available in appropriate alternative format upon request.

CALLEGUAS MUNICIPAL WATER DISTRICT BOARD OF DIRECTORS MEETING July 16, 2025

MINUTES

The meeting of the Board of Directors of Calleguas Municipal Water District was held in-person at 2100 E. Olsen Road, Thousand Oaks CA 91360. The District also provided telephonic and electronic methods of participation for the public as noted on the meeting agenda.

The meeting was called to order by Raul Avila, President of the Board, at 4:00 p.m.

1. CALL TO ORDER, PLEDGE OF ALLEGIANCE, AND ROLL CALL

Directors Present at District Raul Avila, President

Headquarters: Thibault Robert, Vice President

Reddy Pakala, Secretary

Jacquelyn McMillan, Treasurer (arrived 4:32 p.m.)

Director Absent: Scott Quady, Director

Staff Present at District

Headquarters:

Kristine McCaffrey, General Manager Ian Prichard, Deputy General Manager Fernando Baez, Manager of Engineering

Omar Castro, Manager of Operations and Maintenance

Daniel Cohen, Emergency Response Coordinator

Kat Ehret, Management Analyst

Tricia Ferguson, Manager of Human Resources and Risk

Management

Henry Graumlich, Executive Strategist

Charlotte Holifield, Manager of External Affairs Jennifer Lancaster, Manager of Water Resources

James Mojica, IT Specialist

Wes Richardson, Manager of Information Technology

Dan Smith, Manager of Finance Kara Wade, Clerk of the Board

Staff Participating via

Videoconference:

Steve Sabbe, IT Specialist

Legal Counsel Present at

District Headquarters:

Walter Wendelstein, Wendelstein Law Group, PC, District

Counsel

2. PUBLIC COMMENTS

None

3. ITEMS TO BE ADDED TO THE AGENDA – GOVERNMENT CODE 54954.2(b)

None

4. REVIEW OF THE AGENDA

No changes to the agenda.

5. PRESENTATIONS

None

6. CONSENT CALENDAR

- A. Approve the Minutes of the July 2, 2025 Board Meeting
- B. Authorize the General Manager to Enter into a Use Agreement with Ventura County Regional Radio System
- C. Authorize the General Manager to Sign Amendment No. 1 to Well Monitoring Agreement modifying the termination clause of the Well Monitoring Agreement between the Bruecker 2005 Revocable Trust and District
- D. Receive and Affirm the Second Quarter 2025 Change Order Summary Report

On a motion by Director Pakala, seconded by Director Robert, the Board of Directors voted 3-0 to approve the Consent Calendar.

AYES: Directors Pakala, Robert, Avila

NOES: None

ABSENT: Directors McMillan, Quady

7. ACTION ITEMS

None

8. REPORTS

A. GENERAL MANAGER AND STAFF REPORTS

1. June 2025 Water Use and Sales, May 2025 Power Generation, and June 2025 Investment Summary Reports – Dan Smith, Manager of Finance

The Manager of Finance presented the report.

B. GENERAL COUNSEL REPORT

1. General Counsel's Report

None

C. BOARD OF DIRECTORS REPORTS

1. Committee Meeting Report

None

- 2. Board Member Reports on Ancillary Duties
 Reports on ancillary duties are placed on the agenda to provide a forum for
 discussion concerning the activities of external entities to which Calleguas
 Board members are assigned in a representative capacity.
 - a. Report of ACWA Region 8 Director

No report.

b. Report of ACWA Joint Powers Insurance Authority Representative

No report.

c. Report of Association of Water Agencies of Ventura County Representative

No report.

d. Report of Fox Canyon Groundwater Management Agency Representative

Director Pakala said there was no FCGMA meeting. He attended the FCGMA Watermaster Fiscal Committee meeting on July 15.

e. Report of Metropolitan Water District Director

The General Manager said that the Metropolitan Board adopted several of the finance-related business model refinements that the Member Agency General Managers Working Group had developed. The most notable was a change to the approach to the treated water surcharge structure, which Calleguas and its purveyors had advocated for as part of the 2024 rate setting and adoption process.

Director Avila said he watched several Metropolitan Board and Committee meetings, including the One Water and Adaptation Committee meeting on July 7 regarding a potential Local Supply Exchange Framework for Member Agencies.

Director McMillan provided a written report on the Metropolitan meetings she attended from July 3 to July 16. Director McMillan's report is attached and made part of the approved minutes on file with the District.

f. Report of Ventura LAFCo Commissioner

No report.

g. Report of Ventura County Regional Energy Alliance Representative

No report.

h. Report of Ventura County Special Districts Association (VCSDA)
Representative

No report.

2. Directors' List of Administrative Code Reimbursable Meetings Other than Ancillary Duties

Reimbursable meetings reports are placed on the agenda to comply with statutory and Calleguas Administrative Code requirements for members of a legislative body who attend a meeting at the expense of the local agency to provide a report of the meeting.

Board members provided reports on various meetings that they attended that are subject to the District's reimbursement policy.

3. Discussion regarding upcoming meetings to be attended by Board members

The General Manager highlighted a few items:

- July 17 AWA WaterWise will be at Calleguas
- July 18 Southern California Water Coalition at Reagan Library
- July 24 LVMWD-Calleguas Interconnection Community Celebration Event
- September 16 AWA Water Issues (Principal Water Resources Specialist Jen Vasquez will be presenting on Calleguas's Workforce Development efforts)

9. REQUEST FOR FUTURE AGENDA ITEMS

None

10. BOARD COMMENTS

None

11. INFORMATION ITEMS

- A. Support Coalition Letter to Senator Durazo RE: Assembly Bill 259 (Rubio) June 26, 2025
- B. Support Letter from CoLAB Ventura County to Assemblymember Jacqui Irwin RE: Delta Conveyance Project-A Critical Step Toward Regional Water Security – June 26, 2025
- C. Support Letter from City of Simi Valley to Assemblymember Bennett RE: Support and Advocacy for the Delta Conveyance Project June 25, 2025
- D. Support Letter from City of Simi Valley to Assemblymember Irwin RE: Support and Advocacy for the Delta Conveyance Project June 25, 2025

- E. Support Letter from City of Simi Valley to Senator Limón RE: Support and Advocacy for the Delta Conveyance Project June 25, 2025
- F. Support Letter from City of Simi Valley to Senator Stern RE: Support and Advocacy for the Delta Conveyance Project June 25, 2025
- G. Support Letter from Bureau of Reclamation WaterSMART to Senators Kennedy and Murray and Representatives Fleischmann and Kaptur RE: Funding for FY2026 – June 27, 2025
- H. Support Coalition Letter to Governor Newsom, Pro Tem McGuire, Speaker Rivas, Budget Chairs Weiner and Gabriel, and Budget Subcommittee Chairs Allen and Bennett RE: Request for Trailer Bill Language-Non-Native-Invasive Golden Mussels in California – June 30, 2025

12. CLOSED SESSION

| A. | Pursuant to Government Code 54956.9(d)(2) Conference with Legal Counsel – Anticipated Litigation – 1 case. |
|----|--|
| | At 4:22 p.m., Director Avila adjourned to Closed Session to discuss Item 12.A as stated on the agenda. Closed Session began at 4:30 p.m. |
| | CLOSED SESSION CONTINUING |

At 5:11 p.m., Closed Session ended. At 5:11 p.m., Director Avila reconvened to Open Session.

Regarding Item 12.A, the Board received an update from Counsel and no action was taken.

13. ADJOURNMENT

| Director Avila declared the meeting adjourned at | 5:11 p.m. |
|--|-------------------------------|
| | Hereby certified, |
| | Reddy Pakala, Board Secretary |

06B MEMO CONSENT CALENDAR

RAUL AVILA, PRESIDENT DIVISION 1

REDDY PAKALA, SECRETARY DIVISION 3

SCOTT H. QUADY, DIRECTOR DIVISION 2



THIBAULT ROBERT, VICE PRESIDENT DIVISION 4

JACQUELYN MCMILLAN, TREASURER DIVISION 5

KRISTINE MCCAFFREY GENERAL MANAGER

BOARD MEMORANDUM

Date: August 6, 2025

To: Board of Directors

From: Dan Smith, Manager of Finance

Subject: Item 6.B – Receive and Affirm the Payment Register for the District's Activities from

June 24, 2025 to July 28, 2025

Objective: Report to the Board all payments made by the District by check, Electronic Fund Transfer (EFT), or Automated Clearing House (ACH) payment.

Recommended Action: Receive and affirm the payment register for the District's Activities from June 24, 2025 to July 28, 2025.

Budget Impact: None. All items were paid in accordance with the budget.

Discussion: Once a month, staff reports to the Board all of the payments made to vendors of the District by check, EFT, or ACH. The current register covers the period from June 24, 2025 to July 28, 2025 for payments totaling \$12,750,062.36.

Attachment:

Payment Register: 06/24/25 – 07/28/25



Payment Register 6/24/2025 - 7/28/25

| Payroll Accounts | | | |
|--|----------------|---------|------------|
| Payroll Checks/EFT Issued | | ; | 713,650.19 |
| Operating Account | | | |
| sperating Account | | | |
| Checks Issued: | | 1, | 160,356.45 |
| Electronic Fund Transfers (EFT) issued: | | 11, | 589,705.91 |
| | Total Payments | \$ 12, | 750,062.36 |
| | | | |
| Total Checks & Electronic Fund Transfers for 6/24/2025 - 7/28/25 | | \$ 13.4 | 463,712.55 |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description |
|---------------------------------|-------|------------|--------------------------|--------------------------------------|--------------------------------|---|--------|---------------------|
| A & M Lawnmower Shop | 27371 | 07/16/2025 | 55442 55443 | Equipment Maint. Equipment Maint. | Check# 27371 Total | 232.56 550.62 783.18 | | |
| Accurate Corrosion Control Inc. | 27372 | 07/16/2025 | S-INV004604 | Brazing Pin | Check# 27372 Total | 2,264.07 2,264.07 | | |
| ACWA/Joint Powers Insurance | 27297 | 07/02/2025 | 706111 | 2025-07 Dental/Vision | Check# 27297 Total | 10,425.69 10,425.69 | | |
| | 27348 | 07/09/2025 | LE019287 | Leadership Training | Check# 27348 Total | 2,095.00 2,095.00 | | |
| | 27373 | 07/16/2025 | WC 2nd Qtr 2025 | Wkr Comp - Apr - Jun 2025 | Check# 27373 Total | 40,371.78 40,371.78 | | |
| Advantech Corporation | 27275 | 06/25/2025 | 95481638 | Industrial PC replacements for T | Turnouts Check# 27275 Total | 23,883.44 23,883.44 | | |
| Aflac | 27298 | 07/02/2025 | 339929 | 2025-07 EE Paid Ins | Check# 27298 Total | 258.49 258.49 | | |
| Airgas USA, LLC | 27299 | 07/02/2025 | 9161891909 | Welding Supplies | Check# 27299 Total | 11.24 11.24 | | |
| | 27374 | 07/16/2025 | 9162640552 | Liquid Oxygen | Check# 27374 Total | 4,659.27 4,659.27 | | |
| | 27420 | 07/23/2025 | 9162937510 9163123183 | Liquid Oxygen Liquid Oxygen | Check# 27420 Total | 4,560.28 4,505.04 9,065.32 | | |
| All Connected | 27200 | 07/02/2025 | 44200 | Ciasa Lasal Talambana May 20 | 25 | 125.24 | | |
| All Conflected | 2/300 | 07/02/2025 | 44238 | Cisco Local Telephone - May 20 | Check# 27300 Total | 125.24 125.24 | | |
| | 27375 | 07/16/2025 | 44306 | Cisco Smartnet Renewal SCADA | Servers Check# 27375 Total | 13,168.78 13,168.78 | | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj# | Project Description | |
|----------------------------------|-------|------------|-----------------|----------------------------------|--------------------|-------------|-------|---------------------|--|
| | | | | | | | | | |
| All Connected (continued) | 27421 | 07/23/2025 | | SupportConnect - Jul 2025 | | 17,571.20 | | | |
| | | | 110008 | Disaster Recovery Services - Jul | | 8,888.90 | | | |
| | | | 44319 | Cisco Webex Calling Suite Rene | | 14,342.36 | | | |
| | | | | | Check# 27421 Total | 40,802.46 | | | |
| Amazon Capital Services, Inc. | 27376 | 07/16/2025 | 11CT-XQVW-L3DT | Dist. Supplies | | 231.33 | | | |
| • | | , | 17KR-PHCH-R3T6 | Sys. Maint. Supplies | | 118.86 | | | |
| | | | 17KR-PHCH-T63K | Office Supplies | | 4.28 | | | |
| | | | 1F79-HFQ7-JY1J | Vehicle Maint. | | 91.45 | | | |
| | | | 1J7L-6DWQ-NG1Y | Outreach Materials | | 33.09 | | | |
| | | | 1KC1-XWFM-PW6K | O&M Uniforms | | 52.49 | | | |
| | | | 1N7J-F3TH-L6HR | Control Tools | | 278.62 | | | |
| | | | 1QWQ-LFTQ-KXY4 | IT Peripherals and Equipment | | 6,763.30 | | | |
| | | | 1R9M-MW1X-MYX9 | Office Supplies | | 23.04 | | | |
| | | | 1T7M-339J-PDR4 | Control Supplies | | 27.88 | | | |
| | | | 1V39-4KD4-NV67 | PPE - Sunscreen | | 176.53 | | | |
| | | | 1V39-4KD4-T3QH | Control Tools - Credit | | (182.25) | | | |
| | | | 1VCF-NP6V-JL9H | LV Event Supplies | | 87.92 | | | |
| | | | 1WP1-WGJ3-LVLL | HRRM Supplies | | 619.60 | | | |
| | | | 1WVY-MFPK-MRLY | Sys. Maint. Supplies | | 150.11 | | | |
| | | | | | Check# 27376 Total | 8,476.25 | | | |
| Aquatic Bioassay | 27301 | 07/02/2025 | CMW0625.0436 | Lab Services | | 1,045.00 | | | |
| Aquatic bloassay | 2/301 | 07/02/2023 | CIVIVV0025.0450 | Lab Services | Check# 27301 Total | 1,045.00 | | | |
| | | | | | CHECK# 27301 Total | 1,043.00 | | | |
| Association of Water Agencies-VC | 27276 | 06/25/2025 | 06-16419 | WaterWise Breakfast - 05/22/2 | 5 | 280.00 | | | |
| | | | | | Check# 27276 Total | 280.00 | | | |
| | | | | | | | | | |
| | 27377 | 07/16/2025 | 06-16481 | WaterWise Breakfast - 06/19/2 | 25 | 80.00 | | | |
| | | | 06-16487 | CCWUC Training - 06/25/25 | | 480.00 | | | |
| | | | | | Check# 27377 Total | 560.00 | | | |
| | | | | | | | | | |
| AT&T | 27277 | 06/25/2025 | 23599144 | Signal Channels | | 709.36 | | | |
| | | | 23599507 | Signal Channels | | 31.58 | | | |
| | | | | | Check# 27277 Total | 740.94 | | | |
| | | | | | | | | | |
| | 27278 | 06/25/2025 | 284857073-0625 | Signal Channels | el luesee : : | 117.70 | | | |
| | | | | | Check# 27278 Total | 117.70 | | | |
| | 27262 | 07/02/2025 | 0547252047 | Ciaral Channala | | 455.00 | | | |
| | 2/302 | 0//02/2025 | 0517353017 | Signal Channels | Ch L # 27202 T 1 | 155.20 | | | |
| | | | | | Check# 27302 Total | 155.20 | | | |

| AT&T (continued) 2737 |
|--|
| 27422 27/23/2025 284857073-0725 Signal Channels Check# 27378 Total 969.84 |
| Check# 27378 Total 969.84 27422 07/23/2025 284857073-0725 Signal Channels 117.70 Check# 27422 Total 117.70 B & R Supply, Inc. 27379 07/16/2025 1901015216 Sys. Maint. Supplies Check# 27379 Total 264.35 Barcena Plumbing, Inc. 27303 07/02/2025 32268751 Plumbing Services Check# 27303 Total 1,091.00 Check# 27303 Total 369.00 Check# 27349 Total 369.00 Check# 27349 Total 369.00 Check# 27349 Total 1,160.00 Check# 27349 Total 1,160.00 Check# 27423 Total 1,160.00 Check# 27423 Total 7,160.00 |
| 2742 07/23/2025 284857073-0725 Signal Channels 117.70 Check# 27422 Total 117.70 B & R Supply, Inc. 2737 07/16/2025 1901015216 Sys. Maint. Supplies 264.35 Check# 27379 Total 264.35 Barcena Plumbing, Inc. 2730 07/02/2025 32268751 Plumbing Services 1,091.00 Check# 27303 Total 1,091.00 2734 07/09/2025 32353627 Plumbing Services 369.00 Check# 27349 Total 369.00 2742 07/23/2025 32307165 Plumbing Services 1,160.00 Check# 27423 Total 1,160.00 CA. Short Company 2727 06/25/2025 Pl0000109612 Service Award 795.14 107.70 1 |
| Check# 27422 Total 117.70 117.70 1 |
| Check# 27422 Total 117.70 117.70 1 |
| B & R Supply, Inc. 27379 07/16/2025 1901015216 Sys. Maint. Supplies Check# 27379 Total 264.35 Check# 27303 Total 1,091.00 Check# 27303 Total 1,091.00 Check# 27303 Total 27349 07/09/2025 32353627 Plumbing Services Check# 27303 Total 1,091.00 Check# 27349 Total 369.00 Check# 27349 Total 27423 07/23/2025 32307165 Plumbing Services Check# 27423 Total 1,160.00 Check# 27423 Total 795.14 |
| Check# 27379 Total 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 264.35 2 |
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| Check# 27303 Total 1,091.00 27349 07/09/2025 32353627 Plumbing Services 369.00 Check# 27349 Total 369.00 27423 07/23/2025 32307165 Plumbing Services 1,160.00 Check# 27423 Total 1,160.00 Check# 27423 Total 795.14 |
| Check# 27303 Total 1,091.00 27349 07/09/2025 32353627 Plumbing Services 369.00 Check# 27349 Total 369.00 27423 07/23/2025 32307165 Plumbing Services 1,160.00 Check# 27423 Total 1,160.00 Check# 27423 Total 795.14 |
| 27349 07/09/2025 32353627 Plumbing Services Check# 27349 Total 369.00 27423 07/23/2025 32307165 Plumbing Services Check# 27423 Total 1,160.00 C.A. Short Company 27279 06/25/2025 Pl0000109612 Service Award 795.14 |
| Check# 27349 Total 369.00 27423 07/23/2025 32307165 Plumbing Services 1,160.00 Check# 27423 Total 1,160.00 C.A. Short Company 27279 06/25/2025 Pl0000109612 Service Award 795.14 |
| Check# 27349 Total 369.00 27423 07/23/2025 32307165 Plumbing Services 1,160.00 Check# 27423 Total 1,160.00 C.A. Short Company 27279 06/25/2025 Pl0000109612 Service Award 795.14 |
| 27423 07/23/2025 32307165 Plumbing Services 1,160.00 Check# 27423 Total 1,160.00 C.A. Short Company 27279 06/25/2025 Pl0000109612 Service Award 795.14 |
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| C.A. Short Company 27279 06/25/2025 PI0000109612 Service Award 795.14 |
| |
| |
| Check# 27279 Total 795.14 |
| |
| Caltrol, Inc. 27424 07/23/2025 CD99230871 4-Way ASCO Solenoids 11,765.05 |
| Check# 27424 Total 11,765.05 |
| Centricity GIS, LLC 27350 07/09/2025 1745 Asset Management Software Implementation Svs 10,000.00 |
| Check# 27350 Total 10,000.00 |
| CHECKIN 27556 FORCE 15,5000100 |
| Charles P. Crowley Company 27351 07/09/2025 34015 LBWFP Supplies 664.86 |
| 34016 LBWFP Supplies 4,957.11 |
| 34019 LBWFP Stock 761.55 |
| 34020 LBWFP Supplies |
| Check# 27351 Total 7,989.31 |
| 3743F 07/22/2025 24074 LDW/FD Ctarly |
| 27425 07/23/2025 34074 LBWFP Stock |
| Check# 27425 Total 6,704.73 |
| Citi Cards 27380 07/16/2025 0330-0625 Credit Card Charges - Clerk of the Board 10,341.45 |
| Check# 27380 Total 10,341.45 |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description |
|--------------------------------|-------|------------|------------------------------|-----------------------------------|--------------------------|-----------------------|--------|----------------------------|
| | | | | | | | | |
| City of Camarillo | 27304 | 07/02/2025 | Mar-May 2025 | 2025-03 - 05 NPV Desalter LRP | | 156,150.67 | | |
| | | | | | Check# 27304 Total | 156,150.67 | | |
| | | | | | | | | |
| | 27352 | 07/09/2025 | 37951-54676-0725 | Utilities | Ob I. # 27252 T - t - I | 74.30 74.30 | | |
| | | | | | Check# 27352 Total | 74.30 | | |
| City of Simi Valley | 27280 | 06/25/2025 | 10186 | Recycled Water - May 2025 | | 16,799.37 | | |
| city of onin valley | 27200 | 00/23/2023 | 15100 | Recycled Water Way 2025 | Check# 27280 Total | 16,799.37 | | |
| | | | | | | 20,100.07 | | |
| | 27381 | 07/16/2025 | 19408 | Recycled Water - Jun 2025 | | 19,068.87 | | |
| | | | | | Check# 27381 Total | 19,068.87 | | |
| | | | | | | | | |
| City of Thousand Oaks | 27382 | 07/16/2025 | 48326-46726-0725 | Utilities | | 493.92 | | |
| | | | | | Check# 27382 Total | 493.92 | | |
| | | | | | | | | |
| | 27383 | 07/16/2025 | 48326-50840-0725 | Utilities | ol 1 " 0 = 0 0 = 1 1 | 52.92 | | |
| | | | | | Check# 27383 Total | 52.92 | | |
| Cla-Val Company | 27/26 | 07/23/2025 | 022741 | Calleguas-LVMWD Interconnec | ction Dumn Chack Valva I | 2,360.00 | 450 | LVMWD-CMWD Interconnection |
| Cia-vai Company | 2/420 | 07/23/2023 | 922741 | Calleguas-LVIVIVID IIIterCollilet | Check# 27426 Total | 2,360.00 | 450 | LVMWD-CMWD interconnection |
| | | | | | CHECK# 27420 TOtal | 2,300.00 | | |
| Coastal Pipco | 27305 | 07/02/2025 | S2292883.001 | Piping Supplies | | 761.56 | | |
| · | | . , . , | S2292883.002 | Piping Supplies | | 118.91 | | |
| | | | S2296938.001 | Piping Supplies | | 162.45 | | |
| | | | S2296938.002 | Piping Supplies | | 28.14 | | |
| | | | S2297383.001 | Piping Supplies | | 127.98 | | |
| | | | | | Check# 27305 Total | 1,199.04 | | |
| | | | | | | | | |
| | 27427 | 07/23/2025 | | Piping Supplies | | 144.17 | | |
| | | | S2297836.001 | Piping Supplies | | 289.20 | | |
| | | | S2299337.001 S2299337.002 | Piping Supplies Piping Supplies | | 222.53 143.04 | | |
| | | | 32299337.002 | Fibring Supplies | Check# 27427 Total | 798.94 | | |
| | | | | | CHECK# 27427 Total | 750.54 | | |
| Cole-Parmer Instrument Company | 27428 | 07/23/2025 | 4038891 | Lab Supplies | | 389.21 | | |
| , | | , -, | | rr | Check# 27428 Total | 389.21 | | |
| | | | | | | | | |
| Colonial Life & Accident Ins | 27306 | 07/02/2025 | 7189616-0613171 | 2025-07 EE Paid Ins | | 1,360.46 | | |
| | | | | | Check# 27306 Total | 1,360.46 | | |
| | | | | | | | | |
| ConnectWise, LLC | 27384 | 07/16/2025 | INV01413198 | Perch - IT Security Service - Jul | | 1,638.56 | | |
| | | | | | Check# 27384 Total | 1,638.56 | | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description |
|--|-------|------------|------------------|------------------------------------|----------------------------------|---------------------------------------|--------|--|
| Consult de La d'Electrical | | | | | | | | |
| Consolidated Electrical Distributors/Royal Ind Sol | 27429 | 07/23/2025 | 9009-1059915 | Electrical Supplies | Check# 27429 Total | 222.13 222.13 | | |
| Control to a Consultance O | | | | | | | | |
| Contractor Compliance & Monitoring | 27281 | 06/25/2025 | 24111 | Labor Compliance Services | Check# 27281 Total | 750.00 750.00 | 620 | Network Center Relo & Admin Storage Improvements |
| | 27307 | 07/02/2025 | 24325 | Labor Compliance Services | Check# 27307 Total | 750.00 750.00 | 620 | Network Center Relo & Admin Storage Improvements |
| | 27430 | 07/23/2025 | 24560 | Labor Compliance - Jul 2025 | Check# 27430 Total | 750.00 750.00 | 620 | Network Center Relo & Admin Storage Improvements |
| Contractors Crane Service | 27308 | 07/02/2025 | 202605 | Crane Service | Check# 27308 Total | 2,931.09 2,931.09 | | |
| Convergint Technologies LLC | 27431 | 07/23/2025 | IN00357819 | Annual Alarm Support - E. Porta | al Cameras Check# 27431 Total | 1,950.00 1,950.00 | | |
| County of Ventura | 27385 | 07/16/2025 | LAFCO FY 2025-26 | LAFCO Annual Payment FY 25-2 | 6 Check# 27385 Total | 105,175.00 105,175.00 | | |
| | 27432 | 07/23/2025 | 396009 | Encroachment Permit PE25-056 | Check# 27432 Total | 560.00 560.00 | 450 | LVMWD-CMWD Interconnection |
| Crestview Mutual Water Company | 27309 | 07/02/2025 | Jan-Apr 2025 | Refund Capacity Charges | Check# 27309 Total | 28,476.00 28,476.00 | | |
| D&H Water Systems | 27353 | 07/09/2025 | 12025-0855 | WF Annual Halogen Valve Certi | fication Check# 27353 Total | 2,320.00 2,320.00 | | |
| Daniel's Tire Service | 27310 | 07/02/2025 | 250144449 | Tire Service | Check# 27310 Total | 751.36 751.36 | | |
| | 27433 | 07/23/2025 | 250145018 | Tires | Check# 27433 Total | 3,166.07 3,166.07 | | |
| DCH Ford of Thousand Oaks | 27311 | 07/02/2025 | 917825 918144 | Service Unit 28 Service Unit 74 | Check# 27311 Total | 1,774.50 145.46 1,919.96 | | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description |
|-------------------------------------|-------|------------|-------------|-------------------------------|----------------------|-------------|--------|-------------------------------------|
| | | | | | | | | |
| DCH Ford of T.O. (continued) | 27386 | 07/16/2025 | | Service Unit 44 | | 1,510.86 | | |
| | | | 918631 | Services Unit 62 | | 559.15 | | |
| | | | 918740 | Services Unit 19 | | 1,284.87 | | |
| | | | | | Check# 27386 Total | 3,354.88 | | |
| Dopudja & Wells Consulting, Inc. | 27434 | 07/23/2025 | 2073 | WRIST - Phase 1 | | 2,113.67 | | |
| | | | | | Check# 27434 Total | 2,113.67 | | |
| Fords Assist Columbians | 27245 | 07/02/2025 | 20700 | Material Control Control | - (844 AD D - i - b) | 7 470 00 | | |
| Eagle Aerial Solutions | 2/345 | 07/02/2025 | 20790 | WaterView Software Cost Share | | 7,470.00 | | |
| | | | | | Check# 27345 Total | 7,470.00 | | |
| Elegant Gardens Nursery, Inc. | 27435 | 07/23/2025 | 88838 | Landscaping Materials | | 501.93 | | |
| | | | 88860 | Landscaping Materials | | 501.93 | | |
| | | | | | Check# 27435 Total | 1,003.86 | | |
| | | | | | | | | |
| Environmental Resource Associates - | | | | | | | | |
| ERA | 27387 | 07/16/2025 | 118158 | Lab Supplies | | 249.61 | | |
| | | | | | Check# 27387 Total | 249.61 | | |
| Eurofins Eaton Analytical, Inc. | 27388 | 07/16/2025 | 3800088474 | Lab Services | | 189.26 | | |
| • | | | | | Check# 27388 Total | 189.26 | | |
| | | | | | | | | |
| Facilities Protection Systems | 27436 | 07/23/2025 | 92471 | Network Center Annual Mainte | nance | 1,000.00 | | |
| | | | | | Check# 27436 Total | 1,000.00 | | |
| Falcon Fuels | 27254 | 07/00/2025 | 05300 | Fuel - Unleaded | | 6 722 71 | | |
| raicon rueis | 2/354 | 07/09/2025 | 85289 | ruei - Unieaded | Check# 27354 Total | 6,723.71 | | |
| | | | | | Cneck# 2/354 Total | 6,723.71 | | |
| | 27437 | 07/23/2025 | 85516 | Fuel - Red Diesel | | 14,290.32 | | |
| | | | | | Check# 27437 Total | 14,290.32 | | |
| | | | | | | | | |
| Federal Express | 27312 | 07/02/2025 | 8-885-64457 | Express Shipping | | 363.36 | | |
| | | | 8-892-29610 | Express Shipping | | 625.48 | | |
| | | | 8-899-69231 | Express Shipping | | 740.29 | | |
| | | | 8-907-20555 | Express Shipping | | 37.92 | | |
| | | | | | Check# 27312 Total | 1,767.05 | | |
| | 27290 | 07/16/2025 | 8-920-82738 | Express Shipping | | 105.29 | | |
| | 4/309 | 07/10/2023 | 0-320-02/30 | ryhi ess siiihhiiik | | | | |
| | | | | | Chack# 27389 Tatal | 705 70 | | |
| | | | | | Check# 27389 Total | 105.29 | | |
| | | 07/23/2025 | 8-914-05058 | Express Shipping | Check# 27389 Total | 55.35 | 592 | Lindero Pump Station Rehabilitation |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description | |
|-----------------------|-------|------------|-----------------|---------------------------------|------------------------|------------------|--------|---------------------|--|
| | | | | | | | | | |
| Fence Factory Rentals | 27282 | 06/25/2025 | 669028 | Restroom Rental for Drip Irriga | | 156.24 | | | |
| | | | | | Check# 27282 Total | 156.24 | | | |
| | 0=040 | 07/02/2025 | 660700 | | | 122.12 | | | |
| | 27313 | 07/02/2025 | 668/33 | Restroom Rental | Check# 27313 Total | 133.10 133.10 | | | |
| | | | | | Crieck# 2/313 Total | 133.10 | | | |
| | 27439 | 07/23/2025 | 671017 | Restroom Rental | | 133.10 | | | |
| | _, | 0.72072020 | 0, 101, | nesti seiii nentai | Check# 27439 Total | 133.10 | | | |
| | | | | | | | | | |
| Fisher Scientific | 27314 | 07/02/2025 | 1683728 | Lab Supplies | | 246.54 | | | |
| | | | | | Check# 27314 Total | 246.54 | | | |
| | | | | | | | | | |
| | 27355 | 07/09/2025 | 2048084 | Lab Supplies | | 104.82 | | | |
| | | | | | Check# 27355 Total | 104.82 | | | |
| | 27200 | 07/16/2025 | 1000425 | Lab Complian | | 170 27 | | | |
| | 2/390 | 07/16/2025 | 1960435 | Lab Supplies | Check# 27390 Total | 170.27 170.27 | | | |
| | | | | | CHECK# 27550 Total | 170.27 | | | |
| Franchise Tax Board | 27315 | 07/02/2025 | 886463872-0625B | #886463872-06/30/25 | | 25.00 | | | |
| | | | | | Check# 27315 Total | 25.00 | | | |
| | | | | | | | | | |
| | 27368 | 07/15/2025 | 886463872-0225B | #886463872-02/28/25 | | 25.00 | | | |
| | | | | | Check# 27368 Total | 25.00 | | | |
| | | 4 4 | | | | | | | |
| | 27391 | 07/16/2025 | 886463872-0725A | #886463872-07/15/25 | el 1 " 2 2 2 2 4 7 1 1 | 25.00 | | | |
| | | | | | Check# 27391 Total | 25.00 | | | |
| Frontier | 27283 | 06/25/2025 | 2091781628-0625 | Signal Channels | | 70.88 | | | |
| Trontier | 27203 | 00/23/2023 | 2131743676-0725 | Signal Channels | | 70.88 | | | |
| | | | 8051971428-0625 | Signal Channels | | 396.67 | | | |
| | | | | J | Check# 27283 Total | 538.43 | | | |
| | | | | | | | | | |
| | 27356 | 07/09/2025 | 2091883352-0725 | Signal Channels | | 958.19 | | | |
| | | | 8051970322-0725 | Signal Channels | | 272.00 | | | |
| | | | | | Check# 27356 Total | 1,230.19 | | | |
| | 2=22 | 07/46/2007 | 4244527402 0705 | Cianal Channal | | 204.53 | | | |
| | 27392 | 0//16/2025 | 4241537402-0725 | Signal Channels | Chook# 27202 T-+-! | 304.53 | | | |
| | | | | | Check# 27392 Total | 304.53 | | | |
| | 27440 | 07/23/2025 | 2091781628-0725 | Signal Channels | | 70.88 | | | |
| | 2,440 | 07,20,2025 | 2131743676-0825 | Signal Channels | | 70.88 | | | |
| | | | 8051970536-0725 | Signal Channels | | 402.09 | | | |
| | | | | | Check# 27440 Total | 543.85 | | | |
| | | | | | | | | | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description |
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| | | | | | | | | |
| Gannett California LocaliQ | 27441 | 07/23/2025 | 7205187 | Water Rates & Project Bid Adve | | 581.86 | | |
| | | | | | Check# 27441 Total | 581.86 | | |
| | | | | | | | | |
| GI Industries | 27316 | 07/02/2025 | 2202079-0283-8 | Waste Removal & Green | | 1,024.01 | | |
| | | | 2202205-0283-9 | Waste Removal - Recycle | | 271.88 | | |
| | | | | | Check# 27316 Total | 1,295.89 | | |
| | 27257 | 07/00/2025 | 2202319-0283-8 | Waste Removal - Green | | 410.60 | | |
| | 2/35/ | 07/09/2025 | 2202319-0263-6 | waste Removal - Green | Check# 27357 Total | 418.68 418.68 | | |
| | | | | | CHECK# 27557 Total | 410.00 | | |
| GNR Fence, Inc. | 27317 | 07/02/2025 | 506 | WF Fence Repair | | 2,850.00 | | |
| , | | 0.,02,2020 | | The render nepall | Check# 27317 Total | 2,850.00 | | |
| | | | | | | _, | | |
| Graybar Electric Company, Inc. | 27318 | 07/02/2025 | 9300103732 | EcoStruxure Control Expert Lvl | 2 Training | 1,680.00 | | |
| | | | | · | Check# 27318 Total | 1,680.00 | | |
| | | | | | | | | |
| Hamner Jewell & Associates | 27284 | 06/25/2025 | 204663 | ROW Services | | 577.50 | 569 | Smith Rd. Tank |
| | | | 204682 | ROW Services | | 3,588.75 | 562 | Calleguas-Ventura Interconnection |
| | | | 204693 | ROW Services Somis Farmwork | er Discharge Sta | 330.00 | | |
| | | | 204713 | ROW Services | | 453.75 | | |
| | | | 204794 | ROW Services - Reg. Sta. 9 | | 206.25 | | |
| | | | | | Check# 27284 Total | 5,156.25 | | |
| | 2=240 | 07/02/2025 | 204672 | 2011/2 | | 205.25 | | |
| | 2/319 | 07/02/2025 | | ROW Services Staff House 3 | | 206.25 | 560 | Could Bd Tool |
| | | | 204747 204764 | ROW Services Staff House 2 | | 206.25 206.25 | 569 | Smith Rd. Tank |
| | | | 204764 | ROW Services Staff House 3 ROW Services | | 206.25 | 562 | Callegues Ventura Interconnection |
| | | | 204770 | ROW Services | Check# 27319 Total | 21,202.50 | 302 | Calleguas-Ventura Interconnection |
| | | | | | CHECK# 27319 Total | 21,202.30 | | |
| Hansen's Plumbing & Mechanical | 27358 | 07/09/2025 | 31463 | Plumbing Services | | 250.00 | | |
| | | ,, | 31464 | Plumbing Services | | 832.18 | | |
| | | | | S | Check# 27358 Total | 1,082.18 | | |
| | | | | | | | | |
| Home Depot Credit Services | 27393 | 07/16/2025 | 8086-0625 | Credit Card Charges - O&M | | 2,851.17 | | |
| | | | | | Check# 27393 Total | 2,851.17 | | |
| | | | | | | | | |
| Hunt Ortmann Palffy Nieves Darling | | | | | | | | |
| & Mah, Inc. | 27285 | 06/25/2025 | 113041 | Legal Services | | 16,929.00 | 450 | LVMWD-CMWD Interconnection |
| | | | | | Check# 27285 Total | 16,929.00 | | |
| | | | | | | | | |
| | 27442 | 07/23/2025 | 113517 | Legal Services | | 23,336.00 | 450 | LVMWD-CMWD Interconnection |
| | | | | | Check# 27442 Total | 23,336.00 | | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description |
|--|-------|------------|--|--|------------------------------|--|--------|--|
| L.A. Design Studio | 27320 | 07/02/2025 | 5922 5937 | Website Maintenance Jan-Mar Website Maint. Apr-May-Jun; G | | 900.00 2,200.00 3,100.00 | | |
| Larry Walker Associates | 27321 | 07/02/2025 | 244.76-7 | Engineering Consulting | Check# 27321 Total | 332.00 332.00 | 622 | Crew Building Expansion - Civil & Electrical Work |
| | 27369 | 07/15/2025 | 244.74-9 | LV-CMWD Interconnection | Check# 27369 Total | 498.00 498.00 | 450 | LVMWD-CMWD Interconnection |
| LBL Equipment Repair, Inc. | 27394 | 07/16/2025 | 6519N | Hydraulic Fluid | Check# 27394 Total | 83.60 83.60 | | |
| Lettis Consultants International, Inc. | 27322 | 07/02/2025 | 1043.018-01 | Lake Bard 2024 Surveillance Da | ta Review Check# 27322 Total | 19,600.00 19,600.00 | | |
| Mac Valley Oil Company | 27395 | 07/16/2025 | 25-364897 | Oil | Check# 27395 Total | 1,960.10 1,960.10 | | |
| Mc Master-Carr Supply Company | 27323 | 07/02/2025 | 47267012 47285634 47635148 47735009 47818767 47883200 | Dist. Supplies Unit 17 Supplies Unit 17 Supplies Dist. Supplies Dist. Maint. Supplies Dist. Supplies | Check# 27323 Total | 127.55 247.10 31.89 63.46 59.43 17.96 | | |
| | 27396 | 07/16/2025 | 48094153 | Dist. Supplies | Check# 27396 Total | 243.37 243.37 | | |
| Michael K. Nunley & Associates, Inc. | 27286 | 06/25/2025 | 1084 | Engineering Consulting | Check# 27286 Total | 2,203.00 2,203.00 | 625 | Marz Farms SMP Discharge Station |
| | 27324 | 07/02/2025 | 1295 | Engineering Consulting | Check# 27324 Total | 6,177.25 6,177.25 | 625 | Marz Farms SMP Discharge Station |
| MNS Engineers | 27292 | 06/25/2025 | 89857 89858 | Engineering Consulting Engineering Consulting | Check# 27292 Total | 490.00 12,350.00 12,840.00 | 450 | LVMWD-CMWD Interconnection Survey of Monitoring Wells |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description |
|------------------------------------|-------|------------|--|--|--------------------|---|--------|--|
| Moody's Investors Service | 27359 | 07/09/2025 | C2239927 - 000 | 2008A LOC | Check# 27359 Total | 2,700.00 2,700.00 | | |
| MSDSOnline dba VelocityEHS | 27287 | 06/25/2025 | 333010 | MSDS Online Annual Renewal | Check# 27287 Total | 4,798.52 4,798.52 | | |
| Newark | 27397 | 07/16/2025 | 38036276 38043291 | Electrical Supplies Electrical Supplies | Check# 27397 Total | 76.51 647.13 723.64 | | |
| Orkin Pest Control | 27360 | 07/09/2025 | 284582181 | Pest Control | Check# 27360 Total | 319.00 319.00 | | |
| Ovivo USA, LLC | 27325 | 07/02/2025 | 8490021 | Connector | Check# 27325 Total | 166.99 166.99 | | |
| Perimeter Security Systems | 27326 | 07/02/2025 | 325014 | Upper Gate Repairs | Check# 27326 Total | 6,405.00 6,405.00 | | |
| Petty Cash | 27288 | 06/25/2025 | PC 05/31/25 | Petty Cash - May 2025 | Check# 27288 Total | 66.60 66.60 | | |
| | 27398 | 07/16/2025 | PC 06/30/25 | Petty Cash - June 2025 | Check# 27398 Total | 42.00 42.00 | | |
| Phoenix Civil Engineering | 27293 | 06/25/2025 | 25202 | Engineering Consulting | Check# 27293 Total | 1,040.25 1,040.25 | 450 | LVMWD-CMWD Interconnection |
| Physis Environmental Laboratories, | | | | | | | | |
| Inc. | 27327 | 07/02/2025 | 1502001-119 1502001-120 1502001-121 1502001-122 | Lab Services Lab Services Lab Services Lab Services | Check# 27327 Total | 990.00 330.00 330.00 330.00 1,980.00 | | |
| Pre Con Industries, Inc. | 27399 | 07/16/2025 | CW43-01 | Construction Retention | Check# 27399 Total | 20,000.00 (1,000.00) 19,000.00 | 620 | Network Center Relo & Admin Storage Improvements |
| Price, Postel & Parma, LLP | 27294 | 06/25/2025 | 222489 | Legal Services | Check# 27294 Total | 340.00 340.00 | 569 | Smith Rd. Tank |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description | |
|--|-------|------------|------------------|-----------------------------------|-----------------------|-------------------|--------|---------------------|--|
| Printing Connection | 27289 | 06/25/2025 | 73087 | Business Cards - Hollifield | | 109.08 | | | |
| · ···································· | 2,203 | 00/23/2023 | 73097 | Business Cards - Avila, GM, Hol | lifield -Combined | 287.23 | | | |
| | | | | | Check# 27289 Total | 396.31 | | | |
| | | | | | | | | | |
| Quadient Leasing USA | 27361 | 07/09/2025 | Q1916179 | Postage Meter Lease Jul-Oct 20 | | 271.36 | | | |
| | | | | | Check# 27361 Total | 271.36 | | | |
| Quinn Company | 27400 | 07/16/2025 | BON10000722 | Generator Maint Credit | | (1,090.13) | | | |
| Zama zampun, | _, | 0.710,2020 | WON10024900 | Generator Maint. | | 1,090.13 | | | |
| | | | WON10024919 | Generator Maint. | | 2,217.38 | | | |
| | | | | | Check# 27400 Total | 2,217.38 | | | |
| | | | | | | | | | |
| R & B Automation, Inc. | 27419 | 07/16/2025 | 10150755 | Auma Actuator Installation | | 9,605.98 | | | |
| | | | | | Check# 27419 Total | 9,605.98 | | | |
| Roy's Towing | 27328 | 07/02/2025 | 25-1940 | Towing Service | | 687.50 | | | |
| , o rouning | 2,320 | 07,02,2023 | 23 13 10 | Towning Service | Check# 27328 Total | 687.50 | | | |
| | | | | | | | | | |
| Safety Unlimited, Inc. | 27290 | 06/25/2025 | CMWD043025 | Hazwoper Training | | 199.75 | | | |
| | | | | | Check# 27290 Total | 199.75 | | | |
| ServiceWear Apparel, Inc. | 27247 | 07/02/2025 | F10242 | ED Uniforms Cradit | | (672.50) | | | |
| Servicewear Apparei, inc. | 2/34/ | 07/02/2025 | 56940450 | FR Uniforms - Credit O&M Uniforms | | (673.59) 72.27 | | | |
| | | | 57526170 | O&M Uniforms | | 424.13 | | | |
| | | | 57594209 | O&M Uniforms | | 199.64 | | | |
| | | | | | Check# 27347 Total | 22.45 | | | |
| | | | | | | | | | |
| Shred-It | 27362 | 07/09/2025 | 8011317018 | Shredding Services - Jun 2025 | | 137.26 | | | |
| | | | | | Check# 27362 Total | 137.26 | | | |
| Southern California Edison | 27320 | 07/02/2025 | 6000015092670625 | Utilities | | 11,906.76 | | | |
| Southern Camornia Luison | 2/323 | 07/02/2023 | 7003153544210625 | Utilities | | 11,300.70 | | | |
| | | | 7003153544210025 | Utilities | | 112.67 | | | |
| | | | 7008980270540625 | Utilities | | 79.80 | | | |
| | | | 7008982068090725 | Utilities | | 1,686.17 | | | |
| | | | | | Check# 27329 Total | 13,896.09 | | | |
| | | | | | | | | | |
| | 27401 | 07/16/2025 | 7003460257200725 | Pumping Power Cost | | 66,386.03 | | | |
| | | | 7007879066910725 | Pumping Power Cost | | 65,883.19 | | | |
| | | | 7009108950150725 | Utilities | Ch I. # 27404 T - / ! | 11.69 | | | |
| | | | | | Check# 27401 Total | 132,280.91 | | | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description |
|---|-------|------------|--|--|---------------------------------------|---|--------|-----------------------------------|
| | | | | | | | | |
| Southern California Edison (continued) | 27443 | 07/23/2025 | 7003153544210725 7003154081730725 7005542693600725 7005544657840725 | Utilities Utilities Utilities Utilities | Check# 27443 Total | 157.79 160.47 6,216.48 9,236.23 15,770.97 | | |
| Shahali Turandalara Canada ata | | 06/05/0005 | 25.000 | 5 · · · · · · · · · · · · · · · · · · · | | 2 225 22 | F.C.2 | |
| Staheli Trenchless Consultants | 2/295 | 06/25/2025 | 25-099 | Engineering Consulting | Check# 27295 Total | 2,895.00 2,895.00 | 562 | Calleguas-Ventura Interconnection |
| Standard Insurance Company | 27330 | 07/02/2025 | 0017126900010725 | 2025-07 EE Paid Ins | Check# 27330 Total | 7,999.89 7,999.89 | | |
| Staples Advantage | 27346 | 07/02/2025 | 7005790464 | Lab Supplies | Check# 27346 Total | 10.73 10.73 | | |
| State Water Resource Control Board | 27402 | 07/16/2025 | 25492-2025 | Operator D3 Cert Renewal - Cej | ia Check# 27402 Total | 140.00 140.00 | | |
| Sunbelt Rentals, Inc. | 27331 | 07/02/2025 | 169191179-0001 | Equipment Rental | Check# 27331 Total | 2,245.49 2,245.49 | | |
| | 27332 | 07/02/2025 | 171039700-0001 | T500J Tow-Pro Series Boom Lift | Check# 27332 Total | 52,722.07 52,722.07 | | |
| | 27403 | 07/16/2025 | 170170756-0001 | Equipment Rental | Check# 27403 Total | 1,766.22 1,766.22 | | |
| Sustainable Mitigation | 27333 | 07/02/2025 | 1451 | Weed Abatement & Fire Notice | S Check# 27333 Total | 10,715.60 10,715.60 | | |
| Terraverde Energy LLC | 27334 | 07/02/2025 | 2472 | Wellfield SGIP Application Svs. | Check# 27334 Total | 1,628.75 1,628.75 | | |
| | 27444 | 07/23/2025 | 2497 | Wellfield SGIP Application Svs. | Check# 27444 Total | 7,526.25 7,526.25 | | |
| The Acorn Newspapers | 27445 | 07/23/2025 | 2025ci-16294 2025ci-16294A | 2025 Drip Irrigation Workshop Acorn Ads for Firewise Class | Ad June - October Check# 27445 Total | 2,770.00 2,040.00 4,810.00 | | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description |
|------------------------------|-------|------------|------------------|---------------------------------------|----------------------|--------------------|--------|-------------------------------------|
| | | | | | | | | |
| The Gas Company | 27335 | 07/02/2025 | 03581318007-0625 | Utilities | | 64.51 | | |
| | | | | | Check# 27335 Total | 64.51 | | |
| | | | | | | | | |
| | 27446 | 07/23/2025 | 03581318007-0725 | Utilities | | 64.78 | | |
| | | | | | Check# 27446 Total | 64.78 | | |
| ThirdRail | 27206 | 00/25/2025 | 10710 | Outree sh Materials | | 1 407 67 | | |
| Inirakan | 2/296 | 06/25/2025 | 18711 | Outreach Materials Outreach Materials | | 1,407.67 573.35 | | |
| | | | 10/11 | Outreach Materials | Check# 27296 Total | 1,981.02 | | |
| | | | | | Clieck# 2/290 Total | 1,561.02 | | |
| Tony's Tires | 27336 | 07/02/2025 | 51973 | Tires Unit 55 | | 540.02 | | |
| , ccs | 27550 | 07,02,2023 | 52002 | Service Unit 71 | | 228.77 | | |
| | | | 32002 | 56. Not 5111. 7 I | Check# 27336 Total | 768.79 | | |
| | | | | | | | | |
| Tyler Technologies | 27337 | 07/02/2025 | 045-523479 | NWS Annual Maintenance 2026 | | 50,806.54 | | |
| | | | | | Check# 27337 Total | 50,806.54 | | |
| | | | | | | | | |
| Uline Inc. | 27338 | 07/02/2025 | 193787812 | HRRM Supplies | | 775.62 | | |
| | | | | | Check# 27338 Total | 775.62 | | |
| | | | | | | | | |
| | 27404 | 07/16/2025 | | PPE Gloves | | 140.75 | | |
| | | | 194003978 | PPE Gloves | | 1,545.92 | | |
| | | | 194292261 | O&M Supplies | | 684.03 | | |
| | | | 194451825 | Safety Equipment | | 1,520.11 | | |
| | | | | | Check# 27404 Total | 3,890.81 | | |
| Hadayana and Camiaa Alam | 27405 | 07/46/2025 | 24.25.4200 | Disabert Free | | 02.00 | | |
| Underground Service Alert | 2/405 | 07/16/2025 | | Digalert Fees | | 93.00 | | |
| | | | 620250170 | DigAlert Services | Charlett 2740F Total | 341.15 | | |
| | | | | | Check# 27405 Total | 434.15 | | |
| United Way | 27447 | 07/23/2025 | 07-2024-06-2025 | Employee Contributions | | 924.00 | | |
| omica may | 2,44, | 07/23/2023 | 07 2024 00 2023 | Employee contributions | Check# 27447 Total | 924.00 | | |
| | | | | | Circum 27447 Total | 324.00 | | |
| Universal Imaging Systems | 27406 | 07/16/2025 | 528 | Annual Copier Maintenance Agr | nt 2025-2026 | 8,425.00 | | |
| 3 3 - , | | , ,,===== | - | | Check# 27406 Total | 8,425.00 | | |
| | | | | | | | | |
| V3 Printing Corporation | 27448 | 07/23/2025 | 109836 | Annual Water Quality Report Pr | inting | 756.42 | | |
| | | | | • | Check# 27448 Total | 756.42 | | |
| | | | | | | | | |
| Ventura County Air Pollution | 27407 | 07/16/2025 | 1054856 | Permit Fee - Fac# 81406-100 | | 4,418.29 | 592 | Lindero Pump Station Rehabilitation |
| | | | | | Check# 27407 Total | 4,418.29 | | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj# | Project Description |
|--|-------|--------------|------------------|----------------------------------|----------------------|---------------------------|-------|---------------------|
| W | | | | | | | | |
| Ventura County Air Pollution (continued) | 27408 | 07/16/2025 | 1054887 | Permit Renewal Fac 07863 - 7/2 | 2025 - 6/2026 | 770.00 | | |
| | | | | | Check# 27408 Total | 770.00 | | |
| Ventura County Sheriff's Office | 27339 | 07/02/2025 | 4811265-0625B | #56-2016-004811265-06/30/25 | | 50.00 | | |
| · | | | | | Check# 27339 Total | 50.00 | | |
| | 27370 | 07/15/2025 | 4811265-0225B | #56-2016-004811265-02/28/25 | | 50.00 | | |
| | | . , ., | | | Check# 27370 Total | 50.00 | | |
| | 27409 | 07/16/2025 | 4811265-0725A | #56-2016-004811265-07/15/25 | | 50.00 | | |
| | | 0.7 20, 2020 | .011200 0, 20, 1 | 2010 00 1011200 07/10/10 | Check# 27409 Total | 50.00 | | |
| Ventura County Special Districts | | | | | | | | |
| Association | 27340 | 07/02/2025 | 0004 | VCSDA Annual Membership 20: | 25-2026 | 375.00 | | |
| | | | | | Check# 27340 Total | 375.00 | | |
| Verizon Wireless | 27341 | 07/02/2025 | 6115147009 | Signal Channels | | 7,909.87 | | |
| | | | 6115919551 | Signal Channels | Check# 27341 Total | 304.54 8,214.41 | | |
| | | | | | Check# 27341 Total | 8,214.41 | | |
| | 27410 | 07/16/2025 | 6117657359 | Signal Channels | Charlett 27410 Tatal | 8,124.90 | | |
| | | | | | Check# 27410 Total | 8,124.90 | | |
| Vortex Industries, Inc. | 27342 | 07/02/2025 | 01 - 2058462 | WF Gate Repair | | 785.00 | | |
| | | | | | Check# 27342 Total | 785.00 | | |
| WageWorks | 27343 | 07/02/2025 | INV7970860 | 2025-06 Admin Fees | | 220.00 | | |
| | | | | | Check# 27343 Total | 220.00 | | |
| WaterWisePro Training | 27411 | 07/16/2025 | 000068 | Recruitment Ad | | 300.00 | | |
| | | | | | Check# 27411 Total | 300.00 | | |
| Wells Fargo Bank, N.A. | 27363 | 07/09/2025 | 44751 | 2008A Remarket Fee - 2nd Qtr | | 9,137.50 | | |
| | | | | | Check# 27363 Total | 9,137.50 | | |
| Wells Fargo Business Card | 27291 | 06/25/2025 | 1973-0525 | Credit Card Charges - Finance | | 989.19 | | |
| | | | | | Check# 27291 Total | 989.19 | | |
| | 27364 | 07/09/2025 | 0533-0625 | Credit Card Charges - Exec. Stra | tegist | 29.63 | | |
| | | | | - | Check# 27364 Total | 29.63 | | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description |
|--------------------------------|--------|------------|----------------|--|--------------------|-------------------------|--------|--|
| | | | | | | | | |
| Wells Fargo Business Card | 27265 | 07/00/2025 | 2404 0625 | Credit Card Charges IT | | 201.00 | | |
| (continued) | 2/365 | 07/09/2025 | 2101-0625 | Credit Card Charges - IT | Check# 27365 Total | 201.98 201.98 | | |
| | | | | | Circum 27303 Fotal | 201.50 | | |
| | 27366 | 07/09/2025 | 6574-0625 | Credit Card Charges - O&M | | 5,732.84 | | |
| | | | | | Check# 27366 Total | 5,732.84 | | |
| | 27367 | 07/09/2025 | 6787-0625 | Credit Card Charges - GM | | 20.00 | | |
| | 2,50, | 07/03/2023 | 0,0,0023 | create cara charges and | Check# 27367 Total | 20.00 | | |
| | | | | | | | | |
| | 27412 | 07/16/2025 | 0544-0625 | Credit Card Charges - Deputy G | | 274.18 | | |
| | | | | | Check# 27412 Total | 274.18 | | |
| | 27413 | 07/16/2025 | 1210-0625 | Credit Card Charges - HRRM | | 9,402.24 | | |
| | | | | _ | Check# 27413 Total | 9,402.24 | | |
| | | 1 1 | | | | | | |
| | 27414 | 07/16/2025 | 2219-0625 | Credit Card Charges - Eng. | Check# 27414 Total | 798.00 798.00 | | |
| | | | | | CHECK# 27414 Total | 738.00 | | |
| | 27415 | 07/16/2025 | 4124-0625 | Credit Card Charges - Water Re | sources | 2,120.03 | | |
| | | | | | Check# 27415 Total | 2,120.03 | | |
| | 27/116 | 07/16/2025 | 8140-0625 | Credit Card Charges - Clerk of the | he Board | 337.99 | | |
| | 27410 | 07/10/2023 | 8140-0025 | Credit Card Charges - Clerk of th | Check# 27416 Total | 337.99 | | |
| | | | | | | | | |
| | 27417 | 07/16/2025 | 4919-0625 | Credit Card Charges - Ex. Affairs | | 4,892.28 | | |
| | | | | | Check# 27417 Total | 4,892.28 | | |
| Westlake Ace Hardware | 27344 | 07/02/2025 | 70226271 | Equipment Supplies | | 37.48 | | |
| | | | | | Check# 27344 Total | 37.48 | | |
| and the second second | | | | | | | | |
| White Cap, L.P. | 27418 | 07/16/2025 | 50032209799 | LBWFP Chem Supplies | Check# 27418 Total | 714.11 714.11 | | |
| | | | | | CHECK# 27416 TOTAL | 714.11 | | |
| | | | | Check Total | | 1,160,356.45 | | |
| . 1551 6 | | a= lag ! | | | | | | |
| A and B Electric Company, Inc. | 3357 | 07/23/2025 | 96900 96901 | Meetings & Trainings Inspection & Consulting Service | ac | 16,056.50 1,860.00 | 450 | LVMWD-CMWD Interconnection |
| | | | 96901 | Inspection & Consulting Service | | 1,176.50 | 587 | Lake Bard Pump Station |
| | | | 96903 | Inspection & Consulting Service | | 6,033.30 | 591 | Lake Sherwood Pump Station Rehabilitation |
| | | | 96904 | Inspection & Consulting Service | | 2,444.50 | 620 | Network Center Relo & Admin Storage Improvements |
| | | | | | EFT# 3357 Total | 27,570.80 | | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | Invoice Amt | Proj # | Project Description |
|------------------------------------|------|------------|---|---|--|------------|----------------------------------|
| Advanced Sanitation | 3275 | 06/25/2025 | 16412 | Septic Services EFT# 3275 Total | 575.00 575.00 | | |
| | 3358 | 07/23/2025 | 16523 | Septic Services EFT# 3358 Total | 575.00 575.00 | | |
| Arellano Associates | 3333 | 07/16/2025 | 22675 | Public Outreach Support - Apr - Jun 2025 EFT# 3333 Total | 232.49 232.49 | | |
| Aspen Environmental Group | 3276 | 06/25/2025 | 3595.002-16 3595.003-04 3595.004-08 | Environmental Svs Annexation GIS Support Environmental Svs Misc. GIS Environmental Svs Web Map Maintenance EFT# 3276 Total | 165.00 647.50 165.00 977.50 | | |
| | 3289 | 07/02/2025 | 3595.001-16 3595.001-17 | Environmental Svs Smith Road Tank Environmental Svs Smith Road Tank EFT# 3289 Total | 15,617.12 5,301.29 20,918.41 | 569 569 | Smith Rd. Tank Smith Rd. Tank |
| | 3359 | 07/23/2025 | 3595.002-17 3595.004-09 | Environmental Svs Annexation GIS Support Environmental Svs Web Map Maintenance EFT# 3359 Total | 262.50 262.50 525.00 | | |
| Best Best Krieger, LLP | 3318 | 07/09/2025 | 1031726 1031727 | Legal Services Legal Services EFT# 3318 Total | 29,614.00 10,617.63 40,231.63 | | |
| Bondy Groundwater Consulting, Inc. | 3319 | 07/09/2025 | 104-12 | Groundwater Consulting EFT# 3319 Total | 4,702.50 4,702.50 | | |
| BPS Supply Group | 3290 | 07/02/2025 | S3229651.001 | Dist. Supplies EFT# 3290 Total | 1,105.21 1,105.21 | | |
| | 3334 | 07/16/2025 | S3232202.001 | Asco Rebuild Kits EFT# 3334 Total | 1,612.69 1,612.69 | | |
| C & M Auto Truck Electric | 3291 | 07/02/2025 | 062025 Service | Service Unit 12 EFT# 3291 Total | 550.00 550.00 | | |
| Camrosa Water District | 3292 | 07/02/2025 | Apr & May 2025 | 2025-04 & 2025-05 Round Mountain LRP Credit EFT# 3292 Total | 31,483.34 31,483.34 | | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description |
|---------------------------------|------|------------|----------------|-------------------------------|-----------------------------------|-------------------------------|--------|---------------------|
| Chandler Asset Management, Inc. | 3293 | 07/02/2025 | 2505CMWD | Investment Mgmt Fees - May 20 | 025 EFT# 3293 Total | 8,347.57 8,347.57 | | |
| | 3335 | 07/16/2025 | 2506CMWD | Investment Mgmt Fees - Jun 20 | 25 EFT# 3335 Total | 8,363.55 8,363.55 | | |
| Dragon Media Co. | 3336 | 07/16/2025 | 1404 | Annual Water Quality Report D | esign EFT# 3336 Total | 2,450.00 2,450.00 | | |
| Eagle Aerial Solutions | 3320 | 07/09/2025 | 20801 | WaterView Software Cost Share | e (MAAP Reimb) EFT# 3320 Total | 18,190.00 18,190.00 | | |
| | 3337 | 07/16/2025 | 20790A | WaterView Software Cost Share | e (MAAP Reimb) EFT# 3337 Total | 7,470.00 7,470.00 | | |
| Employment Development | | | | | | | | |
| Department (EDD) | 3315 | 07/02/2025 | 2025-06-30 | 2025-06-30 Payroll Taxes | EFT# 3315 Total | 25,807.82 25,807.82 | | |
| | 3328 | 07/07/2025 | 2025-07-07 | 2025-07-07 Payroll Taxes | EFT# 3328 Total | 1.45 1.45 | | |
| | 3350 | 07/15/2025 | 2025-07-15 | 2025-07-15 Payroll Taxes | EFT# 3350 Total | 25,959.28 25,959.28 | | |
| | 3351 | 07/22/2025 | 2025-07-22 | 2025-07-22 Payroll Taxes | EFT# 3351 Total | 15.02 15.02 | | |
| Famcon Pipe and Supply | 3338 | 07/16/2025 | S100149006.003 | Valves | EFT# 3338 Total | 3,933.93 3,933.93 | | |
| Ferguson Waterworks | 3321 | 07/09/2025 | 48336 | Proco Expansion Joints | EFT# 3321 Total | 8,007.58 8,007.58 | | |
| | 3360 | 07/23/2025 | 50350 | Class 300 Valve Inventory | EFT# 3360 Total | 10,673.29 10,673.29 | | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj# | Project Description |
|-------------------|------|--------------|--------------------|------------------------------|-----------------|-----------------|-------|---------------------|
| | | 0= /00 /000= | | | | | | |
| Fgl Environmental | 3294 | 07/02/2025 | | Lab Services | | 2,435.00 | | |
| | | | 507313A | Lab Services | | 129.00 | | |
| | | | 507424A | Lab Services | | 1,827.00 | | |
| | | | 507427A | Lab Services | | 1,862.00 | | |
| | | | 507428A | Lab Services | | 1,862.00 | | |
| | | | 507830A | Lab Services | | 349.00 | | |
| | | | 507952A 508764A | Lab Services | | 68.00 325.00 | | |
| | | | 508704A 508917A | Lab Services Lab Services | | 68.00 | | |
| | | | 509155A | Lab Services | | 1,233.00 | | |
| | | | 509199A | Lab Services | | 268.00 | | |
| | | | 509329A | Lab Services | | 995.00 | | |
| | | | 509334A | Lab Services | | 97.00 | | |
| | | | 509336A | Lab Services | | 373.00 | | |
| | | | 509338A | Lab Services | | 26.00 | | |
| | | | 509340A | Lab Services | | 41.00 | | |
| | | | 509341A | Lab Services | | 41.00 | | |
| | | | 509342A | Lab Services | | 41.00 | | |
| | | | 509343A | Lab Services | | 41.00 | | |
| | | | 509345A | Lab Services | | 41.00 | | |
| | | | 509346A | Lab Services | | 41.00 | | |
| | | | 509348A | Lab Services | | 41.00 | | |
| | | | 509349A | Lab Services | | 41.00 | | |
| | | | 509350A | Lab Services | | 41.00 | | |
| | | | 509352A | Lab Services | | 80.00 | | |
| | | | 509353A | Lab Services | | 80.00 | | |
| | | | 509354A | Lab Services | | 80.00 | | |
| | | | 509355A | Lab Services | | 80.00 | | |
| | | | 509356A | Lab Services | | 41.00 | | |
| | | | 509460A | Lab Services | | 41.00 | | |
| | | | 509461A | Lab Services | | 41.00 | | |
| | | | 509463A | Lab Services | | 41.00 | | |
| | | | 509464A | Lab Services | | 41.00 | | |
| | | | 509465A 509466A | Lab Services | | 41.00 80.00 | | |
| | | | 509467A | Lab Services | | 311.00 | | |
| | | | 509478A | Lab Services Lab Services | | 41.00 | | |
| | | | 509490A | Lab Services | | 281.00 | | |
| | | | 509491A-1 | Lab Services | | 26.00 | | |
| | | | 509766A | Lab Services | | 349.00 | | |
| | | | 509873A | Lab Services | | 68.00 | | |
| | | | 510329A | Lab Services | | 68.00 | | |
| | | | 510446A | Lab Services | | 260.00 | | |
| | | | 510534A | Lab Services | | 68.00 | | |
| | | | | | EFT# 3294 Total | 14,404.00 | | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # Project Description |
|-----------------------------------|------|--------------|--------------------------|-------------------------------|-----------------|------------------|----------------------------|
| | | | | | | | |
| Geotab USA, Inc. | 3322 | 07/09/2025 | IN438708 | Vehicle GPS Service | | 1,106.00 | |
| | | | | | EFT# 3322 Total | 1,106.00 | |
| | | | | | | | |
| Grainger | 3277 | 06/25/2025 | 9544944342 | PPE | | 268.15 | |
| | | | 9545530850 | PPE | | 314.41 | |
| | | | | | EFT# 3277 Total | 582.56 | |
| | | | | | | | |
| | 3295 | 07/02/2025 | | Sys. Maint. Supplies | | 218.49 | |
| | | | 9540369874 | LBWFP Supplies | | 234.77 | |
| | | | 9542015731 | Sys. Maint. Supplies | | 44.83 | |
| | | | 9543296280 | Sys. Maint. Supplies | | 78.67 | |
| | | | 9543444922 | Sys. Maint. Supplies | | 114.74 | |
| | | | 9545278831 9546229379 | Dist. Supplies | | 279.92 | |
| | | | 9546229379 | Sys. Maint. Supplies | | 241.42 117.50 | |
| | | | 9554682436 | Sys. Maint. Supplies | | 54.44 | |
| | | | 9554062430 | Dist. Supplies | EFT# 3295 Total | 1,384.78 | |
| | | | | | EF1# 3295 TOTAL | 1,304.70 | |
| | 3339 | 07/16/2025 | 9554682428 | LBWFP Supplies | | 1,657.57 | |
| | | , ,, | 9557968576 | LBWFP Supplies | | 42.90 | |
| | | | 9557981413 | Gas Monitor Chargers | | 129.51 | |
| | | | 9561879934 | Gas Monitor Chargers | | 1,036.04 | |
| | | | 9562301995 | Gas Monitor Chargers | | 278.41 | |
| | | | 9562537473 | Gas Monitor Chargers | | 1,165.54 | |
| | | | 9562537499 | Gas Monitor Chargers | | 835.23 | |
| | | | 9563075002 | Gas Monitor Chargers | | 1,113.64 | |
| | | | 9563075010 | Gas Monitor Chargers | | 647.53 | |
| | | | 9563075028 | Gas Monitor Chargers | | 388.52 | |
| | | | 9563384792 | Unit 28 Tools | | 157.06 | |
| | | | 9563384800 | Unit 44 Tools | | 229.50 | |
| | | | 9563384818 | Dist. Supplies | | 81.49 | |
| | | | 9563797753 | Gas Monitor Chargers | | 518.02 | |
| | | | | | EFT# 3339 Total | 8,280.96 | |
| Hach Company | 2206 | 07/02/2025 | 14544226 | Lah Supplies | | 260.00 | |
| Hach Company | 3296 | 07/02/2025 | 14344320 | Lab Supplies | EFT# 3296 Total | 260.00 | |
| | | | | | EF1# 3296 10tal | 260.00 | |
| | 3340 | 07/16/2025 | 14575168 | Lab Supplies | | 1,345.03 | |
| | 5540 | 37, 10, 2023 | 5,5100 | 200 Supplies | EFT# 3340 Total | 1,345.03 | |
| | | | | | 2 | 1,343.03 | |
| High-Tech Battery Solutions, Inc. | 3341 | 07/16/2025 | 212381 | 2nd Quarter Batteries and Tur | nouts | 6,895.65 | |
| ý <i>y</i> | | , ,, ===== | | | EFT# 3341 Total | 6,895.65 | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proi # | Project Description |
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| Tenadi | Citi. | Time Bate | mronee m | mirotee Bescription | | mroice / unc | , | rioject Beschption |
| ICMA | 3310 | 07/02/2025 | 803371-414-0625B | 2025-06-30 RHS Plan | | 10,841.74 | | |
| | | | | | EFT# 3310 Total | 10,841.74 | | |
| | | | | | | | | |
| | 3311 | 07/02/2025 | 304070-457-0625B | 2025-06-30 Def Comp | _ | 17,238.29 | | |
| | | | | | EFT# 3311 Total | 17,238.29 | | |
| | | | | | | | | |
| | 3352 | 07/21/2025 | 304070-457-0725A | 2025-07-15 Def Comp | | 19,121.42 | | |
| | | | | | EFT# 3352 Total | 19,121.42 | | |
| | 2252 | 07/21/2025 | 803371-414-0725A | 2025-07-15 RHS Plan | | 10,841.74 | | |
| | 3333 | 07/21/2023 | 803371-414-0723A | 2023-07-13 KH3 FIAH | EFT# 3353 Total | 10,841.74 | | |
| | | | | | Li 1# 3333 Total | 10,041.74 | | |
| Internal Revenue Service (IRS) | 3316 | 07/02/2025 | 2025-06-30 | 2025-06-30 Payroll Taxes | | 142,606.23 | | |
| | | | | • | EFT# 3316 Total | 142,606.23 | | |
| | | | | | | | | |
| | 3317 | 07/08/2025 | 2025-07-07 | 2025-07-07 Payroll Taxes | _ | 60.50 | | |
| | | | | | EFT# 3317 Total | 60.50 | | |
| | | | | | | | | |
| | 3356 | 07/15/2025 | 2025-07-15 | 2025-07-15 Payroll Taxes | - | 142,929.35 | | |
| | | | | | EFT# 3356 Total | 142,929.35 | | |
| J. J. Keller & Associates, Inc | 2242 | 07/16/2025 | 0110260124 | Compliance Cubscription 2025 | . 2026 | F27 70 | | |
| J. J. Relief & Associates, Ilic | 3342 | 07/16/2025 | 9110208124 | Compliance Subscription 2025 | -2020 EFT# 3342 Total | 537.78 537.78 | | |
| | | | | | LF1# 3342 TOtal | 337.76 | | |
| JPW Communications, Inc | 3343 | 07/16/2025 | 3676 | T&M-Service Area Map & Tim | eline Graphic Design Svcs | 2,175.00 | | |
| , | | , ,, | | | EFT# 3343 Total | 2,175.00 | | |
| | | | | | | | | |
| Kennedy Jenks Consultants | 3278 | 06/25/2025 | 180529 | Engineering Consulting | | 3,419.00 | 587 | Lake Bard Pump Station |
| | | | 180530 | Engineering Consulting | | 9,180.00 | 592 | Lindero Pump Station Rehabilitation |
| | | | 180533 | Engineering Consulting | | 8,927.80 | 620 | Network Center Relo & Admin Storage Improvements |
| | | | 180534 | Engineering Consulting | | 56,025.00 | 622 | Crew Building Expansion - Civil & Electrical Work |
| | | | 180535 | Engineering Consulting | <u> </u> | 30,570.00 | 603 | Crew Building Improvements |
| | | | | | EFT# 3278 Total | 108,121.80 | | |
| | 2261 | 07/23/2025 | 191002 | Engineering Consulting | | 12,818.00 | 587 | Laka Bard Bumn Station |
| | 2201 | 01/23/2025 | 181092 | Engineering Consulting Engineering Consulting | | 12,818.00 505.00 | 587 592 | Lake Bard Pump Station Lindero Pump Station Rehabilitation |
| | | | 181093 | Prop 1 Round 1 IRWM Grant A | Admin - Iun 2025 | 2,517.50 | 332 | Emacro i ump station nenabilitation |
| | | | 181095 | Prop 1 Round 2 IRWM Grant A | | 662.50 | | |
| | | | 181096 | Engineering Consulting | Juli 2023 | 8,645.00 | 620 | Network Center Relo & Admin Storage Improvements |
| | | | 181097 | Engineering Consulting | | 34,555.00 | 622 | Crew Building Expansion - Civil & Electrical Work |
| | | | 181098 | Engineering Consulting | | 727.50 | 603 | Crew Building Improvements |
| | | | 181099 | Engineering Consulting - Hous | e 3 | 7,080.00 | | 5 . |
| | | | | · - | EFT# 3361 Total | 67,510.50 | | |
| | | | | | | | | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description |
|---|------|--------------|------------------------|---|--|------------------------------|------------|---|
| Leah Hoholick | 3323 | 07/09/2025 | Invoice 2 | Calleguas-Las Virgenes Interco | nnection Video | 1,550.00 | | |
| | | | | | EFT# 3323 Total | 1,550.00 | | |
| Leighton Consulting, Inc. | 3279 | 06/25/2025 | 67007 | Seismic Analysis of WR Dam & | Dikes - Phase 2 EFT# 3279 Total | 1,265.60 1,265.60 | | |
| | | | | | 2.1 32/3 10(0) | · | | |
| Metropolitan Water District | 3210 | 06/30/2025 | 11822 | Water Payment - Apr 2025 | EFT# 3210 Total | 9,063,527.84 9,063,527.84 | | |
| Mission Uniform Service | 3297 | 07/02/2025 | 524064714 524106714 | Mat/Towel Service Mat/Towel Service | | 101.80 144.71 | | |
| | | | 324100714 | ivial/Tower service | EFT# 3297 Total | 246.51 | | |
| | 3344 | 07/16/2025 | 524150350 | Mat/Towel Service | | 101.80 | | |
| | | | | | EFT# 3344 Total | 101.80 | | |
| MNS Engineers | 3298 | 07/02/2025 | 89885 | LBWFP Secondary Emergency A | Access EFT# 3298 Total | 3,350.00 3,350.00 | | |
| | 3345 | 07/16/2025 | 90264 | Eng. Consulting - Survey of Mo | nitoring Wells | 1,440.00 | | |
| | | 07, 20, 2020 | | 2.1.8. 33.131.1.1.8 | EFT# 3345 Total | 1,440.00 | | |
| Northern Digital, Inc. | 3299 | 07/02/2025 | 58368 | System Support - Jun 2025 | FFT# 2200 T-1-1 | 24,790.00 | | |
| | | | | | EFT# 3299 Total | 24,790.00 | | |
| | 3324 | 07/09/2025 | 58462 | Turnout Automation System U | ograde EFT# 3324 Total | 1,110.00 1,110.00 | | |
| Northern Safety Co., Inc. | 3346 | 07/16/2025 | 906969037 | PPE Nitrile Gloves | | 235.52 | | |
| , . | | ., ., . | | | EFT# 3346 Total | 235.52 | | |
| ODP Business Solutions, Inc. | 3280 | 06/25/2025 | 35509760 | Office Supplies | EFT# 3280 Total | 582.04 582.04 | | |
| Daladia Biek Managamant Limited | | | | | | | | |
| Paladin Risk Management Limited, LLC | 3300 | 07/02/2025 | 17234 | Risk Management Svs. | EFT# 3300 Total | 2,300.00 2,300.00 | | |
| | | | | | | | | |
| Perliter & Ingalsbe | 3281 | 06/25/2025 | 18951 18952 | Engineering Consulting Engineering Consulting | | 67,530.00 10,918.75 | 562 590 | Calleguas-Ventura Interconnection TOD Pump Station Rehabilitation |
| | | | 18953 | Engineering Consulting | EET# 2201 Total | 1,792.50 | 591 | Lake Sherwood Pump Station Rehabilitation |
| | | | | | EFT# 3281 Total | 80,241.25 | | |

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description |
|---------------------------------|------|------------|--------------|--------------------------------|-----------------|-------------------------------|--------|--|
| | | | | | | | | |
| Perliter & Ingalsbe (continued) | 3301 | 07/02/2025 | 18949 | Engineering Consulting | | 40,237.50 | 536 | SMP Phase 3 |
| | | | 18950 | Engineering Consulting | | 15,358.75 | 569 | Smith Rd. Tank |
| | | | | | EFT# 3301 Total | 55,596.25 | | |
| | 3362 | 07/23/2025 | 18055 | Engineering Consulting | | 34,950.00 | 536 | SMP Phase 3 |
| | 3302 | 07/23/2023 | 18956 | Engineering Consulting | | 13,342.50 | 569 | Smith Rd. Tank |
| | | | 18957 | Engineering Consulting | | 79,071.00 | 562 | Calleguas-Ventura Interconnection |
| | | | 18958 | Engineering Consulting | | 15,311.25 | 590 | TOD Pump Station Rehabilitation |
| | | | 18959 | Engineering Consulting | | 76.25 | 591 | Lake Sherwood Pump Station Rehabilitation |
| | | | 10303 | 2.18.1.20.1.18 | EFT# 3362 Total | 142,751.00 | 551 | zane one. Hood i dilip otation nellasimation |
| | | | | | | , | | |
| Pers Health | 3309 | 07/02/2025 | 17956066 | 2025-07 Health Premium | | 204,617.85 | | |
| | | | | | EFT# 3309 Total | 204,617.85 | | |
| | | | | | | | | |
| | 3312 | 07/02/2025 | 17956069 | 2025-07 Health Premium | | 3,785.34 | | |
| | | | | | EFT# 3312 Total | 3,785.34 | | |
| | | / / | | | | | | |
| | 3313 | 07/02/2025 | 17926366 | 2025-06 Health Premium | | 3,785.34 | | |
| | | | | | EFT# 3313 Total | 3,785.34 | | |
| | 221/ | 07/02/2025 | 17806004 | 2025-05 Health Premium | | (6,056.56) | | |
| | 3314 | 07/02/2023 | 17830004 | 2025-05 Health Freinidin | EFT# 3314 Total | (6,056.56) | | |
| | | | | | E11# 3314 Total | (0,030.30) | | |
| Pers Retirement | 3272 | 06/24/2025 | 2025-05-2 | 2025-05-2 Classic Contrib | | 53,918.74 | | |
| | | | | | EFT# 3272 Total | 53,918.74 | | |
| | | | | | | | | |
| | 3273 | 06/24/2025 | 2025-05-2P | 2025-05-2 PEPRA Contrib | | 32,072.68 | | |
| | | | | | EFT# 3273 Total | 32,072.68 | | |
| | | | | | | | | |
| | 3274 | 06/24/2025 | 2025-05-2PA | 2025-05-2 Adj. PEPRA Contrib | | 261.03 | | |
| | | | | | EFT# 3274 Total | 261.03 | | |
| | 2220 | 07/11/2025 | 2025 06 1 | 2025 OF 1 Classic Contrib | | E4 026 69 | | |
| | 3329 | 07/11/2025 | 2025-06-1 | 2025-06-1 Classic Contrib | EFT# 3329 Total | 54,036.68 54,036.68 | | |
| | | | | | EF1# 3323 TOTAL | 34,030.00 | | |
| | 3330 | 07/11/2025 | 2025-06-1CA | 2025-06-1 Adj. Classic Contrib | | 82.98 | | |
| | 3330 | 07,11,2023 | 2023 00 10/1 | 2023 to 17tdj. classic contrib | EFT# 3330 Total | 82.98 | | |
| | | | | | | 5=.50 | | |
| | 3331 | 07/11/2025 | 2025-06-1P | 2025-06-1 PEPRA Contrib | | 31,305.48 | | |
| | | | | | EFT# 3331 Total | 31,305.48 | | |
| | | | | | | | | |
| | 3354 | 07/24/2025 | 17970639 | FY 2025-26 Unfunded Liab Con | trb-Classic | 938,664.00 | | |
| | | | | | EFT# 3354 Total | 938,664.00 | | |

Payment Register Payment Date 06/24/25 - 07/28/25

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description |
|---------------------------------|------|------------|--|---|--|---|--------|--|
| Pers Retirement (continued) | 3355 | 07/24/2025 | 17970651 | FY 2025-26 Unfunded Liab Con | trib - PEPRA EFT# 3355 Total | 16,148.00 16,148.00 | | |
| Phoenix Civil Engineering | 3363 | 07/23/2025 | 25229 | Engineering Consulting | EFT# 3363 Total | 4,498.50 4,498.50 | 450 | LVMWD-CMWD Interconnection |
| Power Machinery Center | 3302 | 07/02/2025 | W96670 | Forklift Service | EFT# 3302 Total | 602.80 602.80 | | |
| Price, Postel & Parma, LLP | 3303 | 07/02/2025 | 223223 | Legal Services | EFT# 3303 Total | 170.00 170.00 | 569 | Smith Rd. Tank |
| SatCom Global Inc. | 3325 | 07/09/2025 | AI07250053 | Satellite Phone | EFT# 3325 Total | 57.21 57.21 | | |
| Secorp Industries | 3347 | 07/16/2025 | 10094254 | Monthly SCBA Inspection - Jun | 2025 EFT# 3347 Total | 620.00 620.00 | | |
| ServiceWear Apparel, Inc. | 3348 | 07/16/2025 | 57680388 57680389 | O&M Uniforms O&M Uniforms | EFT# 3348 Total | 200.30 25.34 225.64 | | |
| Spectrum/Charter Communications | 3326 | 07/09/2025 | 1786555-0625 187756501-0725 245096501-0725 249852101-0725 250103501-0725 250483101-0725 | Signal Channels 844820029178 Signal Channels 187756501 Signal Channels 245096501 Signal Channels 249852101 Signal Channels 250103501 Signal Channels 250483101 | 6555 EFT# 3326 Total | 88.20 1,050.00 84.98 84.99 84.99 84.99 1,478.15 | | |
| ThirdRail | 3364 | 07/23/2025 | 18721 | Outreach Materials - Tumblers | EFT# 3364 Total | 626.06 626.06 | | |
| Water & Energy Consulting | 3282 | 06/25/2025 | CMWD0525 | Hydro Consulting | EFT# 3282 Total | 11,700.00 11,700.00 | 582 | Oxnard -SR Fdr & Santa Rosa Hydro Improvements |
| Water Systems Consulting, Inc. | 3365 | 07/23/2025 | 11278 | WRIST - Phase 1 | EFT# 3365 Total | 2,112.50 2,112.50 | | |

Payment Register Payment Date 06/24/25 - 07/28/25

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description |
|----------------------------|------|------------|-------------|-----------------------------|-----------------|---------------|--------|--|
| | | | | | | | | |
| Wendelstein Law Group PC | 3283 | 06/25/2025 | W 1247-0625 | Legal Services | | 2,165.50 | 450 | LVMWD-CMWD Interconnection |
| | | | | Legal Services | | 18,349.00 | | |
| | | | W 1260-0625 | Legal Services | | 244.00 | 592 | Lindero Pump Station Rehabilitation |
| | | | | | EFT# 3283 Total | 20,758.50 | | |
| | | | | | | | | |
| | 3366 | 07/23/2025 | W 1247-0725 | Legal Services | | 2,013.00 | 450 | LVMWD-CMWD Interconnection |
| | | | | Legal Services | | 122.00 | 620 | Network Center Relo & Admin Storage Improvements |
| | | | | Legal Services | | 23,015.50 | | |
| | | | W 1260-0725 | Legal Services | | 1,372.50 | 621 | LBWFP Buildings Roof Replacements |
| | | | | | EFT# 3366 Total | 26,523.00 | | |
| | | | | | | | | |
| Willdan Financial Services | 3327 | 07/09/2025 | 010-62639 | Standby Charge Apr-Jun 2025 | | 2,101.79 | | |
| | | | | | EFT# 3327 Total | 2,101.79 | | |
| | | | | | | | | |
| | | | | | EFT Total | 11,589,705.91 | | |
| | | | | | Grand Total | 12,750,062.36 | | |



Payment Register - TMDL 6/24/2025 - 7/28/25

| otal Checks and Electronic Fund Transfers Issued: | \$ 330,933.7 |
|---|--------------------------|
| ash in TMDL Bank Account | \$623,480.5 ⁻ |

Payment Register - TMDL Payment Date 06/24/25 - 07/28/25

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | | Invoice Amt | Proj # | Project Description | |
|-------------------------------------|-----|--------------|----------------|----------------------------|----------------------|-------------|--------|---------------------|--|
| | | / / | | | | | | | |
| California Conservation Corps | 502 | 07/02/2025 | INNU-014185 | TMDL - May 2025 | | 5,570.00 | | | |
| | | | | | Check# 502 Total | 5,570.00 | | | |
| | 507 | 07/22/2025 | ININII 04 4244 | TMD1 1 2025 | | 2.640.00 | | | |
| | 507 | 07/23/2025 | INNU-014311 | TMDL - Jun 2025 | Ob 1-# 507 T-+-1 | 3,610.00 | | | |
| | | | | | Check# 507 Total | 3,610.00 | | | |
| Calleguas Municipal Water District | 500 | 06/25/2025 | 2025-00000012 | TMDL - May 2025 | | 767.00 | | | |
| Calleguas Mullicipal Water District | 500 | 00/25/2025 | 2025-00000012 | TIVIDL - IVIAY 2025 | Check# 500 Total | 767.00 | | | |
| | | | | | CHECK# 500 Total | 767.00 | | | |
| | 504 | 07/16/2025 | 2025-00000013 | TMDL - Jun 2025 | | 767.00 | | | |
| | 304 | 07/10/2023 | 2023-0000013 | 11VIDE - Juli 2023 | Check# 504 Total | 767.00 | | | |
| | | | | | CHECK# 304 Total | 707.00 | | | |
| Larry Walker Associates | 501 | 06/25/2025 | 617.18-38 | Salt and Nutrient Mgmt P | lan Development | 562.00 | | | |
| , | 301 | 00, 23, 2023 | 617.40-9 | Salts TMDL Final Deadline | • | 843.00 | | | |
| | | | 617.41-9 | Regulatory Tracking and a | | 6,710.75 | | | |
| | | | 617.42-10 | TMDL Program Managem | • • | 6,927.25 | | | |
| | | | 617.43-10 | TMDL Monitoring & Data | | 38,960.48 | | | |
| | | | 617.44-10 | Salts TMDL Monitoring Pr | - | 12,418.26 | | | |
| | | | 617.49-10 | TMDL Meeting Attendance | • | 1,139.25 | | | |
| | | | 617.50-9 | Extension Letter for OC Pe | | 4,045.50 | | | |
| | | | | | Check# 501 Total | 71,606.49 | | | |
| | | | | | | , | | | |
| | 503 | 07/02/2025 | 617.18-39 | Salt and Nutrient Mgmt P | lan Development | 1,405.00 | | | |
| | | | 617.40-10 | Salts TMDL Final Deadline | Communication Tool | 4,147.50 | | | |
| | | | 617.41-10 | Regulatory Tracking and a | s Needed Support | 60.25 | | | |
| | | | 617.42-11 | TMDL Program Managem | ent & Reporting | 7,455.25 | | | |
| | | | 617.43-11 | TMDL Monitoring & Data | Management | 13,123.06 | | | |
| | | | 617.44-11 | Salts TMDL Monitoring Pr | ogram | 15,346.54 | | | |
| | | | 617.49-11 | TMDL Meeting Attendance | e and Contract Admin | 7,425.30 | | | |
| | | | 617.50-10 | Extension Letter for OC Pe | esticides | 1,311.75 | | | |
| | | | | | Check# 503 Total | 50,274.65 | | | |
| | | | | | | | | | |
| | 508 | 07/23/2025 | | Salt and Nutrient Mgmt P | • | 1,405.00 | | | |
| | | | 617.40-11 | Salts TMDL Final Deadline | Communication Tool | 29,201.25 | | | |
| | | | 617.42-12 | TMDL Program Managem | | 2,965.50 | | | |
| | | | 617.43-12 | TMDL Monitoring & Data | - | 86,117.42 | | | |
| | | | 617.44-12 | Salts TMDL Monitoring Pr | = | 52,805.88 | | | |
| | | | 617.50-11 | Extension Letter for OC Pe | | 2,817.00 | | | |
| | | | | | Check# 508 Total | 175,312.05 | | | |
| | | | | | | | | | |
| Ventura County Farm Bureau | 505 | 07/16/2025 | 51653 | TMDL Program Mgmt Ma | | 3,061.68 | | | |
| | | | | | Check# 505 Total | 3,061.68 | | | |

Payment Register - TMDL Payment Date 06/24/25 - 07/28/25

| Vendor | Ck# | Pmt Date | Invoice # | Invoice Description | Invoice Amt | Proj# | Project Description |
|--------------------|-----|---------------|-----------|---|-------------|-------|---------------------|
| | | | | | | | |
| Ventura Land Trust | 506 | 07/16/2025 28 | | CCW-RSBW Trash TMDL MFAC Imp - Apr-Jun 2025 | 19,964.89 | | |
| | | | | Check# 506 Total | 19,964.89 | | |
| | | | | | | | |
| | | | | Check Total | 330,933.76 | | |
| | | | | Grand Total | 330,933.76 | | |

RAUL AVILA, PRESIDENT DIVISION 1

REDDY PAKALA, SECRETARY DIVISION 3

SCOTT H. QUADY, DIRECTOR DIVISION 2



06C MEMO CONSENT CALENDAR

THIBAULT ROBERT, VICE PRESIDENT DIVISION 4

JACQUELYN MCMILLAN, TREASURER
DIVISION 5

KRISTINE McCAFFREY, P.E. GENERAL MANAGER

BOARD MEMORANDUM

Date: August 6, 2025

To: Board of Directors

From: Fernando Baez, P.E., Manager of Engineering

Subject: Item 6.C – Adopt Resolution No. 2113, Awarding the Contract for As-Needed

Pipeline Services, and Authorize a Budget of \$1,200,000 for the Contract

Objective: Accomplish the District's mission in a cost-effective manner and ensure infrastructure reliability by competitively bidding and contracting for as-needed pipeline services.

Recommended Action: Adopt Resolution No. 2113, Awarding the Contract for As-Needed Pipeline Services, and authorize a budget of \$1,200,000 for the contract.

Budget Impact: None. Budget has been or will be allocated under the appropriate capital project budgets.

Discussion: On July 22, the District received five bids for As-Needed Pipeline Services, ranging from \$90,305.95 to \$103,794.51. The bid prices were based on a hypothetical project where bidders applied their bid markup to equipment costs from Caltrans rates, labor costs from prevailing wage rates, and materials.

District staff has reviewed the bids and recommends awarding to the lowest responsive and responsible bidder, Blois Construction, Inc. Staff estimates that approximately \$400,000 per year of work will be completed under this contract, with all work performed on an as-needed basis.

Blois Construction, Inc., meets the experience requirements to perform the work and has previously held this contract, under which they most recently assisted the District with emergency pipeline repairs to the Salinity Management Pipeline, Phase 1A. The contract will be effective for one year from execution of the contract with an option to renew annually for up to two additional years if Calleguas so desires.

RESOLUTION NO. 2113

A RESOLUTION OF THE BOARD OF DIRECTORS OF CALLEGUAS MUNICIPAL WATER DISTRICT AWARDING THE CONTRACT FOR AS-NEEDED PIPELINE SERVICES

WHEREAS, the Calleguas Municipal Water District opened bids on July 22, 2025, to provide as-needed pipeline services for a one year period with an option to renew annually for up to an additional two years, and

WHEREAS, Blois Construction, Inc., 3201 Sturgis Road, Oxnard, CA 93030, submitted the lowest responsive bid in the total amount of \$90,305.95, and

WHEREAS, the District's General Manager recommends award of contract to the company submitting the lowest responsive bid as named above with a current contracted price of \$0.

NOW THEREFORE, IT IS HEREBY RESOLVED by the Board of Directors of Calleguas Municipal Water District as follows:

SECTION 1. That the contract to provide as-needed pipeline services, for no current contract value at this time, all in the unit price amounts set forth in the Bid Proposal, be awarded to Blois Construction, Inc., contingent on the Bidder furnishing the insurance documents, all in accordance with the requirements of the Agreement, and

SECTION 2. That the General Manager is authorized and directed to execute the Agreement for and on behalf of the District.

ADOPTED. SIGNED AND APPROVED this sixth day of August. 2025.

| , 13 GT 123, GTGTT23 7 HTG | ran na veze ane eman day en nagaes, zeze. |
|--|---|
| | Raul Avila, President Board of Directors |
| | regoing Resolution was adopted at a meeting of the lunicipal Water District held on August 6, 2025. |
| ATTEST: | |
| Reddy Pakala, Secretary Board of Directors | (SEAL) |

06D MEMO CONSENT CALENDAR

RAUL AVILA, PRESIDENT DIVISION 1

REDDY PAKALA, SECRETARY DIVISION 3

SCOTT H. QUADY, DIRECTOR DIVISION 2



THIBAULT ROBERT, VICE PRESIDENT
DIVISION 4

JACQUELYN MCMILLAN, TREASURER
DIVISION 5

KRISTINE MCCAFFREY GENERAL MANAGER

BOARD MEMORANDUM

Date: August 6, 2025

To: Board of Directors

From: Fernando Baez, P.E., Manager of Engineering

Subject: Item 6.D – Approve New Capital Project Lake Bard Water Filtration Plant

Secondary/Emergency Access Road (Project No. 631) and Approve Capital Project

Budget Allocation in the Amount of \$80,000

Objective: Ensure infrastructure reliability by constructing an alternate access route to the Lake Bard Water Filtration Plant (LBWFP) to provide secondary/emergency access for District staff and emergency responders in the event the primary access is unavailable due to fires, hazardous material incidents, or other emergencies at the LBWFP or in its vicinity.

Recommended Actions: Approve new capital project Lake Bard Water Filtration Plant Secondary/Emergency Access Road (Project No. 631) and approve capital project budget allocation in the amount of \$80,000.

Budget Impact: Allocate capital project budget in the amount of \$80,000.

Discussion: The LBWFP currently has a single point of vehicle access through Hardy Lane from Olsen Road. In the event an emergency arises that affects that single access point, evacuation and emergency response may be impeded or delayed. Given the region's wildfire risk and classification as a Very High Fire Hazard Severity Zone by the State Fire Marshal, a wildfire could occur near the LBWFP. Additionally, despite the District's safety measures and track record, a chemical spill could happen. In either case, an alternate evacuation and emergency access route would be extremely helpful and could be critical to protecting the health and safety of District employees and the safety of facilities.

An initial feasibility analysis prepared by MNS Engineers investigated four potential alignments for a secondary/emergency access to the LBWFP, ranging in construction cost from \$360,000 to \$600,000. The recommended alternative, which accesses LBWFP through the Arvada Court culde-sac in the neighboring Wood Ranch residential development was the lowest cost option.

This capital project was evaluated by the Board and key staff and determined to be high priority. This capital project budget covers preliminary design of the selected alternative and subsequent budget requests will be made for detailed design and construction.

Attachments:

Capital Project Information and Evaluation Sheets

| Name: Project No: | Lake Bard Water Filtration Plant Secondary/Emergency Access Road 631 | | | | | | | | |
|------------------------------|---|-------------------|-------------|-------------------------------|--|--|--|--|--|
| | | | | | | | | | |
| Description: | A secondary/emergency access road to the Lake Bard Water Filtration Plant (LBWFP) through the Arvada Court cul-de-sac located in the neighboring Wood Ranch residential development immediately to the east of the LBWFP. | | | | | | | | |
| Location: | East of the LBV | VED | | | | | | | |
| Location: | East of the LBV | VFP | | | | | | | |
| Purpose: | Provide a secondary/emergency access road to the LBWFP in compliance with Ventura County Fire Protection District 501 - Fire Apparatus Access Standards to serve as a secondary entrance/exit for District staff and emergency responders in case of fires, hazardous material incidents, or other emergency at the LBWFP or in its vicinity. | | | | | | | | |
| | | | | | | | | | |
| Estimated Construction Cost: | \$360,000 | | | | | | | | |
| | | | | | | | | | |
| Category | | | | | | | | | |
| | Salinity Management Outage Water Supply Reliability | | | | | | | | |
| Wa | ter Transmissio | on X | | ents to Existing Facilities | | | | | |
| | | | Rehabilitat | ion, Replacement & Relocation | | | | | |
| | | | | | | | | | |
| Budget Estima | ates | | | | | | | | |
| Project Phase | Amount | Cumulative Amount | Date | Notes | | | | | |
| Preliminary Des | sign \$80,000 | \$80,000 | 8/6/2025 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Name: Lake Bard Water Filtration Plant Secondary/Emergency Access Road
Project No: 631

| Ranking Category | Description | | | | | |
|--|--|-------------|--|--|--|--|
| Consequences of Not Implementing Project (A) | Not implementing the project would result in the LBWFP continuing to have a single ve point. During emergencies, such as fires or chemical spills, this could lead to delayed ex staff, impeded emergency response, increased exposure time to chemicals or smoke, a complete lack of ingress/egress in the event Hardy Lane becomes inaccessible. | acuation of | | | | |
| Probability of Occurrence (B) | The State Fire Marshal classifies all of the land surrounding LBWFP as at least a High Fire Hazard Severity Zone, the majority of which is classified as Very High (the highest classification). Recently, several wildfires have burned near the LBWFP, including the 2019 Easy Fire which burned to Madera Road immediately across from the LBWFP. Additionally, while a chlorine leak or other hazardous chemical spill is unlikely, such an incident could occur and could render the current access pathway inaccessible. | | | | | |
| Cost Considerations (C) The Technical Memorandum prepared by consultant MNS Engineers investigated four potential alignments for an emergency access road to LBWFP ranging in cost from \$360,000 to \$600,000, with the selected alternative having the lowest cost. | | | | | | |
| | Evaluation Score | 23.5 | | | | |
| Priority Ranking High | | | | | | |

RAUL AVILA, PRESIDENT DIVISION 1

REDDY PAKALA, SECRETARY DIVISION 3

SCOTT H. QUADY, DIRECTOR DIVISION 2



07A MEMO ACTION ITEMS

THIBAULT ROBERT, VICE PRESIDENT DIVISION 4

JACQUELYN MCMILLAN, TREASURER
DIVISION 5

KRISTINE MCCAFFREY GENERAL MANAGER

BOARD MEMORANDUM

Date: August 6, 2025

To: Board of Directors

From: Kristine McCaffrey, General Manager

Subject: Item 7.A – Discussion Regarding Association of California Water Agencies

Elections

Objective: Provide regional leadership by participating in and supporting the Association of California Water Agencies (ACWA).

Recommended Action: Select candidates for ACWA elections.

Budget Impact: None.

Discussion: At the March 19, 2025 Board meeting, the Board selected Director Quady as its designated representative for voting in the 2025 ACWA elections. Voting is open through September 19, 2025.

The statewide offices and candidates are as follows:

- President: Ernesto A. Avila, President, Contra Costa Water Agency
- Vice-President: Carol Lee Gonzales-Brady, Vice-President, Rancho California Water District

The qualifications for these candidates are provided in the packet.

The slate of Region 8 offices and candidates are as follows:

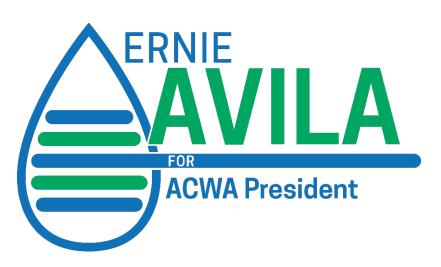
- Chair: Anthony R. Fellow, Board Member, Upper San Gabriel Valley Municipal Water District
- Vice Chair: Scott Quady, Director, Calleguas Municipal Water District
- Board Members:
 - William Cooper, Vice President, Santa Clarita Valley Water Agency

- o Robert W. Lewis, Board of Director, Rowland Water District
- Jacquelyn McMillan, Board Member, Metropolitan Water District of Southern California
- Chisom Obegolu, Assistant General Manager Water Services, City of Glendale Water & Power
- o Richard Wilson, Assistant General Manager Water, Burbank Water & Power

Due to the large number of candidates, the qualifications for these candidates can be found here: https://www.acwa.com/region-candidates/.

Attachments

• ACWA President and Vice-President Candidate Qualifications





"The Association of California Water Agencies (ACWA) truly represents the nexus of knowledge and leadership in water for California. As the current Vice-President of the Association of California Water Agencies (ACWA), I am most proud of the thought, energy and collaboration that went into developing the 2025-'29 Strategic Plan. I want to be the next ACWA President to continue the momentum we have built focusing on four primary goals of Advocacy, Connections, Education and Organizational Effectiveness. This Strategic Plan is about finding new ways to benefit the members of ACWA as we navigate the shifts in water policy at the state and federal level. My commitment is to unify our collective efforts and better assert ACWA's leadership in shaping California's water policy." – Ernesto (Ernie) Avila, P.E.

ACWA LEADERSHIP

- Vice-President
- Executive Committee of the ACWA Board of Directors
- ACWA Strategic Plan Task Force Chair
- ACWA Region 5 Board of Directors
- ACWA JPIA Executive Committee

ACWA COMMITTEES

- Local Government Committee, Chair
 - Property Tax Working Group
 - Housing Densification Working Group
 - o Paving Standards Working Group
- Federal Affairs Committee
- Foundation Fundraising Working Group

CONTRA COSTA WATER DISTRICT

- Contra Costa Water District, Board President
- Operations & Engineering, Committee Chair
- East Bay Leadership Council, Director

PROFESSIONAL EXPERIENCE

- Vice-President, Avila and Associates Consulting Engineers, Inc.
- Monterey Peninsula Water Management District, General Manager
- Director of Engineering, Contra Costa Water District
- California Urban Water Agencies, Executive Director





Ernesto (Ernie) Avila, PE Board President Contra Costa Water District

Recent ACWA and Regional Water Coalition Experience

Association of CA Water Agencies (ACWA). I have had the honor of supporting ACWA over twenty years

at the regional, state and federal level. My recent ACWA experience has included serving on ACWA's:

- Vice President
- Executive Committee of the ACWA Board of Directors
- Strategic Plan Task Force Chair
- Region 5 Board of Directors
- ACWA JPIA Executive Committee of the Board
- Local Government Committee (Chair)
 - Property Tax Working Group
 - Housing Densification Working Group
 - o Paving Standards Working Group
- Federal Affairs Committee
- Foundation Steering Committee
 - Foundation Fundraising Working Group



Most recently, I led ACWA's effort to develop the 2025 – 2029 Five-Year Strategic Plan. This work included revising ACWA's mission, vision and values followed by identifying four primary goals: Advocacy, Connections, Education and Organizational Effectiveness. This Plan will provide a framework to unify the ACWA community and better assert our leadership in shaping California Water Policy.

I led ACWA's assessment of potential water industry impacts associated with Sacramento-based housing initiatives including Auxiliary Dwelling Units, Commercial Properties and Transit Center Hubs and led a workshop to consider potential ACWA next steps associated with these new initiatives and their related changes to water agency fees and charges. I also participated in the ACWA Foundation Steering Committee including several related Ad Hoc committees and contributed to Federal Affairs Committee work groups associated with the Water Infrastructure Finance and Innovation Act (WIFIA).

Multi-State Salinity Coalition (MSSC). For over 20 years, I have served as Program Director and Board member of MSSC which consists over 30+ water agencies from New Mexico, northern and southern California, Nevada, Colorado, Arizona and Texas. The MSSC mission is to promote advancements in technologies for desalination, reuse, salinity control strategies (watersheds and agriculture), water/energy efficiencies and related policies that will assist communities in meeting their water needs. I also helped to establish relationships regarding salinity management and desalination with water agencies in Australia, Mexico and Israel. In February 2023, the MSSC awarded me with the MSCC "Salt of



the Earth" National Award for outstanding commitment, leadership, vision and dedication to our water industry.

Contra Costa Water District (CCWD). As President of CCWD, I am focused on the investments needed in infrastructure to serve our community and improve water supply reliability today and into the future. The aging Contra Costa Canal, built by the Bureau of Reclamation in 1930s, is the backbone of CCWD's water system and essential to water system reliability for the region. In order to move forward with plans to replace the aging canal with a pipeline, I worked closely with federal legislators to secure needed legislation to transfer title of the facility from Reclamation to CCWD.

California Urban Water Agencies (CUWA). As Executive Director, I led CUWA's effort in the development of Department of Water Resources (DWR) Methodologies for Calculating Baseline and Compliance Urban Per Capita Water Use as part of the Water Conservation Act of 2009 (Senate Bill X7-7) with our southern and northern California water agency members. I also made certain that CUWA's finances and practices were sound and transparent.

Northern California Salinity Coalition. As Executive Director, I led a coalition of ten San Francisco Bay Area water agencies in crafting grant application strategies and DWR outreach that would demonstrate the value of supporting watershed management, brackish desalination and groundwater project associated with salinity management. Working with the Coalition agencies, we secured the largest Proposition 50 grant funding for our region.

Professional Work Experience (40 years)

- Vice-President, Avila and Associates Consulting Engineers, Inc.
- General Manager, Monterey Peninsula Water Management District
- Director of Engineering, Contra Costa Water District
- Associate Engineer, East Bay Municipal Water District
- Construction Manager, CH2M Hill
- Professional Civil Engineer (California C41727)

Community Service Experience

- Contra Costa Water District, President of the Board
- John Muir Community Health Fund Board of Directors (Treasurer)
- Association of California Engineering Companies Chair of the Healthcare Trust (non-profit)
- Knights of Columbus, Scholarship Chair
- St. Francis of Assisi School Board, President
- City of Concord, CA Planning Commission, Chair
- City of Concord, CA Design Review Board
- City of Walnut Creek, CA Transportation Commission, Vice-Chair

Education and Related Credentials

- B.S. Civil Engineering, Santa Clara University
- M.B.A. St. Mary's College of California
- Professional Civil Engineer (California C41727)
- California Farm Bureau Member





ERNESTO (ERNIE) AVILA | BIOGRAPHY AND QUALIFICATIONS

Ernesto (Ernie) A. Avila, P.E., was appointed in March 2016 to represent Division 3 for the Contra Costa Water District, which includes eastern Concord, Clayton, and part of Walnut Creek and Pleasant Hill. He began serving as President in May 2022.

Mr. Avila has over 42 years of professional experience in planning, environmental compliance, regulation, design, and construction of water, wastewater and recycled water works and municipal facilities in excess of \$10 Billion in value. He is currently Vice-President of a private civil and environmental engineering firm.

Mr. Avila has been involved with the Association of California Water Agencies (ACWA) for over twenty years at the regional, state and federal level. He currently serves as Vice President. He has also represented ACWA members on the Executive Committee of the ACWA Board of Directors, Region 5 Board, Local Government Committee (Chair), Federal Affairs Committee, ACWA Foundation Steering Committee and the ACWA JPIA Executive Committee of the Board.

Over his first year as Vice President, Mr. Avila led ACWA's effort to develop the 2025-'29 Strategic Plan which identifies four primary goals of Advocacy, Connections, Education and Organizational Effectiveness. This Plan provides clearly defined strategies and objectives to achieve each goal and 50 key performance indicators to gauge progress. The aim of this effort is to unify our collective efforts and better assert ACWA's leadership in shaping California's water policy

For the community, Mr. Avila has volunteered for many citizen-based committees / organizations including the Walnut Creek Transportation Commission, the Concord Planning Commission, the John Muir/Mount Diablo Community Health Fund, the Knights of Columbus, the East Bay Leadership Council, and the St. Francis of Assisi School Board. While working full time, he has made volunteering in the community a priority, representing his neighbors and family on important issues that affect their everyday life.



Mr. Avila is passionate about water issues in his professional life, working on a variety of issues statewide during his career. Among several relevant positions, he served as Director of Engineering at Contra Costa Water District before moving on to become General Manager of Monterey Peninsula Water Management District. He also served as Executive Director for the California Urban Water Agencies, Program Director for the Multi-State Salinity Coalition, and

is on the Executive Committee of the Association of California Water Agencies Board of Directors and ACWA JPIA. He has experience on water projects of all shapes and sizes, including water treatment plant improvements, dam retrofits, and watershed management and habitat conservation projects. In recognition of his work, Mr. Avila recently received the 2023 "Salt of Earth" Award by the Multi State Salinity Coalition for his commitment, leadership, vision and dedication to the water industry by promoting advancements in technologies for desalination, reuse, salinity control strategies, water/energy efficiencies, and related public policies that assist communities in meeting water needs.

Mr. Avila lives in Clayton with his family and is a licensed civil engineer with a Bachelor of Science in Civil Engineering from Santa Clara University and a master's degree in Business Administration from St. Mary's College of California. He is also a proud member of the California Farm Bureau.





ELECT CAROL LEE GONZALES-BRADY ACWA VICE PRESIDENT

PROTECTING OUR WATER, TODAY AND TOMORROW

BACKGROUND

As an elected Director of Rancho California Water District in Temecula, I understand that water issues are complex and we sometimes have different opinions on solutions. I serve as Vice-Chair for ACWA's Region 9, representing members - desert, coastal, residential, commercial, and agricultural - with diverse priorities and perspectives. ACWA's Regions statewide may be different, but we can agree on one thing - that the need for prudent, sustainable water management in California is critical.

I've served as a member on several Standing Committees, Sub-committees, Task Forces and Work Groups. My experience on our ACWA Board, on our Executive Committee, and on our Strategic Planning and Water Policy Task Forces has prepared me for our next steps as we execute the initiatives of our recently streamlined strategic plan. It will provide us with a clear, focused framework as we address water issues and position ACWA in its continued role as a strong, vital industry leader.

I earned my Bachelor of Science degree (magna cum laude) in Business Management from Pepperdine University. My professional career in procurement, contracts and strategic management has spanned federally regulated industries including water and electric utilities. I am committed to building relationships, partnerships and alliances with other water, business and community leaders. In addition to my work at ACWA, I serve on the Boards of Southern California Water Coalition and Urban Water Institute, and was twice appointed by our Board of Supervisors as a Director of a Resource Conservation District.

I'm a grower for local wineries, and my husband and I have lived on our family vineyard for over 20 years. I support important causes and my community through participation and memberships in charities, churches, associations, and advocacy groups such as the Farm Bureau and Southwest California Legislative Council.

You can learn more about me by visiting RanchoWater.com/ACWAVP. Thank you for your support.

RANCHO CALIFORNIA WATER DISTRICT (RCWD)

Vice President, Board of Directors Elected 2017; Re-elected 2022 Past Board President (2021 & 2022)

ASSOCIATION OF CALIFORNIA WATER AGENCIES (ACWA)

Executive Committee (2024-2025) Board of Directors (2024-2025) Region 9 Vice Chair (2024-2025) Region 9 Board Member (2019-2025)

Committees: Membership, Communications, Election (past) Task Forces: Strategic Planning, Water Policy (Vice Chair)

ACWA/Joint Powers Insurance Authority (JPIA)

JPIA Director, representing Rancho Water (2022-2024)

SOUTHERN CALIFORNIA WATER COALITION (SCWC)

Board of Trustees, Water Segment (2021-present) Co-Chair, Legislative Task Force (2021-present)

URBAN WATER INSTITUTE (UWI)

Board Member (2023-present)



FOR ACWA VICE PRESIDENT

RanchoWater.com/ACWAVP

The ACWA Election Committee has formally endorsed and recommended Carol Lee Gonzales-Brady as the preferred candidate for ACWA Vice President for the 2026-2027 term.

CAROL LEE GONZALES-BRADY IS PROUD TO BE ENDORSED BY THE FOLLOWING AGENCIES

ACWA ELECTION COMMITTEE MUNICIPAL WATER DISTRICT OF ORANGE

COUNTY

CHINO BASIN WATER CONSERVATION

DISTRICT OLIVENHAIN MUNICIPAL WATER DISTRICT

COACHELLA VALLEY WATER DISTRICT RAINBOW MUNICIPAL WATER DISTRICT

DESERT WATER AGENCY

RANCHO CALIFORNIA WATER DISTRICT

EASTERN MUNICIPAL WATER DISTRICT SALTON SEA AUTHORITY

ELSINORE VALLEY MUNICIPAL WATER SANTA CLARITA VALLEY WATER DISTRICT

DISTRICT

HELIX WATER DISTRICT

SANTA FE IRRIGATION DISTRICT

Santa Margarita Water District

Valley Center Municipal Water

IMPERIAL IRRIGATION DISTRICT DISTRICT

INLAND EMPIRE UTILITIES AGENCY

VISTA IRRIGATION DISTRICT

IRVINE RANCH WATER DISTRICT

WESTERN CANAL WATER DISTRICT

LAS VIRGENES MUNICIPAL WATER WESTERN MUNICIPAL WATER DISTRICT

DISTRICT

Mesa Water District

Monte Vista Water District

MONTECITO WATER DISTRICT

MOULTON NIGUEL WATER DISTRICT

CAROL LEE
GONZALES-BRADY
FOR ACWA VICE PRESIDENT

YUIMA MUNICIPAL WATER DISTRICT



Biography and Qualifications

Candidate for ACWA Vice President

Carol Lee Gonzales-Brady was elected to the Rancho California Water District (RCWD) Board of Directors in 2017 and re-elected in 2022, serving as Board President for two terms. Rancho Water is a Special District that provides water and wastewater services to residential, commercial, and agricultural customers. It is the 10th largest retail water district in California (based on water sales), serves more than 150,000 people, and covers 100.000 acres of service area.



Director Gonzales-Brady has been a member of the Association of California Water Agencies (ACWA) since 2017. She joined the Region 9 Board in 2019 and currently serves as Vice Chair, representing the Region on ACWA's Board of Directors. In 2024, she was elected by the Board to the Executive Committee.

She has been active on standing committees and task forces in volunteer and appointed roles such as the Membership and Communications Committees, Communications Ag Sub-Committee, Election Committee, Region 9 Membership Engagement Work Group (Chair), Strategic Planning Task Force, and Water Policy Task Force (Vice Chair). Sound water policy, aligned with the guiding principles of ACWA's Strategic Plan, will be key as ACWA navigates complex water issues and advocates on behalf of its members.

Dedicated to building alliances and cultivating partnerships, Director Gonzales-Brady serves on the Board of Trustees of Southern California Water Coalition (SCWC) and is co-Chair of their Legislative Task Force. She is also on the Board of Directors of Urban Water Institute (UWI) and is a past Director of ACWA/JPIA, representing RCWD. Prior to her election to Rancho Water's Board, she was twice appointed by the Riverside County Board of Supervisors to the Board of Directors of their Resource Conservation District.

Director Gonzales-Brady earned her Bachelor of Science degree (*magna cum laude*) from Pepperdine University's Graziadio School of Business and Management. Her international professional experience, with an emphasis in procurement, contracts, and strategic management includes federally regulated industries such as water and electric utilities, nuclear procurement, geothermal power plant design/engineering/construction, and medical device manufacturing.

A native Californian and winegrape grower in Temecula's Wine Country, Director Gonzales-Brady and her husband have lived on their vineyard for over 20 years. She is immersed in her community and supports the outreach and assistance provided by local organizations, charities, and advocacy groups. Her volunteer efforts and memberships include Temecula Winegrowers' Association, Riverside County Farm Bureau, Temecula Valley Horsemen's Association, and Southwest California Legislative Council.





Carol Lee Gonzales-Brady

Director, Rancho California Water District

Candidate Statement

Candidate for ACWA Vice President

I am pleased to offer my Statement of Qualifications as a Candidate for ACWA Vice President. I'm passionate about delivering prudent fiscal and environmental stewardship and advocating for sound policy. My philosophy: Protect our water, today and tomorrow, with a diversified portfolio of both immediate and long-range strategies and solutions.

I was elected to the Rancho California Water District (RCWD)'s Board of Directors in 2017 and re-elected in 2022, serving two terms as Board President. I joined ACWA in 2017 and became a Region 9 Director in 2019, serving as Vice Chair for the 2024-25 term. I represent the Region on ACWA's Board of Directors, and in 2024 was honored to be elected by the Board to the Executive Committee.

Other committees and task forces include:

- Water Policy Task Force Vice Chair
- Membership and Communications Committees
- Region 9 Membership Engagement Work Group Chair
- Strategic Planning Task Force (past)
- Election Committee (past)

Committed to building alliances and cultivating partnerships, I also am a past Director of ACWA/JPIA and serve on other industry Boards including Urban Water Institute (UWI) and Southern California Water Coalition (SCWC) - Legislative Task Force co-Chair.

I earned my BS (magna cum laude) in Business Management from Pepperdine University. My professional career in procurement, contracts, and strategic management has spanned federally regulated industries including water and electric utilities. A native Californian and vineyard owner, I have given back to my community as an appointed Director on a Resource Conservation District Board and through charities, associations, and local advocacy groups such as the Southwest California Legislative Council.

It has been my honor to serve alongside my dedicated colleagues on the ACWA Board. I look forward to continuing to build upon ACWA's work to promote and advance the priorities, initiatives, and interests of our members.

Please visit RanchoWater.com/ACWAVP. Thank you for your support.



General Manager's Monthly Status Report to the Board of Directors



More than 100 attendees gathered for a community celebration marking the completion of the Calleguas-Las Virgenes Interconnection. Community members, district staff, Board members, and elected officials commemorated the decade-long achievement that will provide greater water reliability for hundreds of thousands of residents across two counties.

Report for July 2025 Activities

Water Resources Implementation Strategy (WRIST)

1. The final Phase 1 report was issued. Progress continues on the "No Regrets" actions, including project and partnership development, planning studies, and interagency coordination. The Request for Proposals (RFP) to perform a regional desalter study was distributed to potential consultants; proposals are due October 8. The desalter study working group is reviewing a draft cost-sharing agreement.

Water Policy and Strategy

- 2. The Metropolitan Water District of Southern California (Metropolitan) Board of Directors considered the following issues of particular relevance to the District. Agendas, background materials, live streaming meetings, and video archives for all of the Metropolitan Board and Committee meetings may be accessed through the Metropolitan website, https://mwdh2o.legistar.com/Calendar.aspx.
 - Major Water Supply Reliability Projects The Metropolitan Board continues to work through an evaluation of potential major new water supply reliability projects. This will inform its 2026-2028 biennial budget deliberations. The potential major new water supply projects include the Delta Conveyance Project (DCP), Pure Water Southern California, and Sites Reservoir. This month, Board committees heard updates on a preliminary Climate Adaptation Master Plan for Water (CAMP4W) assessment of Pure Water, an update on potential Member Agency agreements to receive water from Pure Water, and a cost estimate update for Sites Reservoir. The Directors continue to express their desire for an "apples-to-apples" comparison. Additional CAMP4W assessments on the other projects will be forthcoming and capture multiple dimensions of the projects, but the assessments are long and complicated, and so far have not framed the decisions between the projects in a way that answers the Chair's and the Directors' expressed concerns. Metropolitan staff are aware of this issue and are working to try to frame the water supply reliability decisions with consideration of the fiscal capacity of Metropolitan and the rate impacts to the Member Agencies.
 - Business Model Financial Recommendations Over the past approximately 15 months, the General Manager, Manager of Finance, and Executive Strategist participated in an extensive Member Agency managers' review of Metropolitan's business model. This month, Metropolitan's Board of Directors approved major financial recommendations developed in that review. The Metropolitan Board approved a treated water cost recovery rate structure that includes substantial reforms championed by the District. The new rate structure more equitably allocates Metropolitan's unused water treatment capacity. The Metropolitan Board also approved reserve and sales projection policies that specifically include protection for treated water sales volatility. The other reserves and sales projection policies provide more conservative budgeting assumptions to guard against the risk of the previous unbalanced

budget adopted at a time of low reserves. The overall effect of the policy changes will support the Member Agencies' preference for predictable and smooth rate adjustments.

• <u>Fluoridation</u> – The Metropolitan Engineering, Operations, and Technology Committee received a briefing on community water fluoridation. The briefing reviewed the history of fluoridation by Metropolitan and documented benefit for dental health. It also noted the 2024 court ruling requiring that the U.S. Environmental Protection Agency (EPA) address fluoridation safety. The court decision did not dictate specific action. The court's decision was predicated on studies that fluoride concentrations at 1.5 mg/L are associated with lower IQ scores in children, while Metropolitan controls fluoridation at a concentration of 0.7 mg/L, the optimal dose for dental health. The U.S EPA has appealed the decision. Metropolitan will monitor developments and continue to comply with all public health requirements.

External Affairs

Events

3. The District held a community event celebrating the completion of the Calleguas-Las Virgenes Interconnection, with the theme of "Stronger Together." More than 100 community members, elected officials, and District staff and their families attended the festive gathering, which featured tacos, ice cream, cake, and a speaking



program that included remarks from Ventura County Supervisor Jeff Gorell. A video featuring interviews with District staff and Board members about the project was screened at the event and a raffle with various prizes completed the evening.

4. Along with Board members, the General Manager, Deputy General Manager, and several Calleguas staff members attended the quarterly luncheon of the Southern California Water Coalition, held at the Reagan Library. Joining the Calleguas table were representatives from the offices of Congresswoman Julia Brownley and



Assemblymember Jacqui Irwin. The informative program included a welcome from Board President Avila and panelists who discussed the challenges of and new possibilities for infrastructure funding.

Recognitions

5. The Management Analyst was honored as one of the Greater Conejo Valley Chamber of Commerce's "40 Under 40" leaders for 2025. Each year, the Chamber selects 40 young professionals who are leaders in various fields and active in their communities. The General Manager, Manager of External Affairs, and Manager of Water Resources attended the reception recognizing the honorees for their exceptional contributions.



State Advocacy

- In conjunction with Metropolitan, staff coordinated a video shoot with Director McMillan to
 emphasize the importance of the DCP. The video has been, and will continue to be, used on
 social media platforms and elsewhere to highlight the critical nature of the DCP for Ventura
 County.
- 7. Staff participated in the monthly Metropolitan Legislative Coordinators meeting. Topics focused on state and federal issues and legislation of interest to Metropolitan and member agencies.

Partnerships

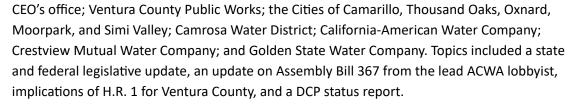
- 8. State Senator Monique Limon's new water policy staff lead visited Calleguas on July 9 for a briefing and tour. The Manager of External Affairs and Management Analyst provided an overview of the District and the General Manager and Deputy General Manager discussed water reliability planning and regional collaboration.
- 9. Staff finalized and distributed the first edition of the District's online newsletter, *Calleguas Currents*. This communication is intended to provide periodic updates about the District to regional stakeholders and residents across the service area.
 - Positive feedback and a healthy click-through rate are early indicators of interest in the newsletter.
- 10. Two professors from California State University at Northridge (CSUN), Dr. Nhut Ho and Dr. Bingbing Li, and a CSUN Alumni Association Board Officer, Susan Ettinger, visited the District to introduce CSUN's Autonomy Research Center for STEAHM* (ARCS) and discuss potential partnerships. ARCS launched in 2020 as a NASA-sponsored, chartered Center of Excellence with a mission to combine transdisciplinary, university-wide knowledge and talent from



faculty, students, NASA, and industry partners to conduct research and collaboration using increasingly autonomous systems. Program faculty are interested in partnering with critical utilities and local government to build autonomous systems to increase efficiency and effectiveness and expose their students to a wider array of potential careers in the public sector. The General Manager, Deputy General Manager, Manager of Operations & Maintenance, and Manager of Engineering gave an overview of the District and the Assistant Operations Supervisor provided a facility tour. District staff and the CSUN representatives concluded that there are opportunities for collaboration on increasing operational efficiencies, workforce development, and other issues and plan to continue discussions about this potential partnership.

*"STEAHM" stands for: physical, social, and behavioral science (S); technology and engineering (T); entrepreneurship and business (E); arts (A); humanities (H); and mathematics (M).

- 11. The Local Government Relations Committee of the Conejo Simi Moorpark Association of Realtors visited Calleguas for a tour and briefing. The General Manager provided a
 - presentation to the group and answered questions from the approximately 20 attendees. The Assistant Operations Supervisor then gave the group a tour of the Lake Bard Water Filtration Plant (LBWFP).
- 12. The Manager of External Affairs hosted the quarterly meeting of the District's Regional Legislative Group.
 Attendees included staff from the County of Ventura



Presentations

13. The Manager of External Affairs was a panelist for an ACWA – California Association of Public Information Officers (CAPIO) webinar, entitled "Combating Misinformation in Public Communications." The webinar focused on communications strategies for dispelling incorrect information in the public sphere. Staff shared the District's experiences with misinformation during the Mountain Fire in November 2024 and what tactics were employed to provide accurate information to the community during this emergency situation.



14. The Manager of External Affairs participated in the monthly virtual meeting of the West Ventura County Business Alliance, providing an update on DCP advocacy, items of legislative interest, and upcoming events involving the District.

Federal Advocacy

15. Congresswoman Julia Brownley's staff notified the District that her request for a congressional appropriation for the Lake Bard Pump Station (part of Project No. 587) passed the House Appropriations Subcommittee on Interior, Environment and Related Agencies with a \$1.092 million allocation. This is an important step in a lengthy process that includes additional congressional votes and requires the President's approval. This is the second year that the Congresswoman has included the project on the list of her top 15 priority funding requests in her congressional district.

Water Resources

Public Outreach and Engagement

- 16. Calleguas held its monthly Purveyor Managers Meeting, which focused on energy. The Manager of External Affairs provided a legislative update and a representative from Southern California Edison (SCE) presented a variety of SCE programs and opportunities related to energy demand-management programs and renewable energy generation, as well as a frank discussion on Public Safety Power Shutoffs. The Senior Energy Analyst with the City of Thousand Oaks's Sustainability Division provided an overview of the City's current and planned microgrid projects. The meeting concluded with a roundtable discussion focused on renewable energy and energy reliability.
- 17. Calleguas hosted approximately 45 students from the Future Camp for a briefing and tour of the District. The Future Camp is a summer camp for Oxnard High School students that introduces them to science, technology, and engineering-focused career paths. The Manager of Water Resources provided an overview of the District, water supply sources, and water management issues, and the Operations Supervisor provided a tour of the LBWFP, including an overview of the water treatment process. The students also toured the Control Room and learned about various technologies used in water treatment and distribution.
- 18. Calleguas sponsored the second *Firewise Living: From Structure to Landscape* class, which focuses on defensible space strategies, including home hardening and fire-resistant landscape strategies to protect homes. There were 24 attendees. This virtual class is taught by the UC Master Gardeners of Ventura County and will be offered monthly on the last Tuesday of the month through October.

19. The Principal Water Resources Specialist attended Metropolitan's SoCal Water Grants Network virtual meeting. This virtual meeting featured a workforce development initiatives panel, which featured industry experts in the water and wastewater sectors discuss existing programs and ways to maximize future grant funding.

Water Use Efficiency and Conservation

- 20. The Manager of Water Resources attended Metropolitan's monthly water use efficiency meeting. Topics discussed included a summary of rebate activity, a study on the stormwater benefits of turf replacement, and updates on Metropolitan's conservation program grant funding and public outreach campaign.
- 21. In July, there were 37 applications with approved reservations under the Turf Replacement Program (TRP) for a total reserved amount of \$760,666 in Metropolitan funding. Another 13 applications are in the pre-approval stage, awaiting a confirmed reservation. These applications total \$89,697 in requested Metropolitan funding, although funds are not committed until an application is approved. A small percentage of applications typically drop out at this stage. Only funding remaining available within the supplemental budget will be committed. Since July 1, there have been two TRP rebates paid, totaling \$5,016 in Metropolitan funding. For Fiscal Year (FY) 2025-26, under the Device Rebate Program, there are currently 287 applications in good standing (i.e., rebate applications that have not been denied or expired due to inactivity) totaling \$11,269 in reserved Metropolitan funding and \$1,896 in Calleguas funding. An additional 10 rebates have been paid since July 1, totaling \$926 in Metropolitan funding and \$174 in Calleguas funding.

Upcoming Events

- 22. Saturday, August 9, 9 a.m. 11 a.m. Hands-on Drip Irrigation Workshop

 The UC Master Gardeners of Ventura County are scheduled to conduct their monthly Calleguassponsored drip irrigation workshop at District headquarters. This hands-on class teaches
 participants how to convert their existing sprinkler systems to drip irrigation. Registration is
 required at https://ucanr.edu/site/uc-master-gardeners-ventura-county/event/drip-irrigation/calleguas-mwd-2
- 23. Tuesday, August 26, 6 p.m. 7 p.m. Virtual workshop, Firewise Living: From Structure to Landscape

The UC Master Gardeners of Ventura County is providing a monthly Calleguas-sponsored virtual Firewise Living workshop, offered from June through October. Participants will learn how to create defensible space around structures through vegetation management, fire-resistant landscaping, and home modification strategies for wildfire-prone areas. Registration is required at: https://ucanr.zoom.us/meeting/register/keFr1WlvTpKqOOCR21kepw#/registration

Groundwater Resources

Fox Canyon Groundwater Management Agency (FCGMA)/Las Posas Valley Watermaster (Watermaster)

24. The FCGMA/Watermaster Board approved a FY 2025-26 budget at its July meeting. For the first time, the agency created a full budget document with extensive historical context, program description, and financial documentation. The FCGMA/Watermaster Fiscal Committee held several committee meetings over the last six months, engaging with pumpers and responding with additional detail and transparency. The process uncovered areas for improvement and efficiency and the FCGMA Board was comfortable lowering the FCGMA extraction fees (from \$55/AF last year to \$50/AF for FY 2025-26) and the Watermaster Basin Assessment (from \$64/AF to \$60/AF). Director Pakala, alternate FCGMA/Watermaster Board representative for Special Districts and Mutuals, commented on the item, applauding the Board and staff for creating a transparent budget document, requesting that the agency make five-year rate projections to provide pumpers with better planning information, and encouraging the agency to hasten planning and administrative efforts necessary to begin recharging the Las Posas Basin, in particular through the Calleguas in-lieu program included in the Las Posas Basin Optimization Plan.

LPV Watermaster PAC and Technical Advisory Committee (TAC)

The Deputy General Manager continues in his role as Chair of the PAC. The PAC regularly meets the first and third Thursday of the month at 3:00 p.m. in the Calleguas Board room; a hybrid option is always available via Zoom.

- 25. The PAC met for the first time in nearly two months for its regularly scheduled July 17 meeting. At that meeting, the PAC officially recommended that the Watermaster fund the Landowner representative on the ASR Study Group through the Basin Assessment. The ASR Study Group consists of equal representation of the Landowners, the FCGMA, and Calleguas. Currently, each constituent has one representative: Bob Abrams of Aqualogic, a TAC member, for the Landowners; Rob Hampson, an FCGMA hydrogeologist, for the FCGMA; and Bryan Bondy, Calleguas's nonvoting representative on the TAC, for Calleguas. The Judgment requires that Calleguas and the FCGMA jointly fund (at 80% and 20%, respectively) a Calleguas ASR Project Operations Plan; the ASR Study Group is intended to "develop recommendations for the Calleguas ASR Project Operations Plan" (Section 8.4). Once the Watermaster Board approves the funding mechanism recommended by the PAC, the ASR Study Group can begin its work.
- 26. In June, the Watermaster removed the East Las Posas Small Agriculture constituent group representative from the PAC, citing Section 6.6 of the Judgment regarding attendance and participation. On July 31, the Deputy General Manager, in his capacity as chair of the PAC, hosted the East Small Agricultural constituent group meeting to nominate for appointment by Watermaster a new PAC representative. The group nominated Patty Martinez of Marz Farms. Section 6.10.2 of the Judgment provides that, "Watermaster shall appoint or decline to

appoint a nominee within 60 days of the nomination and shall only decline to appoint a nominee for cause."

Groundwater Storage

27. Groundwater storage totals through the end of June include 4.1 AF of well production and 54.7 AF of well injection.

Groundwater storage totals through June are as follows:

| East Las Posas Wellfield Injection | 55 AF |
|-------------------------------------|-----------|
| East Las Posas Wellfield Production | 4 AF |
| Current ASR Wellfield Storage | 22,742 AF |
| East Las Posas In Lieu | 6,348 AF |
| West Las Posas In Lieu | 25,192 AF |
| Conejo Creek Project | 23,453 AF |
| UWCD Storage | 10,482 AF |
| Oxnard In Lieu | 18,060 AF |

Engineering

Construction

- 28. Lake Sherwood Pump Station Rehabilitation (591) The contractor hydroseeded the work areas located within the Conejo Open Space Conservation Agency boundaries. The electrical equipment manufacturer made adjustments to the automatic transfer switch and the generator vendor made adjustments to the generator controller, both of which support the operation of the standby generator in automatic mode. (CIP Priority: High)
- 29. Lindero Pump Station Rehabilitation (592) The contractor, Pacific Hydrotech, returned the signed agreement and insurance documents, which are under review by staff. (CIP Priority: High)
- 30. Networking Center Relocation and Administration Building Storage Room Addition (620) The contractor, Pre Con Industries, continued to prepare material submittals. (No change.) (CIP Priority: High)

Design

31. Conejo Pump Station Rehabilitation (480) – Kennedy Jenks Consultants (KJ) initiated the study to investigate the implications of the District-selected value engineering (VE) design alternatives identified in HDR's VE Workshop on the pump station's design. (CIP Priority: High)

- 32. Salinity Management Pipeline (SMP), Phase 3 and Las Virgenes MWD/Triunfo Water & Sanitation District Joint Powers Authority (JPA) Pure Water Project SMP Discharge Station (536) Calleguas staff met with U.S. Bureau of Reclamation staff to discuss Title XVI grant compliance and provide an updated engineer's cost estimate. Perliter & Ingalsbe (P&I) continued preparation of 50% plans and specifications for SMP Phase 3 and preliminary design for the SMP discharge station. (CIP Priority: Low)
- 33. Calleguas-Ventura Interconnection (562) The design consultant, P&I, continued preparing the 100% plans and specifications. The right-of-way consultant, Hamner Jewell & Associates (HJA), prepared the offer packages for the project's temporary and permanent easements, which are under review by staff. (CIP Priority: High)
- 34. Smith Road Tank (569) The right-of-way consultant, HJA, submitted an offer to the property owner. The environmental consultant, Aspen Environmental Group, submitted sections of the Draft Environmental Impact Report, which are under review by staff. The design consultant, P&I, continues to work on 90% plans and specifications and met with District staff to discuss soil improvement requirements and their impact on project bidding and schedule. (CIP Priority: High)
- 35. Oxnard-Santa Rosa Feeder and Santa Rosa Hydro Improvements (582) Staff is working with the design consultant P&I to separate the Oxnard-Santa Rosa Feeder Improvements from the Santa Rosa Hydro Improvements to expedite implementation. (CIP Priority: Medium)
- 36. Crestview Well No. 8 (585) The General Manager and Deputy General Manager continue to discuss potential approaches to the revised agreement with Crestview's Board President and General Manager. (CIP Priority: Not Evaluated)
- 37. Lake Bard Water Filtration Plant (LBWFP) Flowmeter and Lake Bard Outlet Tower Improvements (587) Staff met with KJ to discuss prior comments made during review of the 90% plans and specifications to facilitate KJ's continued preparation of the 100% plans and specifications. (CIP Priority: High)
- 38. Fairview Well Rehabilitation (589) MKN & Associates held the design phase kickoff meeting with District staff. (CIP Priority: High)
- 39. Calleguas Conduit North Branch (CCNB) Broken Back Rehabilitation, Phase 4 (598) Staff continues to work to identify the next pipeline sections to be rehabilitated through carbon fiber lining. (No change.) (CIP Priority: High)
- 40. Existing Crew Building Improvements and Crew Building Expansion (603R) KJ started the process to develop a Technical Memorandum to evaluate alternative HVAC systems required

- by the U.S. EPA's Technology Transition Rule and the impacts of incorporating those revisions to the project's design. (CIP Priority: High)
- 41. Somis Farmworker Housing SMP Discharge Station (607) Amcal completed improvements near and adjacent to the new SMP discharge station. District staff are preparing an updated construction deposit request for Amcal. (CIP Priority: Medium)
- 42. Wellfield No. 2 Solar System (613) TerraVerde Energy is revising the Self-Generation Incentive Program application forms related to two potential battery energy storage systems at Wellfield No. 2. (CIP Priority: Low)
- 43. CCSB Strengthening for Metrolink SCORE Improvements (614) The design consultant, Phoenix Engineering, is updating the bid package to reflect the current schedule and Union Pacific Railroad permit. (CIP Priority: High)
- 44. LBWFP Roof Replacements (621) Staff and District Counsel met with Gordian staff to discuss the process of contract execution and administration for the procurement of the LBWFP roof replacements through the Sourcewell service cooperative. (CIP Priority: High)
- 45. LBWFP Site Civil and Electrical Improvements (622) KJ's geotechnical subconsultant, Yeh & Associates, conducted a site visit to evaluate the impact of a VE-related slope design change. KJ began work to update the LBWFP Electrical Distribution coordination plan for work at the Lake Bard Standby Generator Building's electrical switchgear reflecting current designs of this project, the Lake Bard Pump Station (587), and the Conejo Pump Station (480). KJ continues to work on implementing the remaining VE Design recommendations into the design. (CIP Priority: High)
- 46. *Marz Farms SMP Discharge Station* (625) The consultant, MKN & Associates, submitted the draft preliminary design report, which is under review by staff. (*CIP Priority: High*)

Studies & Planning

- 47. *Pipeline Condition Assessment Program* Staff completed field verification of sites required for the pipe-to-soil potential survey. (No change.)
- 48. *LBWFP Secondary Access* The Capital Project Budget Allocation will be presented for consideration at the August 6 Board meeting.
- 49. *Staff Housing* Staff continues to explore multiple potential approaches in parallel for renovation or replacement of House No. 3, as follows:
 - Renovation via a Competitively Bid Process: KJ submitted the draft set of streamlined
 Contract Documents for publicly bidding renovation of House No. 3. District staff returned

- comments on the plans and requested that District Counsel and the District's insurance consultant, Paladin, review the proposed contractual agreement.
- Replacement with a New Manufactured House: Staff obtained a budgetary cost estimate for demolition of the current house and placement of a concrete foundation and tying in utilities for a replacement house from the District's As-Needed Pipeline Services contractor, Blois. Due to the physical constraints of the road around Lake Bard, staff continues to investigate replacement alternatives in which delivery of the replacement house would be provided via the Arvada Court cul-de-sac in Wood Ranch, which is approximately 20 feet away from the 8-foot-tall wall that separates the neighborhood from District property. The District's right-of-way consultant, HJA, sent letters to the two property owners at the end of the cul-de-sac regarding the alternatives below. One property owner contacted HJA with questions regarding the impacts each alternative would have on their property.
 - O <u>Craning house over wall</u>: Staff obtained a cost estimate from a local crane service provider who believes this approach would be physically feasible, despite the culde-sac. District staff is investigating whether there are permit requirements for this approach.
 - o Permanently demolishing a portion of the wall: In conjunction with the LBWFP Secondary Access described above, this option would include transporting a replacement house through a new secondary access road off Arvada Court. The proposed alignment would require that the District obtain a permanent easement from one property owner and relocate a City of Simi Valley air/vacuum relief valve and associated cabinet and a multifamily mailbox. HJA obtained the Preliminary Title Reports for both properties at the end of the Arvada Court cul-de-sac.
 - o <u>Temporarily demolishing a portion of the wall</u>: A temporary or permanent driveway from the cul-de-sac to the District's property would need to cross over two private properties at the end of the cul-de-sac. This approach may avoid the relocation of the Simi Valley water facilities and the mailbox described above, but would instead require the use of a resident's lawn and driveway. Staff is working with HJA to coordinate with the homeowners across whose property the house would need to be trucked.

Staff collected and compiled data on the cost and relative advantages/disadvantages of each of the approaches to present to the Ad Hoc Committee on Employee Housing.

Grants and Funding Opportunities

50. Proposition 1, Round 1 Integrated Regional Water Management (IRWM) Implementation Grant Funding – DWR continues to review progress reports and invoices for the first quarter of 2025. Project proponents are preparing progress reports and invoices for the second quarter of 2025.

51. Proposition 1, Round 2 IRWM Implementation Grant Funding and Urban Community Drought Relief Grant – DWR continues to review progress reports and invoices for the first quarter of 2025. Project proponents are preparing progress reports and invoices for the second quarter of 2025.

Miscellaneous Engineering Activities

- 52. *Training* One of the Senior Project Managers presented to Engineering staff on record drawing best practices and the Operations Supervisor presented an overview of the District's distribution system.
- 53. Advanced Clean Fleet (ACF) Regulations and Compliance Staff continues to monitor regulatory updates from the California Air Resources Board related to the ACF regulations and compliance.
- 54. Administration Building Cubicle Reconfiguration PeopleSpace delivered and installed the missing furniture from the original purchase order. The District will be charged 50% of the total cost as compensation for the inconvenience caused by PeopleSpace's multiple delays.
- 55. As-Needed Pipeline Services Agreement Staff opened five bids received in response to the Request for Bids to provide As-Needed Pipeline Services. The Board will consider awarding the contract at the August 6 Board meeting.
- 56. California Accidental Release Prevention Program KJ's recent seismic assessment of the PreEngineered Metal Canopy (PEMC) at Wellfield No.2, required by the California Environmental
 Protection Agency's Accidental Release Prevention Program, recommended replacement of
 the PEMC. Staff received, and provided comments on, a proposal received from BlueScope
 Construction for the replacement of the PEMC at Wellfield No. 2. BlueScope is a Design-Build
 contractor under contract with the SourceWell service cooperative. The District is required to
 address the recommendations to comply with the accidental release prevention program.

Operations and Maintenance

Salinity Management Pipeline

- 57. The City of Camarillo's North Pleasant Valley Desalter, Camrosa's Round Mountain Desalter, and Port Hueneme Water Agency's (PHWA) water treatment plant are currently online and discharging brine into the SMP.
- 58. Staff conducted preventative maintenance on the SMP Control Tank, PHWA SMP discharge station, and the Pressure Sustaining Station.

LBWFP

- 59. Staff successfully completed the replacement of the three 12-inch check valves and three gate valves at the Wash Water Return Pump Station.
- 60. As part of preparing the LBWFP for the summer plant run, scheduled for August, staff began oxygenating the lake. Dissolved oxygen levels, which impact the efficacy of the treatment plant process, can vary considerably over the course of the year due to



water temperature, lake stratification, and other factors. Staff dialed in the performance of the oxygenation system, focusing on bubble size, which plays a role in evaluating how effective the aeration process is. The finer the bubbles, the more slowly they rise and the greater the water-surface area they contact, increasing oxygenation efficiency.

61. The inlet flow control valve actuator was replaced to ensure flow control automation.



62. As part of an investigation into Filter No. 8 to determine the cause of uneven backwash and decreased filtration performance, staff inspected the Filter No. 8 plenum, the empty space below the filter media that provides for even distribution of air and water during backwash. Staff discovered potential breaches in the plenum, requiring that Filter No. 8 be taken out of service while staff develops a solution.

63. Staff completed feeding power from the District Headquarters to the Lake Bard inlet tower and radio tower.

Las Posas Aquifer Storage and Recovery Wellfields

- 64. Staff completed the annual Las Posas Wellfield Grimes Canyon Disinfection Facility halogen valve actuator calibration and certification. All halogen valves are operational and in compliance.
- 65. New state regulations require that all groundwater wells be sampled for PFAS and PFOA. Initial sampling must be completed by 2027, after which ongoing testing is required on a quarterly basis. Staff conducted the initial round of PFAS testing at the Wellfield, sampling 16 wells for PFAS and PFOA compounds. All samples had non-detectable concentrations of PFAS and PFOA.
- 66. Staff performed routine maintenance on Well Nos. 7, 9, 10, and 16.

Water Distribution System

- 67. Staff performed annual maintenance on the TOD Pump Station Control Valves.
- 68. Calleguas met all state water quality standards. The Regulatory Compliance Division collected system samples for the following analytes:
 - Microbiological
 - General mineral/general physical
 - Organics
 - Inorganics
 - Radiological
 - Volatile organic compounds
 - Semi-volatile organic compounds
 - Metals
 - Pesticides
 - Toxicity



- 69. All hydroelectric generators are currently online and operational.
- 70. Maintenance, repairs, and inspection were performed at:
 - Calleguas Conduit North Branch Surge Facility Relief Valve (annual maintenance)
 - SMP Pressure Sustaining Station
 - Calleguas Conduit South Branch Unit No. 5
 - Calleguas-Las Virgenes Interconnection
 - Pump Stations: Sherwood, Fairview, Las Virgenes, Conejo, and Grandsen
 - Pressure Regulating Stations: Nos. 3, 4, 7, and 9
 - Hydroelectric Generators: East Portal, Conejo, Santa Rosa, Grandsen, and Springville
 - Turnouts: Brandeis Mutual Water Company (MWC), Camrosa, California American Water Co., City of Camarillo, City of Simi Valley, City of Thousand Oaks, California Water Service Co., Golden State Water Co., Ventura County Waterworks Districts, City of Oxnard, and Pleasant Valley MWC
 - Reservoirs: Springville, Grimes Canyon, Thousand Oaks, Westlake, and Newbury Park
- 71. The Regulatory Compliance Division communicated water quality information from Metropolitan and Calleguas to purveyors. This was achieved by providing water quality maps from Metropolitan and Calleguas's distribution systems.

Training

- 72. The Laboratory Coordinator cross-trained with staff from the City of Thousand Oaks Hill Canyon Wastewater Treatment Plant laboratory. The teams were able to share information about laboratory assessment experiences and management.
- 73. The Manager of Operations & Maintenance, Manager of Human Resources and Risk Management, and Deputy General Manager facilitated an interview training session for O&M staff to support their professional growth and help them build confidence and preparedness for future interview opportunities. Follow-up training will include scheduling mock interviews to polish communication skills in a realistic setting.

Human Resources and Risk Management (HRRM)

Human Resources

- 74. Recruitments for the GIS Analyst, System Maintenance Crew Leader, and Cross-Connection Control Specialist positions closed in July. Applications are being reviewed to fill those positions. The System Maintenance Crew Leader and Cross-Connection Control Specialist position were advertised internally; a total of six applications were submitted. The GIS Analyst position was advertised internally and externally; 136 applications were received, many of which were promising, and staff will be utilizing a supplemental questionnaire to determine which candidates to interview.
- 75. The Manager of HRRM attended the Society of Human Resources Management four-day conference virtually. This conference provides valuable training and resources in leadership and personnel management.

Risk Management

- 76. The Emergency Response Coordinator participated in the first meeting of the Technical Advisory Group for a countywide wildfire vulnerability assessment and dashboard organized by the Ojai Valley Fire Safe Council (OVFSC). The OVFSC has conducted a pilot of the dashboard in the Ojai Valley and, in coordination with countywide partners and consultants, are expanding the dashboard to include fine scale hazard mapping and risk analyses across Ventura County. The dashboard will include viewing options available to the public and an advanced portal available to public safety agencies, local government organizations, and other critical stakeholders.
- 77. On July 5, an unidentified and unauthorized helicopter landed on Ward Circle, the road around Lake Bard, approximately 500 feet south of Dike 6. Onsite residents recorded the landing and documented identifying markings on the aircraft. Staff located the registered owner of the aircraft and sent a written request for mitigating information regarding the incident, informing

the owner that the District was aware of the landing and that, in the absence of mitigating circumstances, the aircraft pilot and any passengers were trespassing.

- 78. The Emergency Response Coordinator attended a Civilian Response to Active Shooter Event training hosted by the FBI. The training was designed for public and private sector personnel to better prevent, prepare for, and respond to active shooter incidents through lessons learned from active shooter experiences and practice scenarios involving making quick decisions.
- 79. The Environmental Health and Safety (EH&S) Specialist conducted joint facility inspections with the Distribution Crew Leader. Per the District's Injury and Illness Prevention Plan, facility inspections are conducted two times per year by lead staff to ensure Cal OSHA requirements, Unified Program Requirements, and general facility safety standards are being met.
- 80. The EH&S Specialist worked with Casavan Consulting to ensure the adequacy of the District's safety and regulatory plans, including the Spill Prevention Control and Countermeasures Plans (SPCC) and Risk Management Plans (RMPs). The review included inspection of multiple facilities, including the standby generator facilities at Conejo Pump Station, the Wellfield, and Grandsen Pump Station, plus the LBWFP and the Grimes Canyon Disinfection Facility. Plans must be certified at least every five years.
- 81. The EH&S Specialist completed a regulatory inspection with Ventura County Environmental Health's Certified Unified Program Agency (CUPA). The routine inspection focused on the LBWFP's RMP and included a records review and facility walkthrough. The inspection noted one corrective action related to recommendations in the District's most recent seismic assessment that have not been addressed, which must be rectified within 30 days.
- 82. The Ventura County Fire
 Department conducted a
 confined space rescue
 training exercise at the
 Confined Space Training
 facility at Wellfield No. 1 with
 multiple engine companies in
 attendance. The facility
 provided effective hands-on
 learning and fire department
 personnel appreciated the



opportunity to enhance operational readiness. This ongoing collaboration will provide invaluable training and strengthen interagency readiness and response.

Training

83. The Emergency Response Coordinator provided annual refresher training on the District's Workplace Violence Prevention Plan for Operations & Maintenance and Engineering staff at

the monthly safety meetings. All required elements of annual training were delivered to staff, including workplace violence definitions, mechanisms for reporting violent incidents and suspicious behavior, documentation, and an opportunity for questions and discussion with plan administrators.

- 84. The Emergency Response Coordinator provided interactive training on the Incident Command System (ICS) for District staff. This training included a recorded webinar hosted by the U.S. EPA and the Water Information Sharing and Analysis Center (WaterISAC), with explanations on how ICS tools apply to the water sector, including staff experiences during recent incidents. Additional trainings on emergency preparedness, management, and response are to be scheduled or assigned in accordance with potential Emergency Operations Center or field assignments during future incidents.
- 85. The EH&S Specialist provided Hazard Communication refresher training to O&M and Engineering department staff.
- 86. The ACWA Joint Powers Insurance Authority provided Defensive Driving training for District staff. This training is provided every three years and focuses on driving safety, distracted driving, and defensive driving techniques.

Finance

- 87. Staff processed and paid 503 invoices, totaling approximately \$11.6 million, between June 17 and July 21.
- 88. Staff prepared purveyor invoices for water sales in June totaling \$15,266,114,29. Metropolitan invoiced the District for the same period a total of \$11,162,478.92.
- 89. The Metropolitan invoice for water purchased in May and paid in July is \$10,221,116.63.
- 90. The balance in the LAIF account as of June 30 was \$10,728,031.89. The monthly effective yield is at 4.269% for June.
- 91. The Los Angeles-Long Beach-Anaheim Consumer Price Index for June was unchanged over the past month and up 3.2% from a year ago.
- 92. Staff participated in an initial meeting with the newly appointed audit team from Nigro & Nigro to review internal processes. Year-end closing procedures are ongoing and preparations for the final audit schedules are currently underway.
- 93. Staff issued an RFP for a cost-of-service study, which was posted on the District's website and distributed to seven consultants directly. Proposals are due by August 11.

Information Technology

Cybersecurity

- 94. IT staff attended several FBI Critical Infrastructure virtual meetings. These webinars provided timely information on potential attacks due to foreign activities, as well as up-to-date information on recent "zero-day exploits," those security vulnerabilities that are unknown to the software or hardware vendor and therefore have no patch to address the breach.
- 95. IT staff began working with the contracted penetration testing consultant and comprehensive testing has been scheduled.
- 96. During June, the District's phishing campaign resulted in one user clicking on the link. The security awareness training resulted in a 95% completion rate.

Training

97. Staff attended a weeklong training class, presented by AVEVA, the District's SCADA system software vendor, focusing on troubleshooting, updating, and understanding the Turnout Automation System SCADA software. This training is essential as the IT Department has responsibility for these duties, which were previously handled by the Control Systems Division in O&M.

Hardware & Software

- 98. IT staff successfully onboarded all employees with the District's password management software and have begun to enforce password changes, which will be required annually.
- 99. IT and Finance staff continue to work with the vendor to fix the remaining issues from the finance software updates. The changes implemented in late July appear to have resolved the outstanding issues.
- 100. Staff continue to work with AVEVA to address the remaining issues from the Turnout Automation System upgrade.
- 101. IT staff continue the process of replacing computers (desktops and laptops) that have or are about to reach their end of life.
- 102. Staff continues to provide help desk functions. There were 63 tickets closed that included the following requests:
 - Setup and support of audiovisual needs in Board and conference rooms for various meetings
 - Assistance with spam filter settings for email delivery

- Workstation software updates and troubleshooting
- Reviewing Board agenda packets and recordings before posting to the District's website and YouTube
- Printer maintenance
- Workstation hardware issues
- Mobile device updates and troubleshooting



INVESTMENT REPORT

Calleguas Municipal Water District | As of June 30, 2025

CHANDLER ASSET MANAGEMENT | chandlerasset.com

Chandler Team:

For questions about your account, please call (800) 317-4747, or contact clientservice@chandlerasset.com



ECONOMIC UPDATE

ACCOUNT PROFILE

CONSOLIDATED INFORMATION

PORTFOLIO HOLDINGS

TRANSACTIONS



ECONOMIC UPDATE

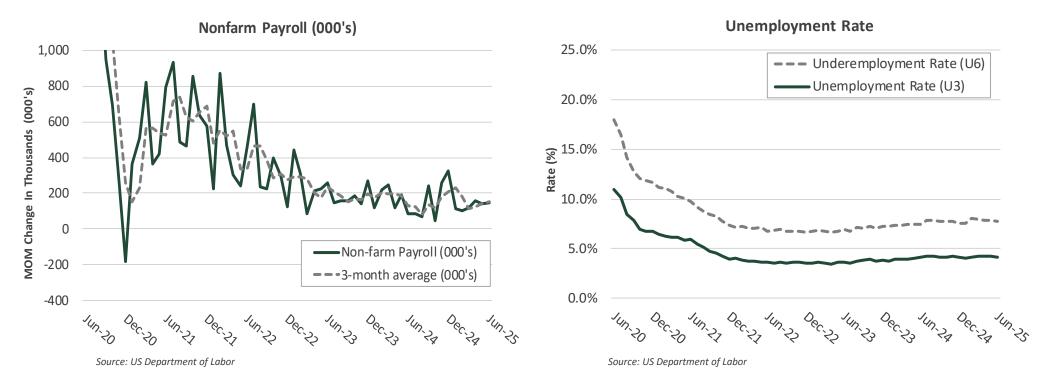


Recent economic data suggest slower growth in 2025 and greater market uncertainty as the effects of fiscal policy unfold. Inflationary trends have subsided, but some components remain sticky, and core levels remain above the Fed's target. The labor market reflects improved balance between supply and demand for workers. While job creation has been robust, continuing jobless claims remain elevated. Given the economic outlook, we expect gradual normalization of monetary policy and a steepening yield curve.

As broadly anticipated, the Federal Open Market Committee (FOMC) left the Federal Funds Rate unchanged at the range of 4.25 - 4.50% at the June meeting. Fed Chair Powell continued to emphasize the Committee's "wait and see" approach amidst economic uncertainty that remains elevated but diminished. Federal Reserve officials continued to pencil in two rate cuts in 2025.

US Treasury yields declined in June. The 2-year Treasury yield fell 18 basis points to 3.72%, the 5-year Treasury dropped 17 basis points to 3.80%, and the 10-year Treasury yield also declined 17 basis points to 4.23%. The spread between the 2-year and 10-year Treasury yield points on the curve edged up to +51 basis points at June month-end versus +50 basis points at May month-end. The spread between the 2-year Treasury and 10-year Treasury yield one year ago was -36 basis points. The spread between the 3-month and 10-year Treasury yield points on the curve was -7 basis points in June, versus -6 basis points in May.

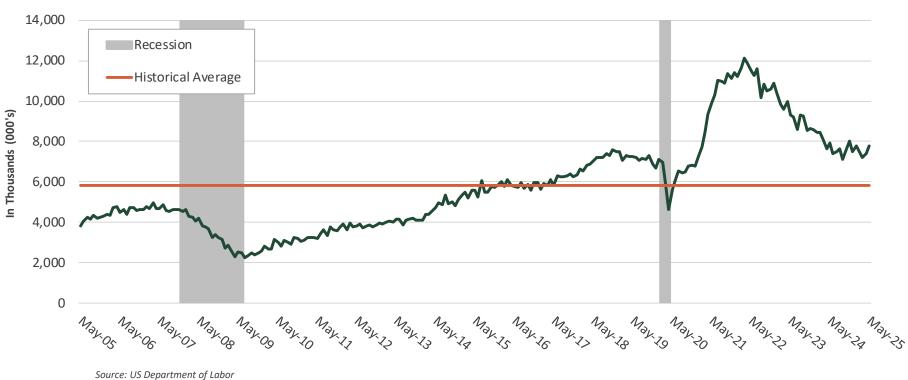




The U.S. economy added 147,000 jobs in June, exceeding consensus expectations, and the last two months were revised up by 16,000. Gains were primarily driven by state and local government education, while job growth in service sectors languished. The three-month moving average and six-month moving average payrolls totaled 150,000 and 130,000 respectively. The unemployment rate declined to 4.1% in June from 4.2% in May, due to a shrinking labor force. The labor participation rate dipped to 62.3%, remaining below the prepandemic level of 63.3%. The U-6 underemployment rate, which includes those who are marginally attached to the labor force and employed part time for economic reasons dropped to 7.7% in June. Average hourly earnings fell slightly, marking a 3.7% year-over-year increase.

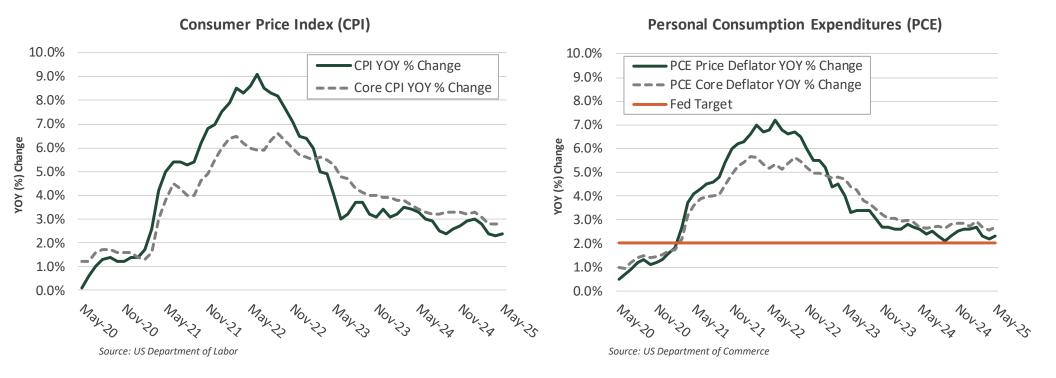


Job Openings



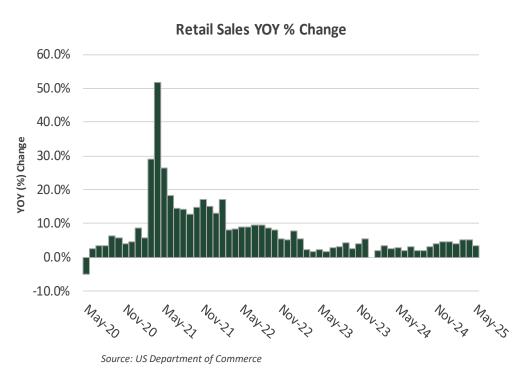
The Labor Department's Job Openings and Labor Turnover Survey (JOLTS) unexpectedly rose to 7.77 million new job openings in May from 7.40 million in April. Layoffs declined and the guits rate increased. Job openings indicate a ratio of approximately 1.1 jobs for each unemployed individual, representing a relatively balanced labor market.

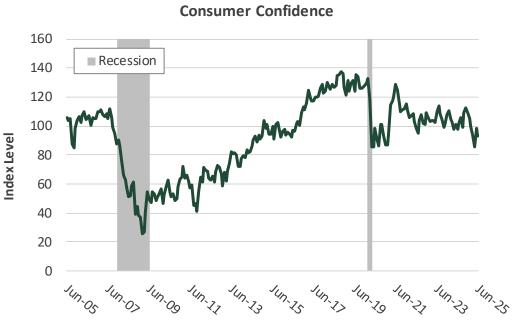




In May, the Consumer Price Index (CPI) cooled slightly more than consensus expectations. The headline CPI increased 0.1% month-overmonth and rose 2.4% year-over-year, while the Core CPI rose 0.1% month-over-month and 2.8% year-over-year. The Personal Consumption Expenditures (PCE) price index increased 0.1% month-over-month and rose 2.3% year-over-year in May. The Core PCE deflator, which excludes food and energy and is the Fed's preferred gauge, increased 0.2% month-over-month and 2.7% year-over-year, up from April's 2.6% year-over-year increase. Inflation is hovering above the Fed's 2% target.



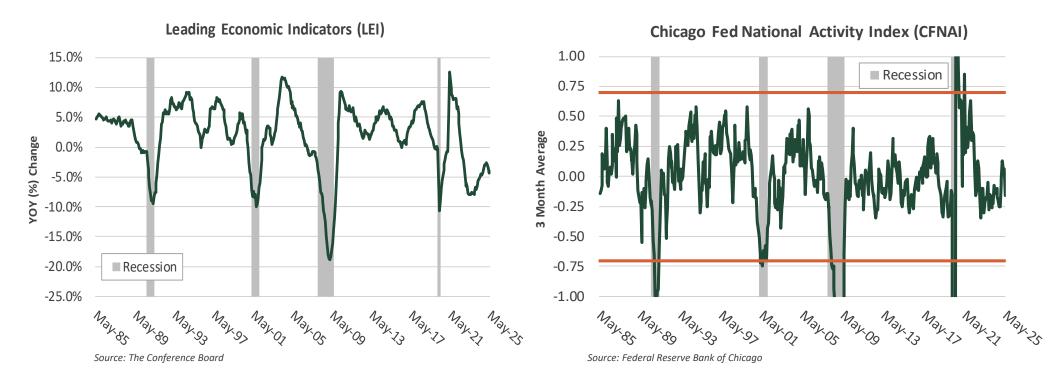




Source: The Conference Board All time high is 144.70 (1/31/00); All time low is 25.30 (2/28/09)

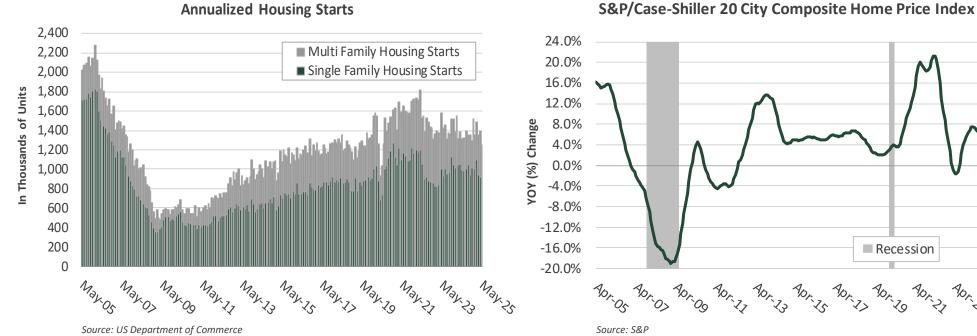
Advance Retail Sales were down 0.9% month-over-month in May, further slowing from a downwardly revised -0.1% in April. Declines were led by auto sales, building materials, garden equipment and supplies, and spending at restaurants and bars fell by the most since early 2023. Control group sales, which feed into GDP, were the only bright spot in the report, with a 0.4% increase. On a year-over-year basis, Retail Sales grew 3.3% in May following a 5.0% increase in April. The Conference Board's Consumer Confidence Index dropped to 93.0 in June from 98.4 in May, as consumers' assessment of both the current situation and future expectations for income and labor markets soured. While the consumer has been resilient, elevated inflation expectations, concerns about trade policies and tariffs, and general economic and policy uncertainty could pose potential risks to future spending.





The Conference Board's Leading Economic Index (LEI) fell by 0.1% in May, following a downwardly revised 1.4% decline in April. The LEI decreased by 4.0% year-over-year. The rebound in the stock market was the primary positive contributor, offset by consumer pessimism, weak new orders in manufacturing, the second consecutive month of rising initial unemployment claims, and a drop in housing permits. The Chicago Fed National Activity Index (CFNAI) improved to -0.28 in May from a downwardly revised -0.36 in April. The three-month moving average dropped to -0.16 in May from 0.06 in April, indicating slightly below trend growth.



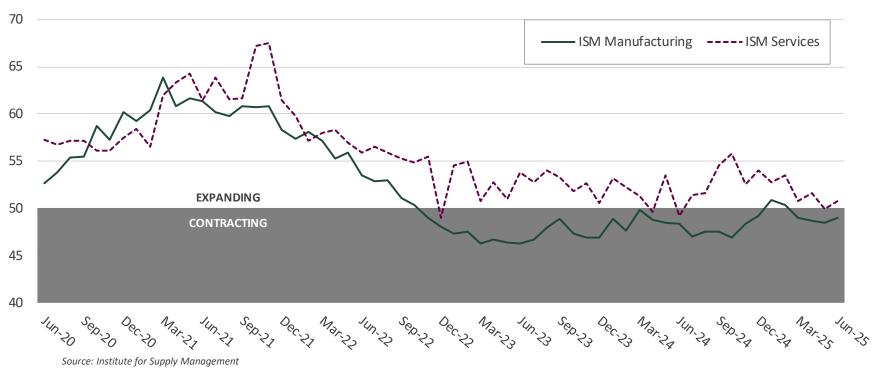




Housing starts declined 9.8% month-over-month in May to a seasonally adjusted annual rate of 1.256 million units. Single family starts increased 0.4% above the revised April figures, whereas multi-family starts fell -30.4%. Total starts dropped 4.6% compared to May 2024. Homebuilder confidence is shaky due to elevated mortgage rates, affordability constraints, and a weakening economic outlook. The Freddie Mac 30-year fixed rate mortgage averaged approximately 6.8% in June. According to the Case-Shiller 20-City Home Price Index, housing prices rose 3.4% year-over-year in April, compared to 4.1% in March. Limited inventory, elevated mortgage rates, and lack of affordability continue to weigh on the housing market.



Institute of Supply Management (ISM) Surveys

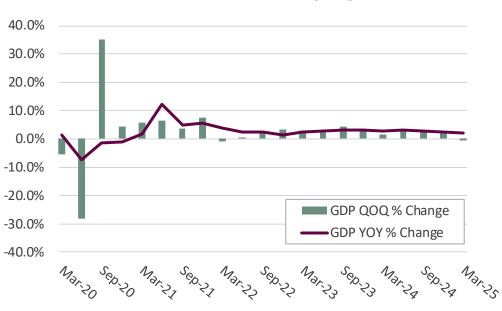


The Institute for Supply Management (ISM) Manufacturing index edged up to 49.0 in June from 48.5 in May, indicating a continuation of modest contraction in the sector. Inventories and production improved as companies worked through backlogs, while employment and new orders contracted. The ISM Services index increased to 50.8 in June from 49.9 in May, as new orders improved. However, ongoing concerns about the impact of tariffs remain. A reading over 50 indicates expansion, while a reading under 50 indicates contraction.



Components of GDP 6/24 9/24 12/24 3/25 **Personal Consumption Expenditures** 1.9% 2.5% 2.7% 0.3% **Gross Private Domestic Investment** 1.5% 0.2% -1.0% 3.9% **Net Exports and Imports** -0.9% -0.4% 0.3% -4.6% **Federal Government Expenditures** 0.3% 0.6% 0.3% -0.3% **State and Local (Consumption and Gross** 0.2% 0.3% 0.3% 0.3% Investment) **Total** 3.0% 3.1% 2.5% -0.5%

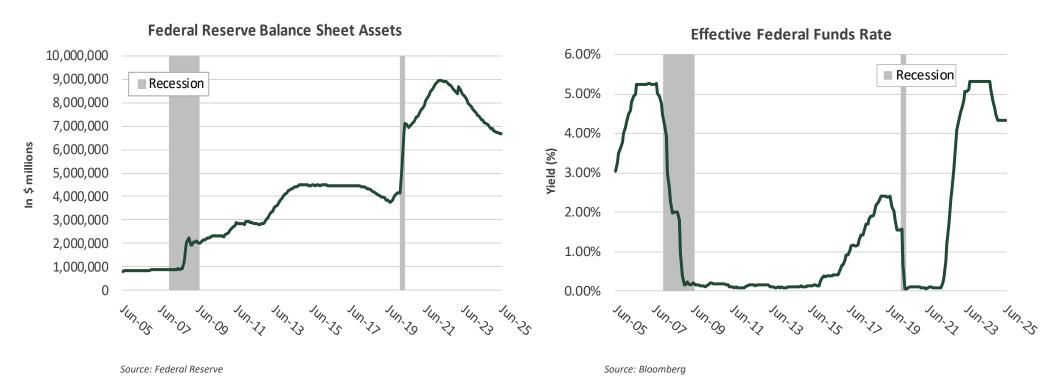
Gross Domestic Product (GDP)



Source: US Department of Commerce Source: US Department of Commerce

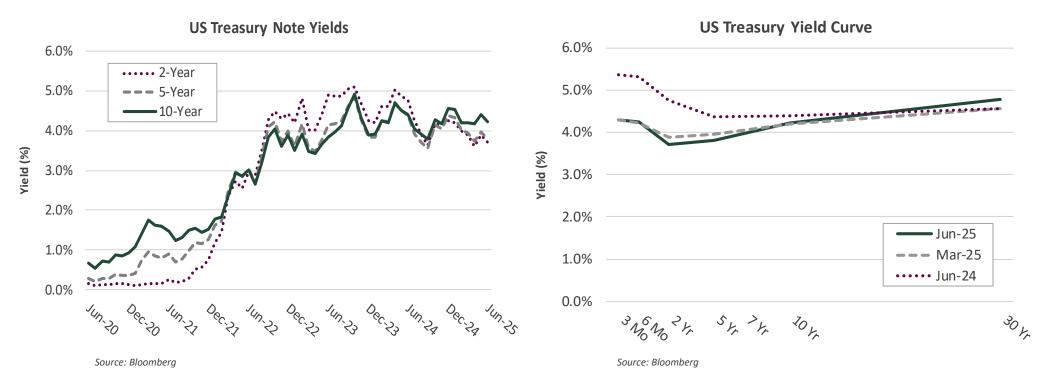
Real GDP decreased at an annualized rate of 0.5% in the first quarter of 2025, according to the third and final estimate from the Bureau of Economic Analysis, a downward revision from the previously estimated 0.2% decline. This marks the first negative quarter since 2022. The primary driver of the downward revision was weaker personal consumption expenditures. Net exports remained the primary drag on growth, as imports rose sharply in anticipation of higher tariffs. Gross investment contributed positively, powered by business decisions to get ahead of possible cost increases. The consensus projection calls for 2.1% growth for the second quarter and 1.5% for the full year 2025.





As broadly anticipated, the Federal Open Market Committee (FOMC) left the Federal Funds Rate unchanged at the range of 4.25 - 4.50% at the June meeting. In the Summary of Economic Projections (SEP), Federal Reserve officials continued to pencil in two rate cuts in 2025, while downgrading estimates for economic growth and raising forecasts for both unemployment and inflation this year. The statement indicated that uncertainty about the economic outlook remained elevated but had diminished. The monthly redemption cap on Treasuries will remain at \$5 billion, while the cap on agencies and mortgage-backed securities will be maintained at \$35 billion. Since the Fed began its Quantitative Tightening campaign in June 2022, securities holdings have declined by about \$2.2 trillion to approximately \$6.7 trillion.





At the end of June, the 2-year Treasury yield was 103 basis points lower, and the 10-Year Treasury yield was 17 basis points lower, year-over-year. The spread between the 2-year and 10-year Treasury yield points on the curve edged up to +51 basis points at June month-end versus +50 basis points at May month-end. The recent yield curve inversion which began in July 2022 was historically long. The average historical spread (since 2005) is about +99 basis points. The spread between the 3-month and 10-year Treasury yield points on the curve was -7 basis points in June, versus -6 basis points in May.



ACCOUNT PROFILE



Investment Objectives

Calleguas Municipal Water District's investment objectives, in order of priority, are to provide safety to ensure the preservation of capital in the overall portfolio, provide sufficient liquidity for cash needs and a market rate of return consistent with the investment program.

Chandler Asset Management Performance Objective

The performance objective for the portfolio is to earn a total rate of return through a market cycle that is equal to or above the return on the benchmark index.

Strategy

In order to achieve this objective, the portfolio invests in high-quality fixed income securities that comply with the investment policy and all regulations governing the funds.

STATEMENT OF COMPLIANCE



CMWD Cons | Account #10936 | As of June 30, 2025

| Rules Name | Limit | Actual | Compliance | Notes |
|---|--------|--------|------------|-------|
| - Name | Lillit | Actual | Status | Notes |
| AGENCY MORTGAGE SECURITIES (CMOS) | | | | |
| Max % (MV) | 20.0 | 4.5 | Compliant | |
| Max % Issuer (MV) | 5.0 | 4.5 | Compliant | |
| Max Maturity (Years) | 5.0 | 4.2 | Compliant | |
| Min Rating (AA by 1) | 0.0 | 0.0 | Compliant | |
| ASSET-BACKED SECURITIES (ABS) | | | | |
| Max % (MV) | 20.0 | 9.7 | Compliant | |
| Max % Issuer (MV) | 5.0 | 1.1 | Compliant | |
| Max Maturity (Years) | 5 | 4 | Compliant | |
| Min Rating (AA- by 1) | 0.0 | 0.0 | Compliant | |
| BANKERS' ACCEPTANCES | | | | |
| Max % (MV) | 40.0 | 0.0 | Compliant | |
| Max % Issuer (MV) | 5.0 | 0.0 | Compliant | |
| Max Maturity (Days) | 180 | 0.0 | Compliant | |
| COLLATERALIZED BANK DEPOSITS | | | | |
| Max % (MV) | 100.0 | 0.0 | Compliant | |
| COLLATERALIZED TIME DEPOSITS (NON- NEGOTIABLE CD/TD) | | | | |
| Max % (BV) | 20.0 | 0.0 | Compliant | |
| Max % Issuer (MV) | 5.0 | 0.0 | Compliant | |
| Max Maturity (Years) | 5.0 | 0.0 | Compliant | |
| Min Rating (AA- by 2) | 0.0 | 0.0 | Compliant | |
| COMMERCIAL PAPER | | | | |
| Max % (MV) | 40.0 | 4.0 | Compliant | |
| Max % Issuer (MV) | 5.0 | 1.9 | Compliant | |
| Max Maturity (Days) | 270 | 252 | Compliant | |
| Min Rating (A-1 by 1 or A- by 1) | 0.0 | 0.0 | Compliant | |
| CORPORATE MEDIUM TERM NOTES | | | | |
| Max % (MV) | 30.0 | 26.5 | Compliant | |
| Max % Issuer (MV) | 5.0 | 1.8 | Compliant | |

STATEMENT OF COMPLIANCE



CMWD Cons | Account #10936 | As of June 30, 2025

| Rules Name | Limit | Actual | Compliance Status | Notes |
|---|-------|--------|----------------------|-------|
| Max Maturity (Years) | 5 | 4 | Compliant | |
| Min Rating (A by 1) | 0.0 | 0.0 | Compliant | |
| FDIC INSURED TIME DEPOSITS (NON-NEGOTIABLE CD/TD) | | | | |
| Max % (BV) | 20.0 | 0.0 | Compliant | |
| Max % Issuer (MV) | 5.0 | 0.0 | Compliant | |
| Max Maturity (Years) | 5 | 0.0 | Compliant | |
| FEDERAL AGENCIES | | | | |
| Max % (MV; Agencies & Agency CMOs) | 100.0 | 26.8 | Compliant | |
| Max % Issuer (MV; Agencies & Agency CMOs) | 30.0 | 13.2 | Compliant | |
| Max Callables (MV) | 20.0 | 3.6 | Compliant | |
| Max Maturity (Years) | 5 | 3 | Compliant | |
| LOCAL AGENCY INVESTMENT FUND (LAIF) | | | | |
| Max % (MV) | 15.0 | 6.2 | Compliant | |
| LOCAL GOVERNMENT INVESTMENT POOL (LGIP) | | | | |
| Max % (MV) | 15.0 | 0.0 | Compliant | |
| MONEY MARKET MUTUAL FUNDS | | | | |
| Max % (MV) | 20.0 | 0.3 | Compliant | |
| Max % Issuer (MV) | 5.0 | 0.3 | Compliant | |
| Min Rating (AAA by 2) | 0.0 | 0.0 | Compliant | |
| MORTGAGE-BACKED SECURITIES (NON-AGENCY) | | | | |
| Max % (MV) | 20.0 | 0.0 | Compliant | |
| Max % Issuer (MV) | 5.0 | 0.0 | Compliant | |
| Max Maturity (Years) | 5.0 | 0.0 | Compliant | |
| Min Rating (AA- by 1) | 0.0 | 0.0 | Compliant | |
| MUNICIPAL SECURITIES (CA, LOCAL AGENCY) | | | | |
| Max % (MV) | 100.0 | 0.0 | Compliant | |
| Max % Issuer (MV) | 5.0 | 0.0 | Compliant | |
| Max Maturity (Years) | 5 | 0.0 | Compliant | |
| Min Rating (A by 1) | 0.0 | 0.0 | Compliant | |

STATEMENT OF COMPLIANCE



CMWD Cons | Account #10936 | As of June 30, 2025

| | | | Compliance | |
|--|-------|--------|------------|-------|
| Rules Name | Limit | Actual | Status | Notes |
| MUNICIPAL SECURITIES (CA, OTHER STATES) | | | | |
| Max % (MV) | 100.0 | 0.0 | Compliant | |
| Max % Issuer (MV) | 5.0 | 0.0 | Compliant | |
| Max Maturity (Years) | 5 | 0.0 | Compliant | |
| Min Rating (A by 1) | 0.0 | 0.0 | Compliant | |
| NEGOTIABLE CERTIFICATES OF DEPOSIT (NCD) | | | | |
| Max % (BV) | 20.0 | 0.0 | Compliant | |
| Max % Issuer (MV) | 5.0 | 0.0 | Compliant | |
| Max Maturity (Years) | 5 | 0.0 | Compliant | |
| Min Rating (AA- by 2 if > FDIC Limit) | 0.0 | 0.0 | Compliant | |
| SUPRANATIONAL OBLIGATIONS | | | | |
| Max % (BV) | 10.0 | 2.5 | Compliant | |
| Max % Issuer (MV) | 5.0 | 2.0 | Compliant | |
| Max Maturity (Years) | 5 | 4 | Compliant | |
| Min Rating (AA- by 1) | 0.0 | 0.0 | Compliant | |
| U.S. TREASURIES | | | | |
| Max % (MV) | 100.0 | 19.3 | Compliant | |
| Max Maturity (Years) | 5 | 4 | Compliant | |

PORTFOLIO CHARACTERISTICS



| | Benchmark* | 6/30/2025 Portfolio | 3/31/2025 Portfolio |
|---------------------------|------------|------------------------|------------------------|
| Average Maturity (yrs) | 1.85 | 2.18 | 2.19 |
| Average Modified Duration | 1.77 | 1.79 | 1.82 |
| Average Purchase Yield | | 4.28% | 4.17% |
| Average Market Yield | 3.80% | 4.09% | 4.22% |
| Average Quality** | AA+ | AA+ | AA+ |
| Total Market Value | | 163,920,229 | 161,752,646 |

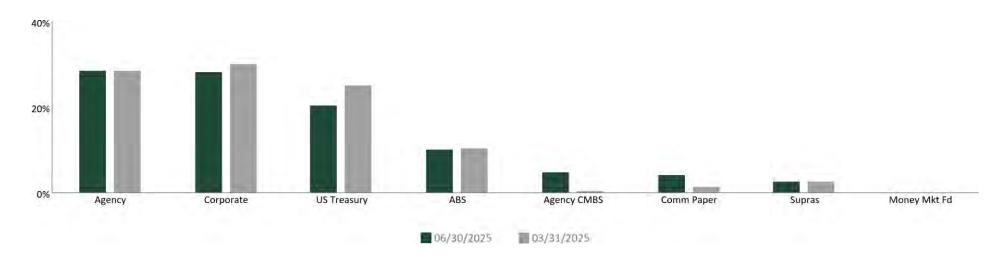
^{*}Benchmark: ICE BofA 1-3 Year US Treasury Index

^{**}The credit quality is a weighted average calculation of the highest of S&P, Moody's and Fitch.

SECTOR DISTRIBUTION



Calleguas Municipal Water District | Account #10934 | As of June 30, 2025



Sector as a Percentage of Market Value

| 06/30/2025 | 03/31/2025 |
|------------|---|
| 28.59% | 28.86% |
| 28.28% | 30.31% |
| 20.61% | 25.20% |
| 10.36% | 10.63% |
| 4.85% | 0.61% |
| 4.24% | 1.55% |
| 2.72% | 2.75% |
| 0.34% | 0.10% |
| | 28.59% 28.28% 20.61% 10.36% 4.85% 4.24% 2.72% |

ISSUERS



| Issuer | Investment Type | % Portfolio |
|--------------------------------------|-----------------|-------------|
| Government of The United States | US Treasury | 20.61% |
| Farm Credit System | Agency | 14.04% |
| Federal Home Loan Banks | Agency | 12.78% |
| FHLMC | Agency CMBS | 4.85% |
| Inter-American Development Bank | Supras | 2.11% |
| Johnson & Johnson | Comm Paper | 2.00% |
| Cisco Systems, Inc. | Corporate | 1.87% |
| Federal Home Loan Mortgage Corp | Agency | 1.77% |
| Toyota Motor Corporation | Corporate | 1.63% |
| Morgan Stanley | Corporate | 1.54% |
| Northwestern Mutual Global Funding | Corporate | 1.48% |
| Caterpillar Inc. | Corporate | 1.44% |
| Walmart Inc. | Corporate | 1.43% |
| The Home Depot, Inc. | Corporate | 1.43% |
| JPMorgan Chase & Co. | Corporate | 1.37% |
| UnitedHealth Group Incorporated | Corporate | 1.34% |
| PepsiCo, Inc. | Corporate | 1.33% |
| Deere & Company | Corporate | 1.26% |
| Mastercard Incorporated | Corporate | 1.26% |
| Massachusetts Mutual Life Insurance | Corporate | 1.23% |
| State Street Corporation | Corporate | 1.23% |
| BNY Mellon Corp | Corporate | 1.21% |
| Mitsubishi UFJ Financial Group, Inc. | Comm Paper | 1.19% |
| Hyundai Auto Receivables Trust | ABS | 1.18% |
| Honda Auto Receivables Owner Trust | ABS | 1.18% |
| Chase Issuance Trust | ABS | 1.17% |
| Honeywell International Inc. | Corporate | 1.05% |
| NextEra Energy, Inc. | Comm Paper | 1.05% |
| Bank of America Corporation | Corporate | 1.03% |
| National Rural Utilities Cooperative | Corporate | 0.92% |
| | | |

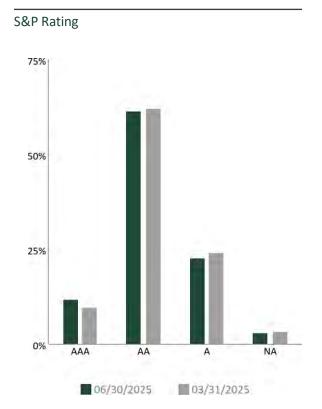
ISSUERS

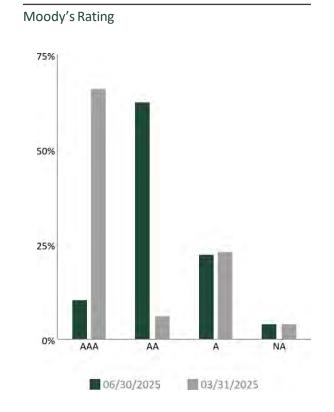


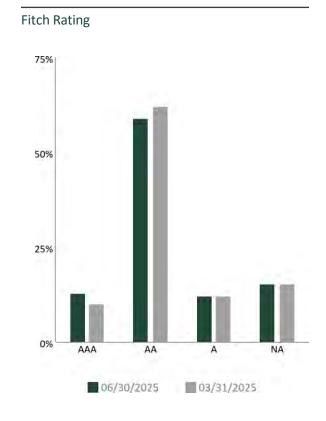
| Issuer | Investment Type | % Portfolio |
|--------------------------------------|-----------------|-------------|
| New York Life Insurance Company | Corporate | 0.86% |
| John Deere Owner Trust | ABS | 0.84% |
| BMW Vehicle Owner Trust | ABS | 0.80% |
| PACCAR Inc | Corporate | 0.80% |
| Metropolitan Life Global Funding I | Corporate | 0.79% |
| GM Financial Securitized Term | ABS | 0.78% |
| Verizon Master Trust | ABS | 0.74% |
| Eli Lilly and Company | Corporate | 0.67% |
| Toyota Lease Owner Trust | ABS | 0.65% |
| International Bank for Recon and Dev | Supras | 0.61% |
| Prologis, Inc. | Corporate | 0.61% |
| Toyota Auto Receivables Owner Trust | ABS | 0.59% |
| WF Card Issuance Trust | ABS | 0.58% |
| GM Financial Automobile Leasing Trus | ABS | 0.55% |
| Mercedes-Benz Auto Lease Trust | ABS | 0.51% |
| Northern Trust Corporation | Corporate | 0.50% |
| Mercedes-Benz Auto Receivables Trust | ABS | 0.47% |
| Allspring Group Holdings LLC | Money Mkt Fd | 0.34% |
| Hyundai Auto Lease Securitization Tr | ABS | 0.32% |
| Cash | Cash | 0.00% |
| TOTAL | | 100.00% |

QUALITY DISTRIBUTION









| Rating | 06/30/2025 | 03/31/2025 |
|--------|------------|------------|
| AAA | 12.0% | 9.9% |
| AA | 61.7% | 62.2% |
| Α | 22.9% | 24.4% |
| NA | 3.3% | 3.6% |

| Rating | 06/30/2025 | 03/31/2025 |
|--------|------------|------------|
| AAA | 10.67% | 66.11% |
| AA | 62.59% | 6.43% |
| A | 22.42% | 23.08% |
| NA | 4.32% | 4.38% |

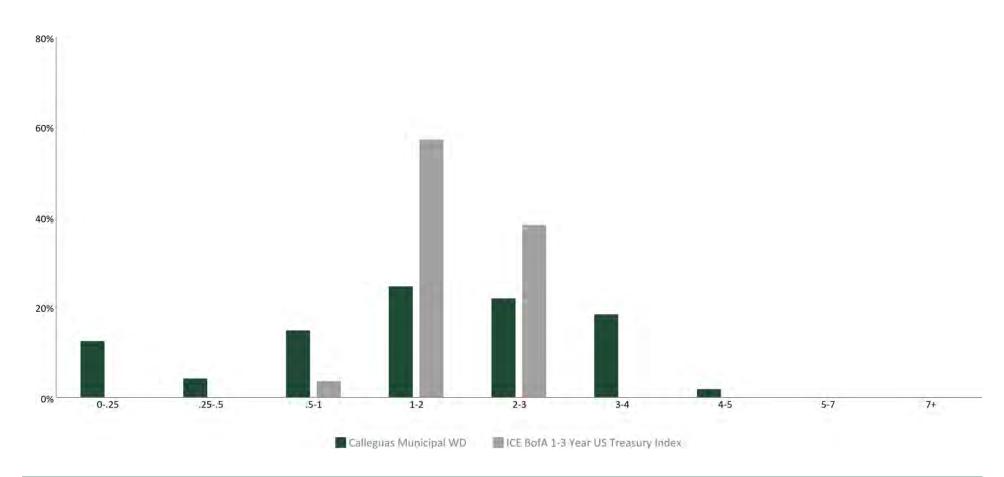
| Rating | 06/30/2025 | 03/31/2025 |
|--------|------------|------------|
| AAA | 13.18% | 10.17% |
| AA | 59.18% | 62.16% |
| A | 12.22% | 12.17% |
| NA | 15.43% | 15.50% |

DURATION DISTRIBUTION



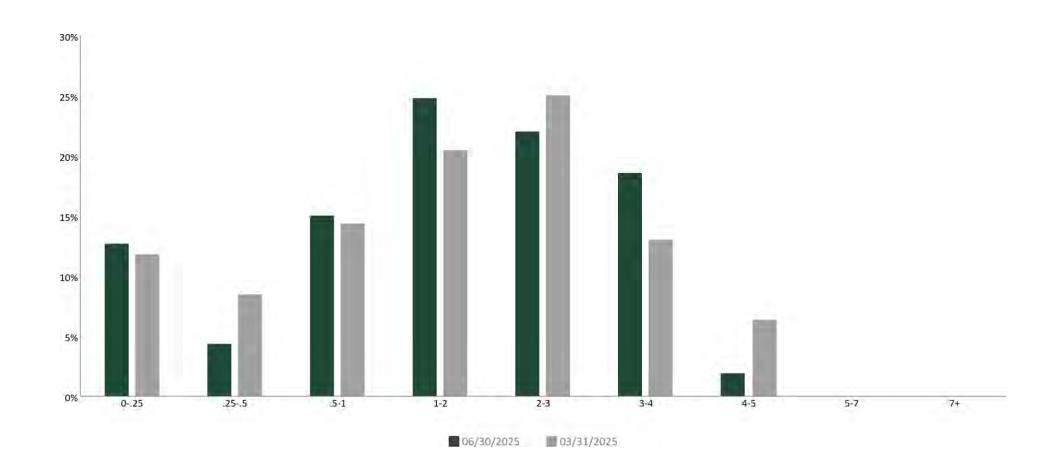
Calleguas Municipal Water District | Account #10934 | As of June 30, 2025

Portfolio Compared to the Benchmark



| | 025 | .255 | .5-1 | 1-2 | 2-3 | 3-4 | 4-5 | 5-7 | 7+ |
|-------------------------------------|-------|------|-------|-------|-------|-------|------|------|------|
| Portfolio | 12.8% | 4.4% | 15.1% | 24.9% | 22.1% | 18.6% | 2.0% | 0.0% | 0.0% |
| ICE BofA 1-3 Year US Treasury Index | 0.0% | 0.0% | 3.9% | 57.5% | 38.6% | 0.0% | 0.0% | 0.0% | 0.0% |





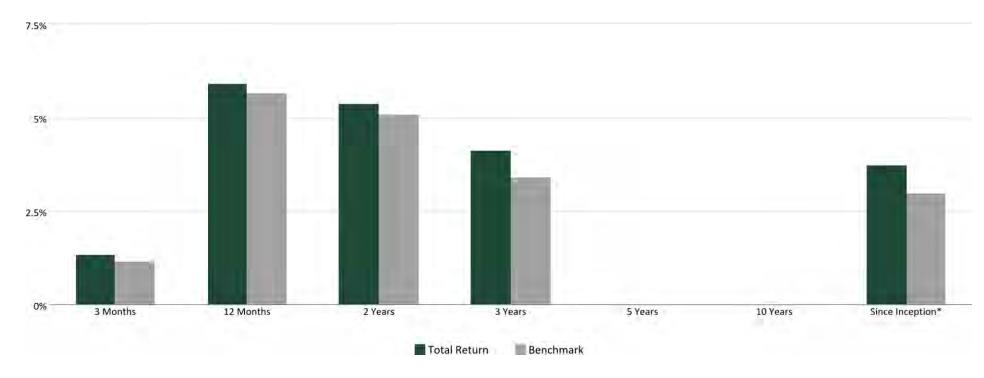
| Date | 025 | .255 | .5-1 | 1-2 | 2-3 | 3-4 | 4-5 | 5-7 | 7+ |
|------------|-------|------|-------|-------|-------|-------|------|------|------|
| 06/30/2025 | 12.8% | 4.4% | 15.1% | 24.9% | 22.1% | 18.6% | 2.0% | 0.0% | 0.0% |
| 03/31/2025 | 11.9% | 8.5% | 14.4% | 20.5% | 25.1% | 13.1% | 6.5% | 0.0% | 0.0% |

INVESTMENT PERFORMANCE



Calleguas Municipal Water District | Account #10934 | As of June 30, 2025

Total Rate of Return: Inception | 04/01/2022



| | 3 Months | 12 Months | 2 Years | 3 Years | 5 Years | 10 Years | Since Inception |
|------------------------|----------|-----------|---------|---------|---------|----------|-----------------|
| TOTAL RATE OF RETURN | | | | | | | |
| Calleguas Municipal WD | 1.34% | 5.93% | 5.40% | 4.14% | | | 3.74% |
| Benchmark | 1.18% | 5.67% | 5.09% | 3.41% | | | 2.99% |

Benchmark: ICE BofA 1-3 Year US Treasury Index

Total rate of return: A measure of a portfolio's performance over time. It is the internal rate of return, which equates the beginning value of the portfolio with the ending market value; it includes interest earnings, realized and unrealized gains and losses in the portfolio.

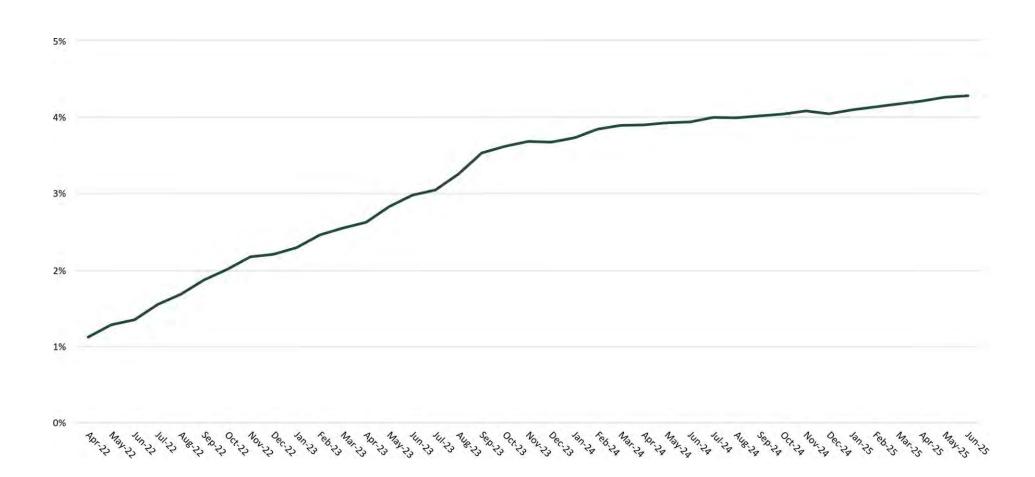
^{*}Periods over 1 year are annualized.

HISTORICAL AVERAGE PURCHASE YIELD



Calleguas Municipal Water District | Account #10934 | As of June 30, 2025

Purchase Yield as of 06/30/25 = 4.28%



PORTFOLIO CHARACTERISTICS



CMWD Reporting | Account #10935 | As of June 30, 2025

| | 6/30/2025 Portfolio | 3/31/2025 Portfolio |
|---------------------------|------------------------|------------------------|
| Average Maturity (yrs) | 0.00 | 0.00 |
| Average Modified Duration | 0.00 | 0.00 |
| Average Purchase Yield | 4.27% | 4.31% |
| Average Market Yield | 4.22% | 4.25% |
| Average Quality** | AAA | AAA |
| Total Market Value | 10,859,089 | 16,225,678 |

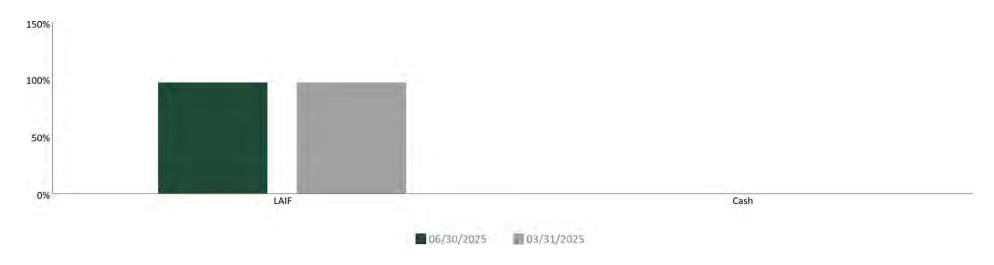
^{*}Benchmark: NO BENCHMARK REQUIRED

^{**}The credit quality is a weighted average calculation of the highest of S&P, Moody's and Fitch.

SECTOR DISTRIBUTION



CMWD Reporting | Account #10935 | As of June 30, 2025



Sector as a Percentage of Market Value

| Sector | 06/30/2025 | 03/31/2025 |
|--------|------------|------------|
| LAIF | 98.79% | 98.66% |
| Cash | 1.21% | 1.34% |



CONSOLIDATED INFORMATION

PORTFOLIO CHARACTERISTICS



CMWD Cons | Account #10936 | As of June 30, 2025

| | 6/30/2025 Portfolio | 3/31/2025 Portfolio |
|---------------------------|------------------------|------------------------|
| Average Maturity (yrs) | 2.04 | 1.99 |
| Average Modified Duration | 1.68 | 1.65 |
| Average Purchase Yield | 4.28% | 4.18% |
| Average Market Yield | 4.10% | 4.23% |
| Average Quality** | AA+ | AA+ |
| Total Market Value | 174,779,317 | 177,978,323 |

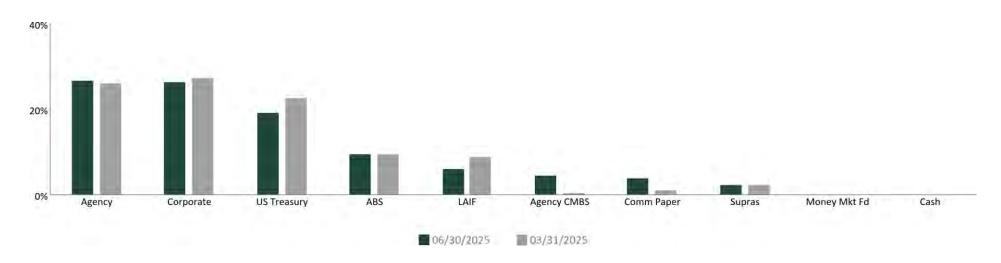
^{*}Benchmark: NO BENCHMARK REQUIRED

^{**}The credit quality is a weighted average calculation of the highest of S&P, Moody's and Fitch.

SECTOR DISTRIBUTION



CMWD Cons | Account #10936 | As of June 30, 2025



Sector as a Percentage of Market Value

| Sector | 06/30/2025 | 03/31/2025 |
|--------------|------------|------------|
| Agency | 26.80% | 26.21% |
| Corporate | 26.51% | 27.53% |
| US Treasury | 19.32% | 22.88% |
| ABS | 9.71% | 9.65% |
| LAIF | 6.19% | 9.06% |
| Agency CMBS | 4.55% | 0.55% |
| Comm Paper | 3.98% | 1.41% |
| Supras | 2.55% | 2.49% |
| Money Mkt Fd | 0.32% | 0.10% |
| Cash | 0.08% | 0.13% |



PORTFOLIO HOLDINGS



| Cusip | Security Description | Par Value/ Units | Purchase Date Purchase Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody's/ S&P/ Fitch | Maturity Duration |
|-----------|------------------------------------|---------------------|---------------------------------------|------------------------------|----------------------------|------------------------------|-------------------------|---------------------------|----------------------|
| ABS | | | | | | | | | |
| 379929AD4 | GMALT 2023-3 A3 5.38 11/20/2026 | 226,310.68 | 08/08/2023 5.38% | 226,283.55 226,299.14 | 100.17 4.55% | 226,703.47 372.03 | 0.14% 404.33 | NA/AAA AAA | 1.39 0.19 |
| 362585AC5 | GMCAR 2022-2 A3 3.1 02/16/2027 | 120,034.77 | 04/05/2022 3.13% | 120,009.68 120,027.03 | 99.65 4.83% | 119,620.19 155.04 | 0.07% (406.84) | Aaa/AAA NA | 1.63 0.20 |
| 448979AD6 | HART 2023-A A3 4.58 04/15/2027 | 470,079.13 | 04/04/2023 5.14% | 470,033.25 470,058.67 | 100.02 4.56% | 470,183.02 956.87 | 0.29% 124.35 | NA/AAA AAA | 1.79 0.35 |
| 43815JAC7 | HAROT 2023-1 A3 5.04 04/21/2027 | 278,334.60 | 02/16/2023 5.09% | 278,282.89 278,312.14 | 100.24 4.53% | 279,007.11 389.67 | 0.17% 694.98 | Aaa/NA AAA | 1.81 0.43 |
| 47800BAC2 | JDOT 2022-C A3 5.09 06/15/2027 | 588,052.00 | 10/12/2022 5.15% | 588,006.37 588,033.18 | 100.27 4.59% | 589,629.81 1,330.30 | 0.36% 1,596.62 | Aaa/NA AAA | 1.96 0.48 |
| 58768PAC8 | MBART 2022-1 A3 5.21 08/16/2027 | 762,147.55 | 11/15/2022 5.28% | 761,996.79 762,080.89 | 100.31 4.55% | 764,504.26 1,764.80 | 0.47% 2,423.37 | Aaa/AAA NA | 2.13 0.43 |
| 36271VAD9 | GMALT 2025-1 A3 4.66 02/21/2028 | 665,000.00 | 02/05/2025 4.66% | 664,921.53 664,931.41 | 100.67 4.25% | 669,433.16 946.89 | 0.41% 4,501.75 | NA/AAA AAA | 2.65 1.45 |
| 89239NAD7 | TLOT 2025-A A3 4.75 02/22/2028 | 1,045,000.00 | 02/20/2025 4.75% | 1,044,986.31 1,044,987.88 | 100.85 4.22% | 1,053,847.81 1,516.70 | 0.65% 8,859.93 | Aaa/AAA NA | 2.65 1.45 |
| 05592XAD2 | BMWOT 2023-A A3 5.47 02/25/2028 | 252,059.81 | 07/11/2023 5.47% | 252,015.15 252,034.10 | 100.59 4.49% | 253,557.73 229.79 | 0.16% 1,523.63 | NA/AAA AAA | 2.66 0.57 |
| 44935DAD1 | HALST 2025-B A3 4.53 04/17/2028 | 510,000.00 | 04/24/2025 4.53% | 509,953.95 509,956.59 | 100.69 4.19% | 513,507.63 1,026.80 | 0.32% 3,551.04 | NA/AAA AAA | 2.80 1.78 |
| 362962AD4 | GMALT 2025-2 A3 4.58 05/22/2028 | 745,000.00 | 05/20/2025 4.84% | 744,987.63 744,988.00 | 100.64 4.23% | 749,757.79 1,042.59 | 0.46% 4,769.79 | NA/AAA AAA | 2.90 1.62 |
| 438123AC5 | HAROT 2023-4 A3 5.67 06/21/2028 | 585,000.00 | 11/01/2023 5.74% | 584,896.98 584,933.68 | 101.07 4.39% | 591,239.03 921.38 | 0.36% 6,305.34 | Aaa/NA AAA | 2.98 0.78 |
| 161571HT4 | CHAIT 2023-1 A 5.16 09/15/2028 | 1,885,000.00 | 09/07/2023 5.23% | 1,884,477.48 1,884,664.81 | 101.16 4.21% | 1,906,784.76 4,322.93 | 1.17% 22,119.95 | NA/AAA AAA | 3.21 1.14 |
| 44934QAD3 | HART 2024-B A3 4.84 03/15/2029 | 470,000.00 | 07/16/2024 5.45% | 469,929.08 469,943.39 | 101.02 4.17% | 474,790.24 1,011.02 | 0.29% 4,846.85 | NA/AAA AAA | 3.71 1.40 |
| 43813YAC6 | HAROT 2024-3 A3 4.57 03/21/2029 | 1,045,000.00 | 08/09/2024 4.66% | 1,044,835.83 1,044,866.64 | 100.54 4.21% | 1,050,687.62 1,326.57 | 0.65% 5,820.98 | Aaa/NA AAA | 3.72 1.35 |
| 58768YAD7 | MBALT 2025-A A3 4.61 04/16/2029 | 815,000.00 | 05/14/2025 4.66% | 814,900.65 814,903.51 | 101.14 4.13% | 824,255.22 1,669.84 | 0.51% 9,351.72 | NA/AAA AAA | 3.79 2.15 |
| 58768YAD7 | 04/16/2029 | 815,000.00 | 4.66% | 814,903.51 | 4.13% | 1,669.84 | 9,351.72 | AAA | |



| Cusip | Security Description | Par Value/ Units | Purchase Date Purchase Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody's/ S&P/ Fitch | Maturity Duration |
|-----------|--|---------------------|---------------------------------------|--------------------------------|----------------------------|------------------------------|-------------------------|---------------------------|----------------------|
| 89240JAD3 | TAOT 25A A3 4.64 08/15/2029 | 950,000.00 | 01/22/2025 4.69% | 949,961.91 949,965.42 | 100.92 4.14% | 958,765.37 1,959.11 | 0.59% 8,799.94 | Aaa/NA AAA | 4.13 1.70 |
| 47800DAD6 | JDOT 2025 A3 4.23 09/17/2029 | 770,000.00 | 03/04/2025 5.09% | 769,951.57 769,954.86 | 100.25 4.16% | 771,901.59 1,447.60 | 0.48% 1,946.74 | Aaa/NA AAA | 4.22 2.18 |
| 096924AD7 | BMWOT 2025-A A3 4.56 09/25/2029 | 1,045,000.00 | 02/04/2025 4.56% | 1,044,897.07 1,044,905.56 | 100.86 4.09% | 1,053,947.92 794.20 | 0.65% 9,042.36 | Aaa/AAA NA | 4.24 1.65 |
| 92970QAE5 | WFCIT 2024-2 A 4.29 10/15/2029 | 930,000.00 | 10/17/2024 4.29% | 929,861.80 929,880.81 | 100.47 4.11% | 934,371.93 1,773.20 | 0.58% 4,491.12 | Aaa/AAA NA | 4.29 2.14 |
| 44935CAD3 | HART 2025-A A3 4.32 10/15/2029 | 975,000.00 | 03/04/2025 4.84% | 974,856.19 974,865.70 | 100.39 4.16% | 978,766.04 1,872.00 | 0.60% 3,900.33 | NA/AAA AAA | 4.29 1.98 |
| 92348KDY6 | VZMT 2025-3 A1A 4.51 03/20/2030 | 1,205,000.00 | 03/25/2025 4.51% | 1,204,948.19 1,204,950.82 | 100.44 4.39% | 1,210,289.23 1,660.56 | 0.74% 5,338.41 | Aaa/NA AAA | 4.72 1.62 |
| 362549AD9 | GMCAR 2025-2 A3 4.28 04/16/2030 | 390,000.00 | 05/06/2025 4.71% | 389,942.59 389,944.12 | 100.54 4.07% | 392,098.67 695.50 | 0.24% 2,154.55 | Aaa/AAA NA | 4.79 2.14 |
| Total ABS | | 16,727,018.55 | 4.87% | 16,724,936.44 16,725,488.35 | 100.66 4.26% | 16,837,649.57 29,185.39 | 10.36% 112,161.22 | | 3.42 1.43 |
| AGENCY | | | | | | | | | |
| 3133EPBJ3 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.375 02/23/2026 | 3,500,000.00 | 02/24/2023 4.62% | 3,476,513.00 3,494,902.55 | 100.10 4.21% | 3,503,561.43 54,444.44 | 2.16% 8,658.88 | Aa1/AA+ AA+ | 0.65 0.62 |
| 3130ALHH0 | FEDERAL HOME LOAN BANKS 0.96 03/05/2026 | 3,500,000.00 | 04/18/2022 2.88% | 3,251,500.00 3,456,652.89 | 97.90 4.13% | 3,426,471.83 10,826.67 | 2.11% (30,181.07) | Aa1/AA+ AA+ | 0.68 0.66 |
| 3133EP7C3 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.625 04/01/2026 | 4,200,000.00 | 04/29/2024 5.02% | 4,169,928.00 4,188,245.75 | 100.32 4.18% | 4,213,376.71 48,562.50 | 2.59% 25,130.95 | Aa1/AA+ AA+ | 0.75 0.72 |
| 3133EPQC2 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.625 07/17/2026 | 1,750,000.00 | 07/28/2023 4.64% | 1,749,160.00 1,749,705.03 | 100.65 3.98% | 1,761,379.66 36,871.53 | 1.08% 11,674.62 | Aa1/AA+ AA+ | 1.05 0.99 |
| 3133ENV72 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.5 07/27/2026 | 3,100,000.00 | 10/31/2022 4.50% | 3,099,845.00 3,099,955.60 | 100.50 4.02% | 3,115,480.10 59,675.00 | 1.92% 15,524.50 | Aa1/AA+ AA+ | 1.07 1.02 |
| 3134GW4C7 | FEDERAL HOME LOAN MORTGAGE CORP 0.8 10/27/2026 3,000, | | 09/28/2022 4.24% | 2,614,500.00 2,874,951.98 | 96.01 3.92% | 2,880,329.55 4,266.67 | 1.77% 5,377.57 | Aa1/AA+ AA+ | 1.33 1.29 |
| | | | 02/24/2023 | 3,468,430.00 | 100.56 | 3,519,620.62 | 2.17% | Aa1/AA+ | 2.15 |
| 3133EPBM6 | FEDERAL FARM CREDIT BANKS | 3,500,000.00 | 02/24/2023 | 3,400,430.00 | 100.50 | 3,313,020.02 | 2.17/0 | Ad1/AAT | |



| Cusip | Security Description | Par Value/ Units | Purchase Date Purchase Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody's/ S&P/ Fitch | Maturity Duration |
|-------------------|--|---------------------|---------------------------------------|--------------------------------|----------------------------|------------------------------|-------------------------|---------------------------|----------------------|
| 3133EPDJ1 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.375 09/15/2027 | 3,600,000.00 | 03/28/2023 3.90% | 3,668,976.00 3,634,086.24 | 101.10 3.85% | 3,639,554.35 46,375.00 | 2.24% 5,468.11 | Aa1/AA+ AA+ | 2.21 2.06 |
| 3130ATUS4 | FEDERAL HOME LOAN BANKS 4.25 12/10/2027 | 3,500,000.00 | 01/30/2023 3.75% | 3,576,580.00 3,538,505.84 | 101.10 3.77% | 3,538,613.96 8,677.08 | 2.18% 108.12 | Aa1/AA+ AA+ | 2.45 2.30 |
| 3130ATS57 | FEDERAL HOME LOAN BANKS 4.5 03/10/2028 | 3,600,000.00 | 03/28/2023 3.89% | 3,697,488.00 3,653,003.71 | 101.97 3.72% | 3,670,895.02 49,950.00 | 2.26% 17,891.31 | Aa1/AA+ AA+ | 2.70 2.49 |
| 3130AEB25 | FEDERAL HOME LOAN BANKS 3.25 06/09/2028 | 4,000,000.00 | 06/28/2023 4.04% | 3,858,720.00 3,916,029.49 | 98.86 3.66% | 3,954,581.40 7,944.44 | 2.43% 38,551.91 | Aa1/AA+ AA+ | 2.94 2.77 |
| 3133EPUN3 | FEDERAL FARM CREDIT BANKS FUNDING CORP 4.5 08/28/2028 | 3,000,000.00 | 08/30/2023 4.32% | 3,022,140.00 3,014,007.43 | 101.93 3.84% | 3,057,942.63 46,125.00 | 1.88% 43,935.20 | Aa1/AA+ AA+ | 3.16 2.88 |
| 3130AXQK7 | FEDERAL HOME LOAN BANKS 4.75 12/08/2028 | 3,000,000.00 | 01/29/2024 4.05% | 3,090,990.00 3,064,421.33 | 102.89 3.84% | 3,086,681.85 9,104.17 | 1.90% 22,260.52 | Aa1/AA+ AA+ | 3.44 3.15 |
| 3130B1BC0 | FEDERAL HOME LOAN BANKS 4.625 06/08/2029 | 3,000,000.00 | 07/30/2024 4.10% | 3,068,460.00 3,055,524.81 | 103.12 3.76% | 3,093,535.77 8,864.58 | 1.90% 38,010.96 | Aa1/AA+ AA+ | 3.94 3.57 |
| Total Agency | | 46,250,000.00 | 4.16% | 45,813,230.00 46,224,901.49 | 100.49 3.91% | 46,462,024.85 443,020.42 | 28.59% 237,123.36 | | 2.05 1.90 |
| AGENCY CMBS | | | | | | | | | |
| 3137FQXJ7 | FHMS K-737 A2 2.525 10/25/2026 | 1,000,000.00 | 08/22/2022 3.61% | 958,398.44 987,308.47 | 97.92 4.22% | 979,213.60 2,104.17 | 0.60% (8,094.87) | Aa1/AA+ AAA | 1.32 1.14 |
| 3137BVZ82 | FHMS K-063 A2 3.43 01/25/2027 | 3,300,000.00 | 05/28/2025 4.32% | 3,251,273.44 3,253,957.17 | 98.81 4.16% | 3,260,781.48 9,432.50 | 2.01% 6,824.31 | Aa1/AA+ AAA | 1.57 1.36 |
| 3137FHPJ6 | FHMS K-080 A2 3.926 07/25/2028 | 1,100,000.00 | 06/06/2025 4.31% | 1,086,121.10 1,086,369.83 | 99.63 4.00% | 1,095,961.79 3,598.83 | 0.67% 9,591.96 | Aaa/AA+ AA+ | 3.07 2.82 |
| 3137FJZ93 | FHMS K-084 A2 3.78 10/25/2028 | 1,616,645.00 | 06/06/2025 4.34% | 1,586,585.51 1,587,083.18 | 99.13 4.02% | 1,602,539.13 5,092.43 | 0.99% 15,455.94 | Aaa/AA+ AA+ | 3.32 3.01 |
| 3137FPJG1 | FHMS K-099 A2 2.595 09/25/2029 | 1,000,000.00 | 06/11/2025 4.29% | 935,195.31 935,827.35 | 94.30 4.09% | 943,040.10 2,162.50 | 0.58% 7,212.75 | Aa1/AA+ AAA | 4.24 3.84 |
| Total Agency CMBS | | 8,016,645.00 | 4.23% | 7,817,573.80 7,850,546.00 | 98.34 4.11% | 7,881,536.10 22,390.43 | 4.85% 30,990.10 | | 2.42 2.17 |



| Cusip | Security Description | Par Value/ | Purchase Date | Cost Value | Mkt Price | Market Value | % of Port. | Moody's/ S&P/ | Maturity |
|---------------------------|---|--------------|---------------------|------------------------------|-----------------|---------------------------|----------------------|------------------|--------------|
| Cusip | Security Description | Units | Purchase Yield | Book Value | Mkt YTM | Accrued Int. | Gain/Loss | Fitch | Duration |
| CASH | | | | | | | | | |
| CCYUSD | Receivable | 3,834.38 | | 3,834.38 3,834.38 | 1.00 0.00% | 3,834.38 0.00 | 0.00% 0.00 | Aaa/AAA AAA | 0.00 0.00 |
| Total Cash | | 3,834.38 | | 3,834.38 3,834.38 | 1.00 0.00% | 3,834.38 0.00 | 0.00% 0.00 | | 0.00 0.00 |
| COMMERCIAL PAPER | | | | | | | | | |
| 34108AU96 | Florida Power & Light Company 07/09/2025 | 1,700,000.00 | 05/28/2025 4.36% | 1,691,392.33 1,698,360.44 | 99.89 4.46% | 1,698,107.90 0.00 | 1.05% (252.54) | P-1/A-1 F1 | 0.02 0.02 |
| 47816FXM8 | Johnson & Johnson 10/21/2025 | 3,300,000.00 | 05/28/2025 4.31% | 3,243,254.67 3,256,469.34 | 98.66 4.39% | 3,255,905.40 0.00 | 2.00% (563.94) | P-1/A-1+ NA | 0.31 0.21 |
| 62479MC92 | MUFG Bank, Ltd., New York Branch 03/09/2026 | 2,000,000.00 | 06/12/2025 4.38% | 1,937,342.22 1,940,875.55 | 97.08 4.32% | 1,941,514.00 0.00 | 1.19% 638.45 | P-1/A-1 NA | 0.69 0.68 |
| Total Commercial Paper | | 7,000,000.00 | 4.34% | 6,871,989.22 6,895,705.33 | 98.52 4.39% | 6,895,527.30 0.00 | 4.24% (178.03) | | 0.35 0.30 |
| CORPORATE | | | | | | | | | |
| 66815L2J7 | NORTHWESTERN MUTUAL GLOBAL FUNDING 4.0 07/01/2025 | 2,410,000.00 | 06/27/2022 4.01% | 2,409,180.60 2,410,000.00 | 100.00 4.00% | 2,410,000.00 48,200.00 | 1.48% 0.00 | Aa1/AA+ AAA | 0.00 0.00 |
| 14913R2Z9 | CATERPILLAR FINANCIAL SERVICES CORP 3.65 08/12/2025 | 2,335,000.00 | 08/08/2022 3.69% | 2,332,174.65 2,334,891.73 | 99.91 4.36% | 2,332,947.75 32,907.28 | 1.44% (1,943.98) | A2/A A+ | 0.12 0.11 |
| 89236TKF1 | TOYOTA MOTOR CREDIT CORP 3.65 08/18/2025 | 910,000.00 | 08/15/2022 3.68% | 909,181.00 909,964.13 | 99.90 4.38% | 909,064.93 12,271.10 | 0.56% (899.20) | A1/A+ A+ | 0.13 0.13 |
| 637432NG6 | NATIONAL RURAL UTILITIES COOPERATIVE FINANCE CORP 3.25 11/01/2025 | 1,505,000.00 | 4.04% | 1,485,082.00 1,501,182.38 | 99.63 4.36% | 1,499,412.55 8,152.08 | 0.92% (1,769.82) | A1/A- A+ | 0.34 0.33 |
| 06406RAQ0 | BANK OF NEW YORK MELLON CORP 0.75 01/28/2026 | 2,000,000.00 | 03/23/2022 2.79% | 1,850,460.00 1,977,542.39 | 97.91 4.48% | 1,958,150.32 6,375.00 | 1.21% (19,392.07) | Aa3/A AA- | 0.58 0.56 |
| 713448FQ6 | PEPSICO INC 4.55 02/13/2026 | 475,000.00 | 02/13/2023 4.57% | 474,724.50 474,942.84 | 100.07 4.43% | 475,333.82 8,284.79 | 0.29% 390.99 | A1/A+ NA | 0.62 0.51 |
| 57629W6F2 | MASSMUTUAL GLOBAL FUNDING II 4.5 04/10/2026 | 2,000,000.00 | 04/04/2023 4.52% | 1,998,620.00 1,999,643.02 | 100.04 4.44% | 2,000,771.50 20,250.00 | 1.23% 1,128.48 | Aa3/AA+ AA+ | 0.78 0.75 |



| Cusip | Security Description | Par Value/ Units | Purchase Date Purchase Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody's/ S&P/ Fitch | Maturity Duration |
|-----------|--|---------------------|---------------------------------------|------------------------------|----------------------------|------------------------------|-------------------------|---------------------------|----------------------|
| 74340XBU4 | PROLOGIS LP 3.25 06/30/2026 | 1,000,000.00 | 11/03/2022 5.52% | 925,320.00 979,576.62 | 98.96 4.32% | 989,625.00 90.28 | 0.61% 10,048.38 | A2/A NA | 1.00 0.97 |
| 61747YET8 | MORGAN STANLEY 4.679 07/17/2026 | 2,500,000.00 | 07/27/2022 4.32% | 2,525,350.00 2,500,374.17 | 99.98 6.05% | 2,499,613.23 53,288.61 | 1.54% (760.94) | A1/A- A+ | 1.05 0.04 |
| 437076CV2 | HOME DEPOT INC 4.95 09/30/2026 | 2,300,000.00 | 12/27/2023 4.32% | 2,336,179.00 2,315,754.18 | 100.99 4.12% | 2,322,719.58 28,778.75 | 1.43% 6,965.41 | A2/A A | 1.25 1.11 |
| 713448FW3 | PEPSICO INC 5.125 11/10/2026 | 680,000.00 | 11/08/2023 5.13% | 679,816.40 679,916.74 | 101.26 4.16% | 688,567.52 4,937.08 | 0.42% 8,650.78 | A1/A+ NA | 1.36 1.22 |
| 91324PCW0 | UNITEDHEALTH GROUP INC 3.45 01/15/2027 | 2,200,000.00 | 02/27/2024 4.80% | 2,121,196.00 2,157,786.25 | 98.92 4.18% | 2,176,335.94 34,998.33 | 1.34% 18,549.69 | A2/A+ A | 1.54 1.46 |
| 17275RBQ4 | CISCO SYSTEMS INC 4.8 02/26/2027 | 3,000,000.00 | 02/27/2024 4.82% | 2,998,410.00 2,999,119.90 | 101.21 4.03% | 3,036,379.65 50,000.00 | 1.87% 37,259.75 | A1/AA- NA | 1.66 1.48 |
| 665859AW4 | NORTHERN TRUST CORP 4.0 05/10/2027 | 820,000.00 | 05/05/2022 4.03% | 818,671.60 819,506.76 | 99.88 4.07% | 818,997.15 4,646.67 | 0.50% (509.61) | A2/A+ A+ | 1.86 1.76 |
| 69371RT30 | PACCAR FINANCIAL CORP 4.45 08/06/2027 | 1,290,000.00 | 08/01/2024 4.50% | 1,288,284.30 1,288,799.79 | 101.16 3.87% | 1,304,907.47 23,121.46 | 0.80% 16,107.68 | A1/A+ NA | 2.10 1.95 |
| 532457CP1 | ELI LILLY AND CO 4.15 08/14/2027 | 1,085,000.00 | 08/12/2024 4.18% | 1,084,121.15 1,084,378.79 | 100.49 3.90% | 1,090,321.58 17,135.47 | 0.67% 5,942.79 | Aa3/A+ NA | 2.12 1.91 |
| 06051GGA1 | BANK OF AMERICA CORP 3.248 10/21/2027 | 1,700,000.00 | 07/30/2024 4.71% | 1,626,373.00 1,647,328.86 | 98.09 4.12% | 1,667,585.88 10,736.44 | 1.03% 20,257.02 | A1/A- AA- | 2.31 2.18 |
| 438516CJ3 | HONEYWELL INTERNATIONAL INC 4.95 02/15/2028 | 1,675,000.00 | 02/14/2023 4.52% | 1,706,758.00 1,691,427.77 | 102.14 4.08% | 1,710,815.32 31,322.50 | 1.05% 19,387.55 | A2/A A | 2.63 2.33 |
| 713448FL7 | PEPSICO INC 3.6 02/18/2028 | 1,000,000.00 | 03/27/2024 4.49% | 968,490.00 978,683.11 | 99.14 3.95% | 991,397.31 13,300.00 | 0.61% 12,714.20 | A1/A+ NA | 2.64 2.45 |
| 857477CU5 | STATE STREET CORP 4.536 02/28/2028 | 1,975,000.00 | 02/25/2025 4.51% | 1,975,000.00 1,975,000.00 | 101.14 4.08% | 1,997,494.95 30,608.55 | 1.23% 22,494.95 | Aa3/A AA- | 2.67 2.38 |
| 57636QAW4 | MASTERCARD INC 4.875 03/09/2028 | 2,000,000.00 | 03/27/2024 4.46% | 2,029,460.00 2,019,869.34 | 102.26 3.98% | 2,045,192.02 30,333.33 | 1.26% 25,322.68 | Aa3/A+ NA | 2.69 2.40 |
| 24422EXB0 | JOHN DEERE CAPITAL CORP 4.95 07/14/2028 | 2,000,000.00 | 10/23/2023 5.57% | 1,948,660.00 1,966,974.44 | 102.45 4.08% | 2,049,088.26 45,925.00 | 1.26% 82,113.82 | A1/A A+ | 3.04 2.74 |
| 46647PDG8 | JPMORGAN CHASE & CO 4.851 07/25/2028 | 2,200,000.00 | 10/23/2023 6.53% | 2,095,060.00 2,142,202.51 | 101.04 4.96% | 2,222,934.78 46,246.20 | 1.37% 80,732.27 | A1/A AA- | 3.07 1.91 |
| 89236TMF9 | TOYOTA MOTOR CREDIT CORP 5.05 05/16/2029 | 1,700,000.00 | 06/14/2024 4.86% | 1,713,821.00 1,710,901.18 | 102.65 4.30% | 1,745,104.91 10,731.25 | 1.07% 34,203.73 | A1/A+ A+ | 3.88 3.48 |



| Cusip | Security Description | Par Value/ Units | Purchase Date Purchase Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody's/ S&P/ Fitch | Maturity Duration |
|---------------------------------------|---|---------------------|---------------------------------------|--------------------------------|----------------------------|------------------------------|-------------------------|---------------------------|----------------------|
| 64952WFK4 | NEW YORK LIFE GLOBAL FUNDING 4.6 12/05/2029 | 1,380,000.00 | 12/02/2024 4.61% | 1,379,213.40 1,379,303.00 | 101.11 4.32% | 1,395,385.74 4,584.67 | 0.86% 16,082.74 | Aa1/AA+ AAA | 4.43 3.96 |
| 59217GFT1 | METROPOLITAN LIFE GLOBAL FUNDING I 4.9 01/09/2030 | 1,265,000.00 | 01/02/2025 4.95% | 1,262,394.10 1,262,640.99 | 102.02 4.40% | 1,290,501.53 29,615.06 | 0.79% 27,860.54 | Aa3/AA- AA- | 4.53 3.94 |
| 931142FN8 WALMART INC 4.35 04/28/2030 | | 2,300,000.00 | 04/29/2025 4.13% | 2,322,448.00 2,321,671.77 | 101.15 4.09% | 2,326,335.18 17,508.75 | 1.43% 4,663.41 | Aa2/AA AA | 4.83 4.22 |
| Total Corporate | | 45,705,000.00 | 4.53% | 45,264,448.70 45,529,382.65 | 100.56 4.31% | 45,954,983.88 624,348.65 | 28.28% 425,601.22 | | 1.98 1.70 |
| MONEY MARKET FUND | | | | | | | | | |
| 94975P405 | ALLSPRING:GOVT MM I | 550,850.35 | 4.21% | 550,850.35 550,850.35 | 1.00 4.21% | 550,850.35 0.00 | 0.34% 0.00 | Aaa/AAAm NA | 0.00 0.00 |
| Total Money Market Fund | | 550,850.35 | 4.21% | 550,850.35 550,850.35 | 1.00 4.21% | 550,850.35 0.00 | 0.34% 0.00 | | 0.00 0.00 |
| SUPRANATIONAL | | | | | | | | | |
| 4581X0EK0 | INTER-AMERICAN DEVELOPMENT BANK 4.5 05/15/2026 | 3,410,000.00 | 06/27/2023 4.53% | 3,407,374.30 3,409,200.22 | 100.36 4.07% | 3,422,163.23 19,607.50 | 2.11% 12,963.01 | Aaa/AAA NA | 0.87 0.84 |
| 459058LR2 | INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPM 4.125 03/20/2030 | 980,000.00 | 03/14/2025 4.20% | 976,501.40 976,698.75 | 101.23 3.84% | 992,005.92 11,341.46 | 0.61% 15,307.17 | Aaa/AAA NA | 4.72 4.21 |
| Total Supranational | | 4,390,000.00 | 4.46% | 4,383,875.70 4,385,898.96 | 100.55 4.02% | 4,414,169.15 30,948.96 | 2.72% 28,270.19 | | 1.74 1.60 |
| US TREASURY | | | | | | | | | |
| 91282CAB7 | UNITED STATES TREASURY 0.25 07/31/2025 | 3,000,000.00 | 04/28/2022 2.80% | 2,760,351.56 2,993,953.36 | 99.66 4.34% | 2,989,857.72 3,128.45 | 1.84% (4,095.64) | Aa1/AA+ AA+ | 0.08 |
| 91282CFK2 | UNITED STATES TREASURY 3.5 09/15/2025 3,800,0 | | 09/28/2022 4.19% | 3,726,968.75 3,794,870.26 | 99.89 3.99% | 3,795,843.75 39,032.61 | 2.34% 973.49 | Aa1/AA+ AA+ | 0.21 0.20 |
| 9128285J5 | LINITED STATES TREASURY 3.0 | | 06/22/2022 3.27% | 3,618,490.23 3,646,864.44 | 99.57 4.28% | 3,634,458.99 18,448.37 | 2.24% (12,405.45) | Aa1/AA+ AA+ | 0.34 0.33 |
| | | | | | | | | | |



| Cusip | Security Description | Par Value/ Units | Purchase Date Purchase Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody's/ S&P/ Fitch | Maturity Duration |
|----------------------|--|---------------------|---------------------------------------|----------------------------------|----------------------------|--------------------------------|-------------------------|---------------------------|----------------------|
| 912828YQ7 | UNITED STATES TREASURY 1.625 10/31/2026 | 4,000,000.00 | 3.36% | 3,738,945.31 3,914,046.14 | 97.09 3.89% | 3,883,593.76 10,951.09 | 2.39% (30,452.38) | Aa1/AA+ AA+ | 1.34 1.29 |
| 91282CKZ3 | UNITED STATES TREASURY 4.375 07/15/2027 | 2,000,000.00 | 11/25/2024 4.22% | 2,007,421.88 2,005,745.97 | 101.25 3.73% | 2,024,921.88 40,366.02 | 1.25% 19,175.91 | Aa1/AA+ AA+ | 2.04 1.90 |
| 9128286B1 | UNITED STATES TREASURY 2.625 02/15/2029 | 3,800,000.00 | 4.25% | 3,531,820.32 3,600,064.62 | 96.30 3.72% | 3,659,429.68 37,475.14 | 2.25% 59,365.06 | Aa1/AA+ AA+ | 3.63 3.38 |
| 91282CKT7 | UNITED STATES TREASURY 4.5 05/31/2029 | 3,200,000.00 | 3.84% | 3,289,031.25 3,275,434.08 | 102.73 3.74% | 3,287,249.98 12,196.72 | 2.02% 11,815.90 | Aa1/AA+ AA+ | 3.92 3.56 |
| 91282CLC3 | UNITED STATES TREASURY 4.0 07/31/2029 | 3,450,000.00 | 4.16% | 3,426,148.44 3,429,185.61 | 100.93 3.75% | 3,482,208.99 57,563.54 | 2.14% 53,023.38 | Aa1/AA+ AA+ | 4.08 3.68 |
| 91282CLK5 | UNITED STATES TREASURY 3.625 08/31/2029 | 3,500,000.00 | 09/26/2024 3.55% | 3,511,074.22 3,509,369.07 | 99.50 3.75% | 3,482,636.71 42,406.59 | 2.14% (26,732.36) | Aa1/AA+ AA+ | 4.17 3.79 |
| 91282CLR0 | UNITED STATES TREASURY 4.125 10/31/2029 | 3,200,000.00 | 01/30/2025 4.31% | 3,174,625.00 3,176,834.70 | 101.43 3.76% | 3,245,750.02 22,239.13 | 2.00% 68,915.31 | Aa1/AA+ AA+ | 4.34 3.91 |
| Total US Treasury | | 33,600,000.00 | 3.79% | 32,784,876.96 33,346,368.28 | 99.70 3.90% | 33,485,951.48 283,807.66 | 20.61% 139,583.21 | | 2.41 2.21 |
| Total Portfolio | | 162,243,348.28 | 4.28% | 160,215,615.55 161,512,975.80 | 99.84 4.09% | 162,486,527.06 1,433,701.51 | 100.00% 973,551.26 | | 2.18 1.79 |
| Total Market Value + | - | | | | | 163,920,228.57 | | | |



CMWD Reporting | Account #10935 | As of June 30, 2025

| Cusip | Cusip Security Description | | Purchase Date Purchase Yield | Cost Value Book Value | Mkt Price Mkt YTM | Market Value Accrued Int. | % of Port. Gain/Loss | Moody's/ S&P/ Fitch | Maturity Duration |
|---------------------------------|--|---------------|---------------------------------------|--------------------------------|----------------------------|------------------------------|-------------------------|---------------------------|----------------------|
| CASH | | | | | | | | | |
| CCYUSD | Receivable | 131,056.98 | | 131,056.98 131,056.98 | 1.00 0.00% | 131,056.98 0.00 | 1.21% 0.00 | Aaa/AAA AAA | 0.00 0.00 |
| Total Cash | | 131,056.98 | | 131,056.98 131,056.98 | 1.00 0.00% | 131,056.98 0.00 | 1.21% 0.00 | | 0.00 0.00 |
| LAIF | | | | | | | | | |
| 90LAIF\$00 | Local Agency Investment Fund State Pool | 10,728,031.89 | 4.27% | 10,728,031.89 10,728,031.89 | 1.00 4.27% | 10,728,031.89 0.00 | 98.79% 0.00 | NA/NA NA | 0.00 0.00 |
| Total LAIF | | 10,728,031.89 | 4.27% | 10,728,031.89 10,728,031.89 | 1.00 4.27% | 10,728,031.89 0.00 | 98.79% 0.00 | | 0.00 0.00 |
| Total Portfolio | | 10,859,088.87 | 4.27% | 10,859,088.87 10,859,088.87 | 1.00 4.22% | 10,859,088.87 | 100.00% 0.00 | | 0.00 |
| Total Market Value + Accrued | | | | | | 10,859,088.87 | | | |



TRANSACTIONS

TRANSACTION LEDGER



Calleguas Municipal Water District | Account #10934 | 04/01/2025 Through 06/30/2025 |

| Transaction Type | Settlement Date | CUSIP | Quantity | Security Description | Price | Acq/Disp Yield | Amount | Interest Pur/Sold | Total Amount | Gain/Loss |
|-----------------------|--------------------|-----------|---------------|--|---------|-------------------|-----------------|----------------------|-----------------|-----------|
| ACQUISITIONS | | | | | | | | | | |
| Purchase | 04/29/2025 | 93114ESK4 | 2,500,000.00 | Walmart Inc. 05/19/2025 | 99.761 | 4.31% | (2,494,027.78) | 0.00 | (2,494,027.78) | 0.00 |
| Purchase | 04/30/2025 | 44935DAD1 | 510,000.00 | HALST 2025-B A3 4.53 04/17/2028 | 99.991 | 4.53% | (509,953.95) | 0.00 | (509,953.95) | 0.00 |
| Purchase | 04/30/2025 | 931142FN8 | 2,300,000.00 | WALMART INC 4.35 04/28/2030 | 100.976 | 4.13% | (2,322,448.00) | (555.83) | (2,323,003.83) | 0.00 |
| Purchase | 05/14/2025 | 362549AD9 | 390,000.00 | GMCAR 2025-2 A3 4.28 04/16/2030 | 99.985 | 4.71% | (389,942.59) | 0.00 | (389,942.59) | 0.00 |
| Purchase | 05/21/2025 | 58768YAD7 | 815,000.00 | MBALT 2025-A A3 4.61 04/16/2029 | 99.988 | 4.66% | (814,900.65) | 0.00 | (814,900.65) | 0.00 |
| Purchase | 05/28/2025 | 47816FXM8 | 3,300,000.00 | Johnson & Johnson 10/21/2025 | 98.280 | 4.31% | (3,243,254.67) | 0.00 | (3,243,254.67) | 0.00 |
| Purchase | 05/28/2025 | 34108AU96 | 1,700,000.00 | Florida Power & Light Company 07/09/2025 | 99.494 | 4.36% | (1,691,392.33) | 0.00 | (1,691,392.33) | 0.00 |
| Purchase | 05/29/2025 | 362962AD4 | 745,000.00 | GMALT 2025-2 A3 4.58 05/20/2028 | 99.998 | 4.84% | (744,987.63) | 0.00 | (744,987.63) | 0.00 |
| Purchase | 05/30/2025 | 3137BVZ82 | 3,300,000.00 | FHMS K-063 A2 3.43 01/25/2027 | 98.523 | 4.32% | (3,251,273.44) | (9,118.08) | (3,260,391.52) | 0.00 |
| Purchase | 06/11/2025 | 3137FHPJ6 | 1,100,000.00 | FHMS K-080 A2 3.926 07/25/2028 | 98.738 | 4.31% | (1,086,121.10) | (1,199.61) | (1,087,320.71) | 0.00 |
| Purchase | 06/11/2025 | 3137FJZ93 | 1,616,645.00 | FHMS K-084 A2 3.78 10/25/2028 | 98.141 | 4.34% | (1,586,585.51) | (1,697.48) | (1,588,282.99) | 0.00 |
| Purchase | 06/16/2025 | 3137FPJG1 | 1,000,000.00 | FHMS K-099 A2 2.595 09/25/2029 | 93.520 | 4.29% | (935,195.31) | (1,081.25) | (936,276.56) | 0.00 |
| Purchase | 06/16/2025 | 62479MC92 | 2,000,000.00 | MUFG Bank, Ltd., New York Branch 03/09/2026 | 96.867 | 4.38% | (1,937,342.22) | 0.00 | (1,937,342.22) | 0.00 |
| Purchase | 06/16/2025 | 91282CKT7 | 500,000.00 | UNITED STATES TREASURY 4.5 05/31/2029 | 102.070 | 3.93% | (510,351.56) | (983.61) | (511,335.17) | 0.00 |
| Total Purchase | | | 21,776,645.00 | | | | (21,517,776.74) | (14,635.86) | (21,532,412.60) | 0.00 |
| TOTAL ACQUISITIONS | | | 21,776,645.00 | | | | (21,517,776.74) | (14,635.86) | (21,532,412.60) | 0.00 |

TRANSACTION LEDGER



Calleguas Municipal Water District | Account #10934 | 04/01/2025 Through 06/30/2025 |

| Transaction Type | Settlement Date | CUSIP | Quantity | Security Description | Price | Acq/Disp Yield | Amount | Interest Pur/Sold | Total Amount | Gain/Loss |
|-----------------------|--------------------|-----------|-----------------|--|---------|-------------------|---------------|----------------------|---------------|-----------|
| DISPOSITIONS | | | | | | | | | | |
| Maturity | 04/07/2025 | 69371RR73 | (1,810,000.00) | PACCAR FINANCIAL CORP 2.85 04/07/2025 | 100.000 | 2.86% | 1,810,000.00 | 0.00 | 1,810,000.00 | 0.00 |
| Maturity | 04/13/2025 | 023135CE4 | (1,865,000.00) | AMAZON.COM INC 3.0 04/13/2025 | 100.000 | 2.98% | 1,865,000.00 | 0.00 | 1,865,000.00 | 0.00 |
| Maturity | 04/15/2025 | 437076CM2 | (985,000.00) | HOME DEPOT INC 2.7 04/15/2025 | 100.000 | 2.76% | 985,000.00 | 0.00 | 985,000.00 | 0.00 |
| Maturity | 05/01/2025 | 62479LS14 | (900,000.00) | MUFG Bank, Ltd New York Branch 05/01/2025 | 100.000 | 4.36% | 900,000.00 | 0.00 | 900,000.00 | 0.00 |
| Maturity | 05/15/2025 | 02582JJT8 | (1,690,000.00) | AMXCA 2022-2 A 3.39 05/17/2027 | 100.000 | 3.42% | 0.00 | 0.00 | 0.00 | 0.00 |
| Maturity | 05/15/2025 | 912828XB1 | (4,000,000.00) | UNITED STATES TREASURY 2.125 05/15/2025 | 100.000 | 2.80% | 4,000,000.00 | 0.00 | 4,000,000.00 | 0.00 |
| Maturity | 05/19/2025 | 93114ESK4 | (2,500,000.00) | Walmart Inc. 05/19/2025 | 100.000 | 4.31% | 2,500,000.00 | 0.00 | 2,500,000.00 | 0.00 |
| Maturity | 06/02/2025 | 62479LT21 | (1,600,000.00) | MUFG Bank, Ltd., New York Branch 06/02/2025 | 100.000 | 4.40% | 1,600,000.00 | 0.00 | 1,600,000.00 | 0.00 |
| Maturity | 06/06/2025 | 24422EWF2 | (520,000.00) | JOHN DEERE CAPITAL CORP 3.4 06/06/2025 | 100.000 | 3.41% | 520,000.00 | 0.00 | 520,000.00 | 0.00 |
| Maturity | 06/15/2025 | 91282CEU1 | (3,100,000.00) | UNITED STATES TREASURY 2.875 06/15/2025 | 100.000 | 3.31% | 3,100,000.00 | 0.00 | 3,100,000.00 | 0.00 |
| Total Maturity | | | (18,970,000.00) | | | | 17,280,000.00 | 0.00 | 17,280,000.00 | 0.00 |
| Sale | 05/29/2025 | 9128286B1 | (200,000.00) | UNITED STATES TREASURY 2.625 02/15/2029 | 95.281 | 4.21% | 190,562.50 | 1,493.78 | 192,056.28 | 1,112.44 |
| Sale | 06/09/2025 | 91282CKZ3 | (400,000.00) | UNITED STATES TREASURY 4.375 07/15/2027 | 100.676 | 4.22% | 402,703.13 | 7,009.67 | 409,712.80 | 1,519.95 |
| Total Sale | | | (600,000.00) | | | | 593,265.63 | 8,503.45 | 601,769.08 | 2,632.39 |
| TOTAL DISPOSITIONS | | | (19,570,000.00) | | | | 17,873,265.63 | 8,503.45 | 17,881,769.08 | 2,632.39 |

TRANSACTION LEDGER



CMWD Reporting | Account #10935 | 04/01/2025 Through 06/30/2025 |

| Transaction Type | Settlement Date | CUSIP | Quantity | Security Description | Price | Acq/Disp Yield | Amount | Interest Pur/Sold | Total Amount | Gain/Loss |
|-----------------------|--------------------|------------|----------------|--|-------|-------------------|--------------|----------------------|--------------|-----------|
| ACQUISITIONS | | | | | | | | | | |
| Purchase | 04/15/2025 | 90LAIF\$00 | 219,218.96 | Local Agency Investment Fund State Pool | 1.000 | 4.28% | (219,218.96) | 0.00 | (219,218.96) | 0.00 |
| Total Purchase | | | 219,218.96 | | | | (219,218.96) | 0.00 | (219,218.96) | 0.00 |
| TOTAL ACQUISITIONS | | | 219,218.96 | | | | (219,218.96) | 0.00 | (219,218.96) | 0.00 |
| DISPOSITIONS | | | | | | | | | | |
| Sale | 04/15/2025 | 90LAIF\$00 | (100,000.00) | Local Agency Investment Fund State Pool | 1.000 | 4.28% | 100,000.00 | 0.00 | 100,000.00 | 0.00 |
| Sale | 04/21/2025 | 90LAIF\$00 | (1,400,000.00) | Local Agency Investment Fund State Pool | 1.000 | 4.28% | 1,400,000.00 | 0.00 | 1,400,000.00 | 0.00 |
| Sale | 04/30/2025 | 90LAIF\$00 | (4,000,000.00) | Local Agency Investment Fund State Pool | 1.000 | 4.27% | 4,000,000.00 | 0.00 | 4,000,000.00 | 0.00 |
| Total Sale | | | (5,500,000.00) | | | | 5,500,000.00 | 0.00 | 5,500,000.00 | 0.00 |
| TOTAL DISPOSITIONS | | | (5,500,000.00) | | | | 5,500,000.00 | 0.00 | 5,500,000.00 | 0.00 |

IMPORTANT DISCLOSURES



2025 Chandler Asset Management, Inc, An Independent Registered Investment Adviser.

Information contained herein is confidential. Prices are provided by ICE Data Services Inc ("IDS"), an independent pricing source. In the event IDS does not provide a price or if the price provided is not reflective of fair market value, Chandler will obtain pricing from an alternative approved third party pricing source in accordance with our written valuation policy and procedures. Our valuation procedures are also disclosed in Item 5 of our Form ADV Part 2A.

Performance results are presented gross-of-advisory fees and represent the client's Total Return. The deduction of advisory fees lowers performance results. These results include the reinvestment of dividends and other earnings. Past performance may not be indicative of future results. Therefore, clients should not assume that future performance of any specific investment or investment strategy will be profitable or equal to past performance levels. All investment strategies have the potential for profit or loss. Economic factors, market conditions or changes in investment strategies, contributions or withdrawals may materially alter the performance and results of your portfolio.

Index returns assume reinvestment of all distributions. Historical performance results for investment indexes generally do not reflect the deduction of transaction and/or custodial charges or the deduction of an investment management fee, the incurrence of which would have the effect of decreasing historical performance results. It is not possible to invest directly in an index.

Source ICE Data Indices, LLC ("ICE"), used with permission. ICE permits use of the ICE indices and related data on an "as is" basis; ICE, its affiliates and their respective third party suppliers disclaim any and all warranties and representations, express and or implied, including any warranties of merchantability or fitness for a particular purpose or use, including the indices, index data and any data included in, related to, or derived therefrom. Neither ICE data, its affiliates or their respective third party providers guarantee the quality, adequacy, accuracy, timeliness or completeness of the indices or the index data or any component thereof, and the indices and index data and all components thereof are provided on an "as is" basis and licensee's use it at licensee's own risk. ICE data, its affiliates and their respective third party do not sponsor, endorse, or recommend chandler asset management, or any of its products or services.

This report is provided for informational purposes only and should not be construed as a specific investment or legal advice. The information contained herein was obtained from sources believed to be reliable as of the date of publication, but may become outdated or superseded at any time without notice. Any opinions or views expressed are based on current market conditions and are subject to change. This report may contain forecasts and forward-looking statements which are inherently limited and should not be relied upon as indicator of future results. Past performance is not indicative of future results. This report is not intended to constitute an offer, solicitation, recommendation or advice regarding any securities or investment strategy and should not be regarded by recipients as a substitute for the exercise of their own judgment.

Fixed income investments are subject to interest, credit and market risk. Interest rate risk: the value of fixed income investments will decline as interest rates rise. Credit risk: the possibility that the borrower may not be able to repay interest and principal. Low rated bonds generally have to pay higher interest rates to attract investors willing to take on greater risk. Market risk: the bond market in general could decline due to economic conditions, especially during periods of rising interest rates.

Ratings information have been provided by Moody's, s&P and Fitch through data feeds we believe to be reliable as of the date of this statement, however we cannot guarantee its accuracy.

Security level ratings for U.S. Agency issued mortgage-backed securities "MBS" reflect the issuer rating because the securities themselves are not rated. The issuing U.S. Agency guarantees the full and timely payment of both principal and interest.



| Benchmark | Disclosure |
|-----------------------------------|--|
| ICE BofA 1-3 Yr US Treasury Index | The ICE BofA 1-3 Year US Treasury Index tracks the performance of US dollar-denominated sovereign debt publicly issued by the US government in its domestic market. Qualifying securities must have at least one year remaining term to final maturity and less than three years remaining term to final maturity, a fixed coupon schedule, and a minimum amount outstanding of \$1 billion. Qualifying securities must have at least 18 months to final maturity at the time of issuance. |

Upcoming Meetings

This table includes meetings that can be attended by all Board members. In order to ensure Brown Act compliance, a majority of members should not discuss Calleguas specific issues at meetings other than designated Calleguas Board Meetings.

| AWA (DARK No Meetings or Events) | Month of AUGUST | | | |
|--|------------------------|---|--|--|
| Calleguas Board Meeting | Wed. 08/06, 4:00 p.m. | 2100 Olsen Road, Thousand Oaks Hybrid Event | | |
| Calleguas Board Meeting | Wed. 08/20, 4:00 p.m. | 2100 Olsen Road, Thousand Oaks Hybrid Event | | |
| Calleguas Purveyor Meeting | Thu. 08/28, 10:00 a.m. | Las Virgenes MWD 4232 Las Virgenes Rd., Calabasas IN PERSON ONLY | | |
| Ventura County Special Districts Association* | Tue. 09/02, 5:30 p.m. | 2100 Olsen Road, Thousand Oaks IN PERSON ONLY | | |
| Calleguas Board Meeting | Wed. 09/03, 4:00 p.m. | 2100 Olsen Road, Thousand Oaks Hybrid Event | | |
| AWA Water Issues | Tue. 09/16, 8:00 a.m. | 1701 Lombard Street, Oxnard Hybrid Event | | |
| CoLAB Wheel Meeting* | Wed. 09/17, 12:00 p.m. | 1672 Donlon Street, Ventura Hybrid Event | | |
| Calleguas Board Retreat/Meeting | Wed. 09/17, TBD | Oak Park Community Center, 1000 Kanan Rd, Oak Park IN PERSON ONLY | | |
| AWA Reception for Members and Elected Officials* | Thu. 09/18, 5:00 p.m. | Reagan Library Presidential Library IN PERSON ONLY | | |
| AWA CCWUC Award BBQ* | Wed. 09/24, 10:30 a.m. | Camarillo Grove Park IN PERSON ONLY | | |
| Calleguas Purveyor Meeting | Thu. 09/25, 10:00 a.m. | 2100 Olsen Road, Thousand Oaks IN PERSON ONLY | | |
| Calleguas Board Meeting | Wed. 10/01, 4:00 p.m. | 2100 Olsen Road, Thousand Oaks Hybrid Event | | |
| Calleguas Board Meeting | Wed. 10/15, 4:00 p.m. | 2100 Olsen Road, Thousand Oaks Hybrid Event | | |
| AWA WaterWise* | Thu. 10/16, 8:00 a.m. | 2100 Olsen Road, Thousand Oaks Hybrid Event | | |
| United Water Conservation District Sustainability Summit* | Thu. 10/16, 1:00 p.m. | 1701 Lombard Street, Oxnard Hybrid Event | | |
| AWA Water Issues | Tue. 10/21, 8:00 a.m. | 1701 Lombard Street, Oxnard Hybrid Event | | |
| AWA CCWUC* | Wed. 10/22, 11:30 a.m. | Orchid Professional Building, 816 Camarillo Springs Rd., Camarillo IN PERSON ONLY | | |

^{*} Reservations required. Contact Kara if you would like to attend.

11A INFORMATION ITEMS

JULIA BROWNLEY 26TH DISTRICT, CALIFORNIA MEMBER OF CONGRESS

HOUSE VETERANS' AFFAIRS COMMITTEE

HOUSE TRANSPORTATION AND INFRASTRUCTURE COMMITTEE
SUBCOMMITTEE ON AVIATION
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
SUBCOMMITTEE ON WATER RESOURCES AND ENVIRONMENT

HOUSE NATURAL RESOURCES COMMITTEE SUBCOMMITTEE ON WATER, WILDLIFE, AND FISHERIES



Washington, DC Office 2262 Rayburn House Office Building Washington, DC 20515 Phone: 202-225-5811 Fax: 202-225-1100

THOUSAND OAKS, CA OFFICE 223 EAST THOUSAND OAKS BOULEVARD, SUITE 220 THOUSANDS OAKS, CA 91360 PHONE: 805-379-1779 FAX: 805-379-1799

OXNARD, CA OFFICE
201 EAST FOURTH STREET, SUITE 209B
OXNARD, CA 93030
PHONE: 805-379-1779
FAX: 805-379-1799

May 1, 2025

The Honorable Tom Cole Chairman House Appropriations Committee H-307, The Capitol Washington, DC 20515 The Honorable Rosa DeLauro Ranking Member House Appropriations Committee 1036 Longworth House Office Building Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Calleguas Municipal Water District Lake Bard Pump Station Project in fiscal year 2026. The entity to receive funding for this project is Calleguas Municipal Water District, located at 2100 Olsen Road, Thousand Oaks, CA 91360.

The funding would be used for the installation of a new pump station that would allow treatment of an additional 3,000 acre feet of water that the current pump cannot provide. By yielding an additional 30% of emergency supply, the pump station would help maintain consistent water delivery to hundreds of thousands of residents, businesses, and institutions. The project is an appropriate use of taxpayer funds because this project is critical for the hundreds of thousands of Ventura County residents, businesses, and institutions who rely on Calleguas for their drinking water every day.

The project has a Federal nexus because the funding provided is for purposes authorized by Section 1452 of the Safe Drinking Water Act, 42 U.S.C. 300j12.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

JULIA BROWNLEY Member of Congress































































































The Honorable Gavin Newsom Governor, State of California 1021 O Street, Suite 9000 Sacramento, CA 95814

The Honorable Mike McGuire Senate President Pro Tem 1021 O Street, Suite 8518 Sacramento, CA 95814

The Honorable Scott Weiner Chair, Senate Budget and Fiscal Review Committee 1020 N Street, Room 502 Sacramento, CA 95814

The Honorable Ben Allen Chair, Senate Budget Sub No. 2 1020 N Street, Room 502 Sacramento, CA 95814 The Honorable Robert Rivas Assembly Speaker 1021 O Street, Suite 8330 Sacramento, CA 95814

The Honorable Jesse Gabriel Chair, Assembly Budget Committee 1021 O Street, Suite 8230 Sacramento, CA 95814

The Honorable Steve Bennett Chair, Assembly Budget Sub No. 4 1021 O Street, Suite 8230 Sacramento, CA 95814

Re: Request for Trailer Bill Language - Non-Native - Invasive Golden Mussels in California

Dear Governor Newsom, Pro Tem McGuire, Speaker Rivas, Budget Chairs Weiner and Gabriel, and Budget Subcommittee Chairs Allen and Bennett:

On behalf of the undersigned organizations, we write to respectfully request your attention to an urgent matter concerning the presence of golden mussels in California's waterways. Without legislative protection and funding, the presence of golden mussels could jeopardize water supply reliability, severely restrict the ability of water suppliers to use imported water for groundwater recharge, and lead to closures of lakes and reservoirs across the state. While California water agencies did not introduce golden mussels into California, they will be responsible for control and eradication efforts that will unfortunately be passed on to ratepayers in the absence of state funding.

Background

The first known detection of golden mussels in North America occurred in the Delta in October 2024. Golden mussels are an invasive species that are known to spread rapidly, creating problems for infrastructure and water quality, and damaging native ecosystem health. Similar to quagga mussels, golden mussels attach to infrastructure in dense clusters, clogging water conveyance systems, pipelines, pumps, filters, and hydropower and agricultural facilities. They also alter food webs and nutrient cycles, deplete primary producers, outcompete native species, and can severely impact fisheries. As filter feeders they remove particles from the water causing increased water clarity and sunlight penetration, potentially promoting cyanobacterial blooms, including toxin-producing blooms.

In response, the California Fish and Game Commission took emergency action in December to add golden mussels to the restricted species list for purposes of possession and transportation. To control and prevent the spread of these invasive mussels, numerous agencies initially implemented closures of their lakes and reservoirs for boating and recreation. Moving forward, those that allow boating are implementing new quarantine and inspection protocols.

Beyond recreation, water agencies will also have to implement costly control measures in their water conveyance operations to ensure critical water infrastructure continue to operate, prevent the spread of golden mussels to other water bodies, and to avoid restrictions on the ability to use imported water supplies for groundwater recharge. This issue is similar to that of quagga mussels, which were first discovered in California in 2007. Their discovery led to them being listed as restricted species, which brought challenges for water agencies' ability to move water through the system or put it into other waters of the state without being in violation of the Fish and Game Commission rules. As a result, legislation was passed authorizing water agencies to move water without being in violation of the restricted species rule, as long as those agencies adopted a mussel control plan that was approved by the California Department of Fish and Wildlife. This protection from liability served as a key avenue to ensure that water agencies could continue their operations and has led to effective control of quagga mussels in Colorado River supplies.

Request

Now that golden mussels have been introduced into California's waterways, we request that the Legislature and Administration approve amendments to update Fish and Game Code (FGC) Sections 2301 and 2302, to include golden mussels and any other invasive freshwater mussel species. These amendments would prevent the introduction and spread of invasive mussels and ensure that water agencies operating under an appropriate mussel control plan are protected from regulatory enforcement, similar to amendments adopted for quagga mussel control.

In addition, there is a key funding need for these control efforts. Mussel control is a multi-million-dollar effort for the agencies implementing control plans. The water industry and its ratepayers should not be solely responsible for golden mussel control when they did not introduce golden mussels into California.

Summary

Golden mussels are spreading rapidly and pose significant risks to water conveyance systems and Delta watershed biodiversity. The risk must be addressed urgently to contain the spread and allow California residents to continue existing recreation opportunities and to have access to reliable, clean drinking water. For these reasons, we urge the Legislature and Administration to amend (1) FGC 2301, authorizing water agencies operating under an appropriate mussel control plan to continue delivering water without fear of enforcement actions, and (2) FGC 2302, to require that any entity that owns and manages a reservoir where there is recreational boating to develop and implement a program to prevent the introduction of nonnative invasive mussels. In addition, we respectfully request additional funding in the FY 2025-26 budget to support golden mussel control efforts.

For any questions, please contact Glenn Farrel with the State Water Contractors at <u>glenn@gfadvocacy.com</u> or Jay Jefferson with Metropolitan Water District of Southern California at <u>jjeffersonii@mwdh2o.com</u>.

Sincerely,

Jennifer Pierre, General Manager State Water Contractors

State Water Contractors

Shirley Rowe, President African American Farmers of California

Ed Stevenson, General Manager Alameda County Water District Peter Thompson, Assistant General Manager Antelope Valley-East Kern Water Agency

Julia Hall, State Legislative Director Association of California Water Agencies

Roger Isom, President/CEO California Cotton Ginners and Growers Association

| Anthony J. Tannehill, Legislative | Christopher M. Silke, P.E., Water Resources |
|--|--|
| Representative | Engineering Manager |
| California Special Districts Association | Napa County Flood Control |
| Kristine McCaffrey, P.E., General Manager | Manuel Cunha, Jr., President |
| Calleguas Municipal Water District | Nisei Farmers League |
| Nem Ochoa, Board President | David Guy, Executive Director |
| Central Basin Municipal Water District | Northern California Water Association |
| Ray Stokes, General Manager Central Coast Water Authority | Anthony L. Firenzi, P.E., Director of Strategic Affairs Placer County Water Agency |
| Jennifer Spindler, General Manager | Dana Jacobson, General Manager |
| Crestline-Lake Arrowhead Water Agency | San Benito County Water District |
| Esther Saenz, General Manager | Heather Dyer, General Manager |
| Desert Water Agency | San Bernardino Valley MWD |
| Joe Mouawad, P.E., General Manager | John Wiersma, General Manager |
| Eastern Municipal Water District | San Luis Canal Company |
| Nina Jazmadarian, General Manager | J. Scott Petersen, P.E., Water Policy Director |
| Foothill Municipal Water District | San Luis & Delta-Mendota Water Authority |
| Shivaji Deshmukh, P.E., General Manager Inland Empire Utilities Agency | Aaron Baker, P.E., Chief Operating Officer – Water Utility Santa Clara Valley Water District |
| Paul Cook, General Manager | Matt Stone, General Manager |
| Irvine Ranch Water District | Santa Clarita Valley Water Agency |
| David Pedersen, General Manager | Chris Lee, General Manager |
| Las Virgenes Municipal Water District | Solano County Water Agency |
| Kevin Abernathy, General Manager | Grant Davis, General Manager |
| Milk Producers Council | Sonoma Water |
| Deven Upadhyay, General Manager Metropolitan Water District of Southern California | Charles Wilson, Executive Director Southern California Water Coalition |
| Harvey De La Torre, General Manager | Matthew Litchfield, General Manager |
| Municipal Water District of Orange County | Three Valleys Municipal Water District |
| Justin Caporusso, Executive Director Mountain Counties Water Resources Association | Tom Trott, P.E., General Manager Twain Harte Community Services District |

Jacob Westra, General Manager Tulare Lake Basin Water Storage District

Jessica Self, General Manager Union Public Utility District

Thomas Love, General Manager Upper San Gabriel Valley Municipal Water District

Joel Metzger, General Manager Utica Water and Power Authority

Austin Ewell, Executive Director Water Blueprint for the San Joaquin Valley

E.J. Caldwell, General Manager West Basin Municipal Water District

Gail Delihant, Sr. Director, CA Government Affairs Western Growers Association

Roger Isom, President/CEO Western Treen Nut Association

Valerie Pryor, General Manager Zone 7 Water Agency

PROPOSED REVISIONS TO SECTION 2301

§ 2301. Prohibitions relating to <u>dreissenid musselsinvasive freshwater musselsinvasive</u> <u>mussels</u>; Authority of director; Plan to control or eradicate; Penalties [Repealed effective January 1, <u>2030</u>2035]

(a)

- (1) Except as authorized by the department, a person shall not possess, import, ship, or transport in the state, or place, plant, or cause to be placed or planted in any water within the state, invasive mussels. -For purposes of this section, "invasive mussels" means any dreissenid mussels, species listed in California Code of Regulations Title 14, Section 671 "Restricted Species List" commonly referred to as quagga or zebra mussels), Limnoperna fortunei, commonly referred to as golden mussels, and any other invasive mussels any species added to the lists pursuant to Sections 2118 and 2120 or regulations promulgated thereunder.
- (2) The director or the director's designee may do all of the following:
- (A) Conduct inspections of conveyances, which include vehicles, boats and other watercraft, containers, and trailers, that may carry or contain adult or larval dreissenid mussels invasive freshwater mussels. Included as part of this authority to conduct inspections is the authority to temporarily stop conveyances that may carry or contain adult or larval dreissenid mussels invasive freshwater mussels on any roadway or waterway in order to conduct inspections.
- **(B)** Order that areas in a conveyance that contain water be drained, dried, or decontaminated pursuant to procedures approved by the department.
- **(C)** Impound or quarantine conveyances in locations designated by the department for up to five days or the period of time necessary to ensure that <u>dreissenid mussels invasive</u> <u>freshwater mussels</u> can no longer live on or in the conveyance.

(D)

- (i) Conduct inspections of waters of the state and facilities located within waters of the state that may contain dreissenid mussels invasive freshwater mussels. If dreissenid mussels invasive freshwater mussels are detected or may be present, the director or the director's designee may order the affected waters or facilities closed to conveyances or otherwise restrict access to the affected waters or facilities, and shall order that conveyances removed from, or introduced to, the affected waters or facilities be inspected, quarantined, or disinfected in a manner and for a duration necessary to detect and prevent the spread of dreissenid mussels invasive freshwater mussels within the state.
- (ii) For the purpose of implementing clause (i), the director or the director's designee shall order the closure or quarantine of, or restrict access to, these waters, areas, or facilities in a manner and duration necessary to detect and prevent the spread of dreissenid mussels invasive freshwater mussels within the state. A closure, quarantine, or restriction shall not be authorized by the director or the director's designee without the concurrence of the Secretary of the Natural Resources Agency. If a closure lasts longer than seven days, the department shall update the operator of the affected facility every 10 days on efforts to address the dreissenid invasive freshwater mussel infestation. The department shall provide these updates in writing and also post these updates on the department's internet website in an easily accessible manner.

- (iii) The department shall develop procedures to ensure proper notification of affected local and federal agencies, and, as appropriate, the Department of Water Resources, the Department of Parks and Recreation, and the State Lands Commission in the event of a decision to close, quarantine, or restrict a facility pursuant to this paragraph. These procedures shall include the reasons for the closure, quarantine, or restriction, and methods for providing updated information to those affected. These procedures shall also include protocols for the posting of the notifications on the department's internet website required by clause (ii).
- **(iv)** When deciding the scope, duration, level, and type of restrictions, and specific location of a closure or quarantine, the director shall consult with the agency, entity, owner, or operator with jurisdiction, control, or management responsibility over the marina, boat launch facility, or other facility, in order to focus the closure or quarantine to specific areas and facilities so as to avoid or minimize disruption of economic or recreational activity in the vicinity.

(b)

- (1) Upon a determination by the director that it would further the purposes of this section, other state agencies, including, but not limited to, the Department of Parks and Recreation, the Department of Water Resources, the Department of Food and Agriculture, and the State Lands Commission, may exercise the authority granted to the department in subdivision (a).
- (2) A determination made pursuant to paragraph (1) shall be in writing and shall remain in effect until withdrawn, in writing, by the director.

(c)

- (1) Except as provided in paragraph (2), Division 13 (commencing with Section 21000) of the Public Resources Code does not apply to the implementation of this section.
- (2) An action undertaken pursuant to subparagraph (B) of paragraph (2) of subdivision (a) involving the use of chemicals other than salt or hot water to decontaminate a conveyance or a facility is subject to Division 13 (commencing with Section 21000) of the Public Resources Code.

(d)

- (1) A public or private agency that operates a water supply system shall cooperate with the department to implement measures to avoid infestation by dreissenid mussels invasive freshwater mussels and to control or eradicate any infestation that may occur in a water supply system, to the extent feasible. If dreissenid mussels invasive freshwater mussels are detected, the operator of the water supply system, in cooperation with the department, shall prepare and implement a plan to manage, control, or eradicate dreissenid mussels invasive freshwater mussels within the system to the extent operationally feasible, to eliminate or minimize any potential downstream transport of invasive freshwater mussels. Agencies shall provide a certification to the department that their plans comply with the provisions of this section subject to periodic review by the department. The approved-self-certified plan shall contain the following minimum elements:
- (A) Methods for delineation of infestation, including both adult mussels and veligers.
- **(B)** Methods for control or eradication of adult mussels and decontamination of water containing larval mussels.
- **(C)** A systematic monitoring program to determine any changes in conditions.
- **(D)** The requirement that the operator of the water supply system permit inspections by the department as well as cooperate with the department to update or revise control or eradication measures in the <u>approved self-certified</u> plan to address scientific advances in the methods of controlling or eradicating mussels and veligers.

- (2) If the operator of water delivery and storage facilities for public water supply purposes has prepared, initiated, and is in compliance with all the elements of an approved self-certified plan to manage, control or eradicate dreissenid mussels invasive freshwater-mussels in accordance with paragraph (1), the requirements of subdivision (a) do not apply to the operation of those water delivery and storage facilities, and the operator is not subject to any civil or criminal liability for the introduction of dreissenid invasive freshwater mussel species as a result of those operations. The department may require the operator of a facility to update its plan, and if the plan is not updated or revised as described in subparagraph (D) of paragraph (1), subdivision (a) shall apply to the operation of the water delivery and storage facilities covered by the plan until the operator updates or revises the plan and initiates and complies with all of the elements of the updated or revised plan.
- **(e)** Any entity that discovers dreissenid mussels invasive freshwater mussels within this state shall immediately report the discovery to the department.

(f)

- (1) In addition to any other penalty provided by law, any person who violates this section, violates any verbal or written order or regulation adopted pursuant to this section, or who resists, delays, obstructs, or interferes with the implementation of this section, is subject to a penalty, in an amount not to exceed one thousand dollars (\$1,000), that is imposed administratively by the department.
- (2) A penalty shall not be imposed pursuant to paragraph (1) unless the department has adopted regulations specifying the amount of the penalty and the procedure for imposing and appealing the penalty.
- (g) The department may adopt regulations to carry out this section.
- **(h)** Pursuant to Section 818.4 of the Government Code, the department and any other state agency exercising authority under this section shall not be liable with regard to any determination or authorization made pursuant to this section.
- (i) This section shall remain in effect only until January 1, 20302035, and as of that date is repealed, unless a later enacted statute, that is enacted before January 1, 20302035, deletes or extends that date.
- (4) This bill would declare that it is to take effect immediately as an urgency statute.

DRAFT BILL

SECTION 1. The Legislature finds and declares all of the following:

- (a) Mussels of the genusera Dreissena and Limnoperna (invasive freshwater mussels) are a harmful, highly invasive species, and not native to California.
- (b) Invasive freshwater mussels, which include both zebra and quagga mussels, were first discovered in the United States in the Great Lakes in or around 1988. This infestation has caused billions of dollars in costs to public agencies and private industry.
- (c) Quagga mussels have been detected in Lake Mead on the Arizona-Nevada border, Lake Havasu in California, and many other lakes and locations throughout southern California
- (d) Golden mussels have been confirmed in approximately 30 locations throughout the California Delta and in the State Water Project
- (e) Invasive freshwater mussels can readily move from place to place as free-swimming larvae and adults, and reproduce rapidly and in large numbers. Invasive freshwater mussels can severely hinder the delivery of water due to the mussels' capacity to clog or foul pipes, pumps, and other water intake structures, water delivery systems, powerplant intakes,

<u>cooling systems</u>, and fish screens. Invasive <u>freshwater</u> mussels damage the hulls, propellers, and motors of boats and other watercraft.

(f) Invasive freshwater mussels alter the natural food web of aquatic ecosystems. By filtering planktonic algae and other nutrients that are the primary base of the food chain from the water, invasive freshwater mussels can cause the decline o-r extirpation of native species, and otherwise disrupt the ecological balance of infested water bodies.

(g) Invasive freshwater mussels' sharp-edged shells along swimming beaches can be a hazard to unprotected feet.

(h) In order to protect and preserve the health and safety of the people of the State of California, its economy, and its fish and wildlife resources, it is the intent of the Legislature to establish an effective program to prevent additional invasive freshwater mussels from entering the state, to prevent invasive freshwater mussels from being introduced into any water in California where they currently do not exist, and to detect and destroy invasive freshwater mussels anywhere in the state.

SEC. 2. Section 2301 of the Fish and Game Code is amended to read:

[INSERT WHEN DONE]

SEC. 3. This act is an urgency statute necessary for the immediate preservation of the public peace, health, or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting the necessity are:

In order to minimize the adverse impacts caused by listed invasive species, including impacts on water service deliveries, watercraft, recreational swimmers, and aquatic ecosystems, as soon as possible, it is necessary that this act take effect immediately.

California Code, Fish and Game Code - FGC § 2302

- (a) Any person, or federal, state, or local agency, district, or authority that owns or manages a reservoir, as defined in <u>Section 6004.5 of the Water Code</u>, where recreational, boating, or fishing activities are permitted, except a privately owned reservoir that is not open to the public, shall do both of the following:
- (1) Assess the vulnerability of the reservoir for the introduction of nonnative dreissenid invasive freshwater mussel species, including species listed in California Code of Regulations Title 14, Section 671 "Restricted Species List" dreissenid mussels commonly referred to as quagga or zebra mussels, and Limnoperna fortunei, commonly referred to as golden mussels, and any other invasive freshwater mussel species added to the lists pursuant to Sections 2118 and 2120 or regulations promulgated thereunder.
- (2) Develop and implement a program designed to prevent the introduction of nonnative dreissenid invasive freshwater mussel species.
- (b) The program shall include, at a minimum, all of the following:
- (1) Public education.
- (2) Monitoring.
- (3) Management of those recreational, boating, or fishing activities that are permitted.
- (c) Any person, or federal, state, or local agency, district, or authority, that owns or manages a reservoir, as defined in <u>Section 6004.5 of the Water Code</u>, where recreational, boating, or fishing activities of any kind are not permitted, except a privately owned reservoir that is not open to the public, shall, based on its available resources and staffing, include visual monitoring for the presence of mussels as part of its routine field activities.
- (d) Any entity that owns or manages a reservoir, as defined in <u>Section 6004.5 of the Water Code</u>, except a privately owned reservoir that is not open to the public for recreational, boating, or fishing activities, may refuse the planting of fish in that reservoir by the department if the owner/operator of the reservoir determines the planting presents an <u>unacceptable risk of introduction of an invasive mussel species</u>. <u>unless the department can demonstrate that the fish are not known to be infected with nonnative dreissenid mussels</u>.
- (e) Except as specifically set forth in this section, this section applies both to reservoirs that are owned or managed by governmental entities and reservoirs that are owned or managed by private persons or entities.
- (f) Violation of this section is not subject to the sanctions set forth in <u>Section 12000</u>. In lieu of any other penalty provided by law, a person who violates this section shall, instead, be subject to a civil penalty, in an amount not to exceed one thousand dollars (\$1,000) per violation, that is imposed administratively by the department. To the extent that sufficient funds and personnel are available to do so, the department may adopt regulations establishing procedures to implement this subdivision and enforce this section.
- (g) This section shall not apply to a reservoir in which nonnative dreissenid mussels <u>and Limnoperna fortunei</u> have been detected.

DRAFT LEGISLATION TO ADD GOLDEN MUSSELS TO QZ PREVENTION PROGRAM

PROPOSED AMENDMENTS TO SECTIONS 675, 676 AND 676.1 OF THE HARBORS AND NAVIGATION CODE

675.

- (a) In addition to the fees imposed pursuant to paragraphs (1) and (2) of subdivision (b) of Section 9853 or Section 9860 of the Vehicle Code, there shall be a separate quagga and zebra invasive freshwater mussel infestation prevention fee. For purposes of this article "invasive freshwater mussels" means any dreissenid mussels species listed in California Code of Regulations Title 14, Section 671 "Restricted Species List", commonly referred to as quagga or zebra mussels, Limnoperna fortunei, commonly referred to as golden mussels, and any other invasive freshwater mussels species added to the lists pursuant to Sections 2118 and 2120 or regulations promulgated thereunder. in an The amount of the fee is to be determined by the department as follows:
 - (1) If the quagga and zebra invasive freshwater mussel infestation prevention fee is due between January 1 and December 31 of any even-numbered year, the fee shall not be more than ten dollars (\$10).
 - (2) If the quagga and zebra invasive freshwater mussel infestation prevention fee is due between January 1 and December 31 of any odd-numbered year, the fee shall not be more than twenty dollars (\$20).
 - (3) Notwithstanding paragraphs (1) and (2), the quagga and zebra-invasive freshwater mussel infestation prevention fee imposed pursuant to Section 9860 of the Vehicle Code shall not be more than twenty dollars (\$20).
- (b) In determining the amount of the fee imposed pursuant to subdivision (a), the department shall establish, and consult with, a technical advisory group consisting of interested persons, including, but not limited to, recreational boating and reservoir operation representatives. The members of the advisory group shall be appointed by the director.
- (c) The department shall adopt emergency regulations to prescribe procedures for the collection and use of the quagga and zebra invasive freshwater mussel infestation prevention fee for the purposes of this article. The emergency regulations shall include rules for administering the grants awarded pursuant to Section 676.
- (d) All revenues collected from the fee established pursuant to this section shall be deposited into the Harbors and Watercraft Revolving Fund, and, upon appropriation by the Legislature, shall be expended solely for the purposes set forth in Section 676.
- (e) The fee established pursuant to this section shall not apply to vessels that are used exclusively in marine waters.

- (f) (1) Failure to pay the fee established pursuant to this section does not prohibit the Department of Motor Vehicles from issuing registration of a vessel.
 - (2) (A) A vessel operator may be issued a citation for operating a recreational vessel in nonmarine waters without a valid state-issued quagga and zebra-invasive freshwater mussel infestation prevention sticker.
 - (B) Notwithstanding subparagraph (A), a vessel that is exempt pursuant to Section 5211 of Title 14 of the California Code of Regulations shall not be cited pursuant to subparagraph (A).

(Amended by Stats. 2023, Ch. 831, Sec. 1. (AB 1150) Effective January 1, 2024.)

676.

- (a) All moneys deposited in the Harbors and Watercraft Revolving Fund pursuant to Section 675 shall be available, upon appropriation by the Legislature, for the following purposes:
 - (1) For reasonable costs incurred by the department associated with determining the prevention fee and adoption of regulations pursuant to Section 675, and with administering the grants pursuant to subdivision (b).
 - (2) (A) For reasonable costs, not to exceed 15 percent of the remaining revenues deposited into the fund, of the Department of Fish and Game Wildlife for implementation of subparagraph (A) or (C) of paragraph (2) of, or paragraph (1) of, subdivision (a) of Section 2301 or Section 2302 of the Fish and Game Code in those areas of the state where a dreissenid an invasive freshwater mussel infestation prevention plan has not been implemented.
 - (B) The amount specified in subparagraph (A) is in addition to moneys available pursuant to subdivision (d) of Section 85.2.
 - (3) An amount not less than 85 percent of the remaining revenues deposited into the fund shall be made available for grants to entities subject to subdivision (a) of Section 2302 of the Fish and Game Code for the reasonable regulatory costs incident to the implementation of a dreissenid an invasive freshwater mussel infestation prevention plan implemented either before or after January 1, 2013, that is consistent with the requirements of Section 2302 of the Fish and Game Code.
- (b) For the purposes of awarding grants pursuant to paragraph (3) of subdivision (a), the department shall do all of the following:
 - (1) Give priority to <u>dreissenid-invasive_freshwater</u>-mussel infestation prevention plans that are consistent with Section 2302 of the Fish and Game Code and that also include visual and manual inspection standards and other infestation prevention procedures consistent with either the Department of Fish and <u>Game's Wildlife's</u> Invasive Mussel Guidebook for Recreational Water Managers and Users, dated September 2010, or the Natural Resource

Agency's Aquatic Invasive Species Management Plan, dated January 2008, or subsequently adopted guidebooks and management plans.

- (2) Take into consideration the benefits of regional-scale dreissenid invasive freshwater mussel infestation prevention plans.
- (3) Take into consideration the unique economic, ecological, and recreational impacts to rural and urban reservoirs from dreissenid invasive freshwater mussel infestation.
- (c) For purposes of this article, reasonable regulatory costs include costs associated with the investigation and inspection of a conveyance for the presence of dreissenid-invasive freshwater mussels prior to contact with a reservoir, as defined in Section 6004.5 of the Water Code. None of the revenues collected pursuant to subdivision (a) of Section 675 shall be used for any purpose other than those explicitly authorized by this section.
- (d) For the purposes of this section, conveyances include boats and other watercraft, and associated vehicles, containers, and trailers that may carry or contain adult or larval dreissenid invasive freshwater mussels.
- (e) As a condition of receiving grant funding pursuant to this section, an entity shall report to the department data, as deemed appropriate by the department, regarding dreissenid invasive freshwater mussel prevention and inspection programs implemented with the funding.

(Added by Stats. 2012, Ch. 485, Sec. 2. (AB 2443) Effective January 1, 2013.)

676.1.

Any person or entity that manages any aspect of the water in a reservoir, as defined in Section 6004.5 of the Water Code, where recreational, boating, or fishing activities are permitted, shall be eligible to receive a grant under paragraph (3) of subdivision (a) of Section 676 for the reasonable regulatory costs incident to the implementation of an invasive dreissenid freshwater mussel infestation prevention plan.



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California Building Industry Association







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FLORAL ASSOCIATION









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Water District







SB 72 Coalition Support – Assembly Appropriations Page 2







CALIFORNIA ASSOCIATION of WINEGRAPE GROWERS





Groundwater Sustainability Agency

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SOLANO COUNTY

WATER AGENCY









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Valley Water



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SB 72 Coalition Support – Assembly Appropriations Page 3

















MCWRA

























































July 11, 2025

The Honorable Buffy Wicks Chair, Assembly Appropriations 1021 O Street, Suite 8220 Sacramento, CA 95814

RE: SB 72 (Caballero) The California Water Plan: long term supply targets - SUPPORT

Dear Chair Wicks,

The California Municipal Utilities Association (CMUA), California State Association of Counties (CSAC), and California Council for Environmental and Economic Balance (CCEEB) are very proud co-sponsors of SB 72 (Caballero). We, along with the coalition of organizations above, are pleased to support SB 72.

California is in a race against climate change, which is pressured by multi-year droughts, floods, fires, and other intensifying climate change impacts. Consequently, there is an urgent need for California to develop aspirational targets that will complement and amplify Governor Newsom's Water Supply Strategy and extend beyond any single Administration. Given the extreme climate impacts of the 21st century, an expanding economy, a growing population, the anticipated reductions from existing water resources, and the controls on the use of groundwater, California needs to align the state's water supply strategy and policies with a target that will result in an adequate and reliable water supply for all beneficial uses including the environment, agriculture, the economy, and all Californians. Recent research estimates a shortfall in California's future water supply between 4.6 and 9 million acre-feet annually by 2050 if the state takes no action.

SB 72 is the mechanism that will help California keep up with the impacts of climate change on our water supply. SB 72 directs the Department of Water Resources (DWR) to modernize the California Water Plan and develop a target for water supply to achieve in 2040 and beyond. The fiscal impacts of this bill are minor compared to the agricultural and business loss costs of the State for not passing this legislation. A new UC study titled "Inaction's Economic Cost for California's Water Supply Challenges" (released May 2025) estimates that without better management, California faces up to \$14.5 billion a year in economic loss and 67,000 jobs lost annually. Inaction isn't just an environmental risk – it threatens California's job market and economic wellbeing.

SB 72 will establish excellent policy because it will bring about the fundamental changes that are necessary to ensure a sustainable water future. SB 72 will do the following:

- Transform water management in California taking us from a perpetual state of supply
 vulnerability to a reliable and sufficient water supply that is adequate for all beneficial uses,
 including urban, agriculture, and the environment.
- Create a new "North Star" water supply planning target for 2040 that the state will need to work toward, along with a process to develop a target for 2050.
- Preserve the California way of life, supplying water to our homes and communities, habitat and environment, recreation and tourism, and business and economic success.
- Support economic vitality for all businesses, from restaurants to technology companies, and employers that depend on a reliable water supply.
- Fulfill the generational responsibility to develop a water system that will adapt to changes in the environment and allow the state to thrive now and for future generations.

The California Water Plan is the strategic plan for managing and developing water resources for current and future generations in the state. SB 72 works within the structure of the current California Water Plan, which hasn't been meaningfully updated for decades. SB 72 updates the California Water Plan for a 21st century climate. The costs to implement SB 72 should not be a barrier to passing a monumentally important piece of legislation for the future of California.

SB 72 Coalition Support – Assembly Appropriations Page 5

For these reasons, we urge your support for SB 72. If you have any questions about our position, please contact Andrea Abergel with CMUA at aabergel@cmua.org or (916) 841-4060.

Sincerely,

Andrea Abergel Jane Townsend
Director of Water Executive Director

California Municipal Utilities Association California Bean Shippers Association

Graham Knaus Todd Sanders
Executive Director Executive Director

California State Association of Counties California Blueberry Association

Tim Carmichael Dan Dunmoyer
President/CEO President and CEO

CCEEB California Building Industry Association

Debbie Murdock Kristopher Anderson
Executive Director Policy Advocate

Association of California Egg Farmers California Chamber of Commerce

Julia Bishop Hall Roger Isom
Senior Legislative Advocate President/CEO

Association of California Water Agencies California Cotton Ginners and Growers Assoc.

Adrian Covert Alex Biering

Senior VP, Public Policy Senior Policy Advocate
Bay Area Council California Farm Bureau

Steve Lenton Daniel Hartwig
General Manager President

Bellflower Somerset Mutual Water Company California Fresh Fruit Association

Nicole Helms Chris Zanobini Executive Director President/CEO

California Alfalfa and Forage Association California Grain and Feed Association

Todd W. Sanders

Executive Director

Lance Hastings

President & CEO

California Apple Commission California Manufacturers & Technology Assoc.

Claudia Carter Chris Zanobini
Executive Director Executive Director

California Association of Wheat Growers California Pear Growers Association

Natalie Collins Chris Zanobini

President Executive Vice-President
California Association of Winegrape Growers California Seed Association

Ann Quinn

Executive Vice President

California State Floral Association

Robert Verloop

Executive Director/CEO California Walnuts

Ann Quinn

Executive Vice President

California Warehouse Association

Sharron Zoller President

California Women for Agriculture

Kristine McCaffrey General Manager

Calleguas Municipal Water District

Tom Moody General Manager City of Corona

Patricia Lock Dawson

Mayor

City of Riverside

Elizabeth Espinosa County of Riverside

J. M. Barrett General Manager

Coachella Valley Water District

John Bosler, P.E.

General Manager and CEO

Cucamonga Valley Water District

Mark Orcutt
President & CEO

East Bay Leadership Council

Joe Mouawad, P.E. General Manager

Eastern Municipal Water District

Jim Abercrombie General Manager

El Dorado Irrigation District

Greg Thomas General Manager

Elsinore Valley Municipal Water District

Joe Gagliardi

Chief Executive Officer

Folsom Chamber of Commerce

Jason Phillips

CEO

Friant Water Authority

Christopher Valdez

President

Grower-Shipper Association

Paul Cook

General Manager

Irvine Ranch Water District

David Pedersen General Manager

Las Virgenes Municipal Water District

Matt Hurley General Manager McMullin Area GSA

Paul Shoenberger, P.E. General Manager Mesa Water District

Kevin Abernathy

Manager

Milk Producers Council

Jimi Netniss General Manager

Modesto Irrigation District

Justin Scott-Coe General Manager

Monte Vista Water District

Patrick Ellis

ACE/ President/CEO

Murrieta/Wildomar Chamber of Commerce

John Kabateck State Director

National Federation of Independent Business

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Joanne Webster Chief Executive Officer North Bay Leadership Council

David Guy Executive Director

Northern California Water Association

Todd Sanders
Executive Director

Olive Growers Council of California

Kim Thorner General Manager

Olivenhain Municipal Water District

Chris Zanobini Executive Officer

Pacific Coast Renderers Association

Debbie Murdock Executive Director

Pacific Egg and Poultry Association

Dennis LaMoreaux General Manager Palmdale Water District

Jason Martin

Interim General Manager Rancho California Water District

Jon Switalski Executive Director

Rebuild So-Cal Partnership

Tom Coleman
General Manager
Rowland Water District

Lisa Yamashita-Lopez General Manager

Rubio Cañon Land and Water Association

Amanda Blackwood President & CEO

Sac Metropolitan Chamber of Commerce

Miguel J. Guerrero P.E. General Manager

San Bernardino Municipal Water Department

Heather Dyer General Manager

San Bernardino Valley Municipal Water District

Paul Helliker General Manager San Juan Water District

Matt Stone General Manager

Santa Clarita Valley Water Agency

Chris Lee

General Manager

Solano County Water Agency

Peter M. Rietkerk General Manager

South San Joaquin Irrigation District

Eric McLeod Chair

Southwest California Legislative Council

Justin M. Hopkins General Manager

Stockton East Water District

Jeff R. Pape General Manager

Temescal Valley Water District

Matthew Litchfield General Manager

Three Valleys Municipal Water District

Fernando Paludi General Manager

Trabuco Canyon Water District

Brad Koehn General Manager

Turlock Irrigation District

Kirti Mutatkar President & CEO

United Ag

Vince Gin, P.E.

Deputy Operating Officer

Valley Water

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Elizabeth Howard Espinosa **UCC Advocacy Team**

Urban Counties of California

Bob Reeb

Executive Director Valley Ag Water Coalition

Gary Arant General Manager

Valley Center Municipal Water District

Erik Hutchman P.E. General Manager

Walnut Valley Water District

E.J. Caldwell General Manager

West Basin Municipal Water District

Valerie Pryor General Manager Zone 7 Water Agency

Roger Isom President/CEO

Western Agricultural Processors Association

Dave Puglia President & CEO Western Growers

Sharon Haligan

Director, Administrative Services

Western Plant Health

Craig Miller General Manager

Western Municipal Water District

Norman Huff General Manager Camrosa Water District

Chris Berch General Manager

Jurupa Community Services District

Brian R. Laddusaw General Manager

Rubidoux Community Services District

James Prior General Manager

San Gabriel County Water District

Jeff Mosher **General Manager**

Santa Ana Watershed Project Authority

Jose Martinez General Manager

Valley County Water District

John Thiel

General Manager

West Valley Water District

Sarah Wiltfong Director of Advocacy BizFed Los Angeles County

Amber Bolden

Director of Communications

Black Voice News

Jeff Montejano

Building Industry Assoc. of Southern CA

Mandip Samra General Manager

Burbank Water and Power

Melanie Barker President

California Association of Realtors

Robert C. Lapsley

President

California Business Roundtable

Greg Johnson President

California Farm Water Coalition

Julian Canete President and CEO

California Hispanic Chambers of Commerce

Jennifer Capitolo **Executive Director**

California Water Association

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Sheri Merrick **Executive Director**

Citrus Heights Chamber of Commerce

Jeremy Smith Council Member City of Canyon Lake

Joe Males Mayor

City of Hemet

Natasha Johnson Council Member City of Lake Elsinore

Chris Barajas Council Member City of Jurupa Valley

Dr. Lisa DeForest Mayor Pro Tem City of Murrieta

Paul Leon Mayor

City of Ontario

Daniel E. Garcia

Interim General Manager City of Riverside Public Utilities

Connie Stopher Executive Director

Economic Development Coalition

Ana Martin

Governmental Affairs Manager

Greater Riverside Chambers of Commerce

Eric Keen

Chairman of Board of Directors

HDR Engineering

Jack Monger

CEO

Industrial Environmental Association

Wes Andree **Executive Director**

Jurupa Mountain Discovery Center

Ana Martin Staff Liaison

Monday Morning Group of Riverside

Judi Penman President & CEO

San Bernardino Area Chamber of Commerce

Luis Portillo President & CEO

San Gabriel Valley Economic Partnership

Aziz Amiri CEO

San Gabriel Valley Regional Chamber of Commerce

Adam Ruiz

Governmental Affairs Director

SRCAR

Molly Kirkland

Director of Public Affairs

Southern CA Rental Housing Association

Stephan Tucker General Manager

Water Replenishment District

Steve Johnson General Manager **Desert Water Agency**

Jared Macias

Administrative Office Puente Basin Water Agency

Melissa Sparks-Kranz, MPP Legislative Affairs Lobbyist League of California Cities

Dan Denham General Manager

San Diego County Water Authority

David M. Merritt General Manager

Kings River Conservation District

Steven Haugen Watermaster

Kings River Water Association

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Kat Wuelfing General Manager

Mid-Peninsula Water District

Jennifer Pierre General Manager State Water Contractors

Mauricio Guardado General Manager

United Water Conservation District

Robb Grantham General Manager

Santa Margarita Water District

Harvey De La Torre General Manager

Municipal Water District of Orange County

Charles Wilson Executive Director

Southern California Water Coalition

Glenn Farrel Executive Director

CalDesal

Casey Creamer President

California Citrus Mutual

Tricia Geringer

Vice President of Government Affairs Agricultural Council of California

John Urdi

Executive Director

Mammoth Lakes Tourism

Lacy Schoen
President/CEO

Brea Chamber of Commerce

Gina Molinaro-Cardera Board Supervisor

Dublin Chamber of Commerce

Lance Eckhart General Manager

San Gorgonio Pass Water Agency

Jim Piefer

Executive Director Regional Water Authority

Federico Barajas Executive Director

San Luis & Delta Mendota Water Authority

Ernesto A. Avila Board President

Contra Costa Water District

Caroline Schirato Board Chair

Utica Water and Power Authority

Julee Malinowski-Ball

Lobbyist for

California Fire Chiefs Association

Julee Malinowski-Ball

Lobbyist for

Fire Districts Association of California

Justin Caporusso Executive Director

Mountain Counties Water Resources Assoc

Brenley McKenna Managing Director WateReuse California

Randy Schoellerman

President

California Groundwater Coalition

Neil McCormick

CEO

California Special Districts Association

Krista Bernasconi

Mayor

City of Roseville

Tim Worley

Managing Director

Community Water Systems Alliance

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Sue Mosburg
Executive Director
CA-NV AWWA

Jacob Asare

State Government Affairs Manager Associated Equipment Distributors

Deven Upadhyay General Manager

Metropolitan Water District of Southern

California

Shivaji Deshmukh, P.E. General Manager

Inland Empire Utilities Agency

Jessica Gauger

Director of Legislative Advocacy & Public Affairs California Association of Sanitation Agencies

Craig Kessler Executive Director

California Alliance for Golf

Carlos Quintero General Manager Sweetwater Authority Caity Maple

Councilmember - District 5

City of Sacramento

Austin Ewell

Executive Director

Water Blueprint for the San Joaquin Valley

Advocacy Fund

Ted Trimble

General Manager

Western Canal Water District

Jeff Payne

Assistant General Manager Westlands Water District

Eric Will

Policy Advocate

Rural County Representatives of California

William Vanderwaal General Manager

Tehama-Colusa Canal Authority

Mauricio Guardado General Manager

United Water ConservationDistrict